

### **BOARD MEETING BOOKLET**

July 6, 2023

### KENTUCKY INFRASTRUCTURE AUTHORITY 100 Airport Road, Third Floor

Frankfort, Kentucky 40601-3646 502-573-0260 http://kia.ky.gov



### AGENDA

### KENTUCKY INFRASTRUCTURE AUTHORITY BOARD MEETING

### **Via Video Conference**

**ZOOM:** July 6, 2022 - KIA Board Meeting ZOOM

YouTube Live Stream: July 2023 KIA Board Meeting - YouTube Live Link

www.kia.ky.gov July 6, 2023 1:00 P.M.

- Confirmation of Press Notice
- Confirmation of Quorum
- Recognition of Members/Guests

### I. BUSINESS (Board Action Required)

### A. MINUTES

В.

1.	Consideration of Approval of the Minutes of May 4, 2023 (Attachment I.A.1.)	Vice Chair Bob Amato	9
NE	W PROJECTS / ACTION ITEMS		
1.	Resolution and Order of the Board of Directors of the Kentucky Infrastructure Authority Establishing Fund A Interest Rates and Administrative Fees for the Period August 1, 2023 through June 30, 2024  (Attachment I.B.1.)	Mr. John Brady, KIA	17
2.	Resolution and Order of the Board of Directors of the Kentucky Infrastructure Authority Establishing Fund F Interest Rates and Administrative Fees for the Period August 1, 2023 through June 30, 2024  (Attachment I.B.2.)	Mr. John Brady, KIA	21
3.	Resolution and Order of the Board of Directors of the Kentucky Infrastructure Authority Establishing Fund B Interest Rates for the Period August 1, 2023 through June 30, 2024 (Attachment I.B.3.)	Mr. John Brady, KIA	25
4.	Resolution and Order of the Board of Directors of the Kentucky Infrastructure Authority Establishing Fund C Interest Rates and Administrative Fees for the Period August 1, 2023 through June 30, 2024  (Attachment I.B.4.)	Mr. John Brady, KIA	29
5.	Resolution and Order of the Board of Directors for Approval of a Fund A loan (A23-002) for an amount up to \$11,200,000 to the Louisville Jefferson County Metropolitan Sewer District, Bullitt County, Kentucky (SX21029043)  (Attachment I.B.5.)	Mr. Jory Becker, DOW Mr. John Brady, KIA	33

lo	esolution and Order of the Board of Directors for Approval of a Fund A on (A23-024S) for an amount up to \$2,862,000 to the City of Richmond, ladison County, Kentucky (SX21151061)  (Attachment I.B.6.)	Mr. Jory Becker, DOW Mr. John Brady, KIA	47
lo	esolution and Order of the Board of Directors for Approval of a Fund A san (A23-025S) for an amount up to \$500,000 to the City of Jackson, reathitt County, Kentucky (SX21025014)  (Attachment I.B.7.)	Mr. Jory Becker, DOW Mr. John Brady, KIA	59
lo f/k	esolution and Order of the Board of Directors for Approval of a Fund C can (C23-001) for an amount up to \$7,054,602 to the City of Morehead, c/o Morehead Utility Plant Board, Rowan County, Kentucky VX21205048)  (Attachment I.B.8.)	Mr. John Brady, KIA	71
lo	solution and Order of the Board of Directors for Approval of a Fund F oan (F23-002) for an amount up to \$3,678,453 to the Barkley Lake later District, Trigg County, Kentucky (WX21221017) (Attachment I.B.9.)	Mr. Jory Becker, DOW Mr. John Brady, KIA	83
lo	esolution and Order of the Board of Directors for Approval of a Fund F oan (F23-138E) for an amount up to \$8,590,500 to the City of outh Shore, Greenup County, Kentucky (WX21089119).  (Attachment I.B.10.)	Mr. Jory Becker, DOW Mr. John Brady, KIA	95
A <sub>l</sub> Aı G	esolution and Order of the Board of Directors Authorizing and pproving the Issuance of Obligations of the Kentucky Infrastructure uthority to <b>Reimburse Capital Expenditures</b> made by overnmental Agencies Pursuant to Loans made by the Kentucky frastructure Authority to such Governmental Agencies (Attachment I.B.11.)	Mr. John Brady, KIA	107
EXECU	TIVE DIRECTOR'S REPORT	Ms. Sandy Williams, KIA	
	INCEMENTS/NOTIFICATIONS ext KIA Board Meeting:	Vice Chair Bob Amato	

### II. E

### Α III.

Next KIA Board Meeting: *Tentatively: Thursday, August 3, 2023, 1:00 p.m.* 

### IV. **ADJOURN**

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### KENTUCKY INFRASTRUCTURE AUTHORITY Minutes of the Full Board

Meeting Date/Location: May 4, 2023 – 1:00 p.m.

**Kentucky Infrastructure Authority** 

**Via ZOOM Teleconference** 

### **Members Present**:

Mr. Robert A. Amato, representing Kentucky Municipal Utilities Association

Ms. Linda Bridwell, Executive Director, Public Service Commission

Ms. Geri Grigsby, proxy for Secretary Holly Johnson, Finance and Administration Cabinet

Mr. Andy Luttner, proxy for Secretary Jeff Noel, Cabinet for Economic Development

Ms. Shelley Porter, representing For Profit Water Companies

Mr. Russell Rose, representing Kentucky Rural Water Association

Mayor Les Stapleton, representing Kentucky League of Cities

Mr. Shaun Youravich, representing Kentucky Section of the American Water Works Association

### **Members Absent:**

Chairman Dennis Keene, Commissioner Department of Local Government

Mr. Carey Johnson, proxy for Secretary Rebecca Goodman, Energy and Environment Cabinet Judge Mark McKenzie, representing Kentucky Association of Counties

### **DLG Staff:**

Mr. Brandon Gibson, Staff Attorney

Ms. Mary Palmer, Assistant to the Chief of Staff

Mr. Matt Stephens, General Counsel

Ms. Kim Wooldridge, Executive Assistant to the Commissioner

### KIA Staff:

Ms. Sandy Williams, Executive Director

Mr. Milward Dedman, Deputy Executive Director

Ms. Julie Bickers, Regional Compliance Coordinator

Mr. John Brady, Financial Analyst

Mr. Jim Carpenter, Fiscal Officer & KIA Treasurer

Ms. Carmen Ignat, Financial Analyst

Mr. Kelly Cunnagin, Executive Staff Advisor

Ms. Debbie Landrum, Regional Compliance Coordinator

Ms. Meg Link, Administrative Specialist III, and KIA Secretary

Mr. Don Schierer, WRIS Resource Management Analyst

Mr. Thomas Schubert, GIS Specialist

### Guests:

Mr. Jory Becker, Division of Water

Mr. Ryan Carr, Kentucky Engineering

Ms. Bethany Couch, Office of Financial Management

Ms. Kelly Green, Mayfield Electric and Water Systems

Ms. Amy Kays-Huffman, City of Harrodsburg

Ms. Alicia Jacobs, Division of Water

Ms. Stacey Kampsen, Northern Kentucky Water District

Ms. Amy Kays Huffman, City of Harrodsburg

Mr. Scott Moseley, City of Harrodsburg

Ms. Melissa Perry, Office of Financial Management

Mr. Kyle Ryan, Northern Kentucky Water District

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### I. PROCEEDINGS

Vice Chairman Robert Amato called the meeting of the Kentucky Infrastructure Authority (KIA) Board to order. He noted that the media advisory was properly distributed. He confirmed a quorum was present.

### A. <u>BUSINESS</u> (Board Action Required)

1. APPROVAL OF MINUTES

For: KIA Regular Board Meeting of April 6, 2023

Mr. Russ Rose moved to approve the minutes of the April 6, 2023, regular board meeting. Mr. Shaun Youravich seconded, and the motion carried unanimously.

### B. NEW PROJECTS/ACTION ITEMS (Board Action Required)

1. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR AN INFRASTRUCTURE REVOLVING FUND LOAN (B23-004) FOR AN AMOUNT UP TO \$8,000,000 TO THE MAYFIELD ELECTRIC AND WATER SYSTEMS, GRAVES COUNTY, KENTUCKY

Mr. John Brady discussed the Mayfield Electric and Water Systems (MEWS)'s request for a Fund B loan, (B23-004) for an amount up to \$8,000,000 for the Pilgrim's Pride Substation project. The Pilgrim's Pride facility was in one of many areas severely damaged by the tornado that struck the city of Mayfield in December 2021. A new state-of-the-art hatchery is being constructed that will be twice the size of the original plant. The current substation in the Industrial Drive area will not provide the necessary capacity to supply the businesses that will exist in the future. A 69-13 kV electric utility substation will be constructed along with approximately 0.5 miles of 69kV transmission line. 13 kV distribution lines will be added to serve the new load and to integrate the substation into the distribution system.

The MEWS currently serves over 4,000 residential customers and approximately 730 commercial and industrial customers. They purchase power from the Tennessee Valley Authority.

Ms. Linda Bridwell made the motion to approve the Fund B Loan, B23-004, in an amount up to \$8,000,000 to the Mayfield Electric and Water Systems with the standard conditions. Mayor Les Stapleton seconded, and the motion carried unanimously.

2. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F23-004S) FOR AN AMOUNT UP TO \$4,280,000 TO THE CITY OF HARRODSBURG, MERCER COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Mr. John Brady, KIA, discussed the City of Harrodsburg's request for a Fund F loan, (F23-004S), for the Water Main and Water Hydrant Replacement project. Many of the city's existing water lines are comprised of old unlined galvanized and cast-iron pipes which are subject to corrosion and have low pressure. They require continuous repairs which lead to excessive operation and maintenance costs. The aging lines will be replaced with approximately 19,000 linear feet of 4", 6", 8", and 10"

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water main. Fifty water hydrant assemblies will also be replaced and will include the installation of valves between the hydrant and the water main. Other components of the project will include the rehab of three storage tanks and the replacement of 40 water meters with new AMR smart meters. The overall project will greatly increase the efficiency of the system.

The City currently serves 3,440 residential customers and 337 commercial and industrial customers. They provide wholesale service to North Mercer Water District, Lake Village Water Association, and Burgin Water Department.

Ms. Linda Bridwell asked Mr. Becker what is involved in tank rehab. Ryan Carr with the Kentucky Engineering Group noted that blasting and painting, a new coating system are involved as well as a mixing system in the tanks for improved water quality.

Ms. Linda Bridwell made the motion to approve the Fund F loan, F23-004S, to the City of Harrodsburg in the amount of \$4,280,000 with the standard conditions. Mayor Les Stapleton seconded, and the motion carried unanimously.

3. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F23-007S) FOR AN AMOUNT UP TO \$4,000,000 TO THE NORTHERN KENTUCKY WATER DISTRICT, KENTON COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Mr. John Brady, KIA, discussed the Northern Kentucky Water District's request for a Fund F loan, (F23-007S) for an amount up to \$4,000,000 for the Newport and Ovation Water Main Replacement project. This project will involve the replacement of water mains located in the urban core of the District's service area in Newport including areas near the Ovation development site. Approximately 25,000 linear feet of water line will replace aging lines with a high incidence of breakage and low flows. The water mains will be upgraded to the minimum standard size to improve system capacity and redundancy. The overall project will reduce water main breaks, water loss, service disruptions, and limit the possibility of contaminants entering the system.

The District currently serves 78,996 residential customers and 7,500 commercial and industrial customers. They provide wholesale service to Bullock Pen Water District, Walton Waterworks Department, and Pendleton County Water District #1 North.

Ms. Linda Bridwell abstained from voting. Mayor Les Stapleton made the motion to approve the Fund F loan, F23-007S, to the Northern Kentucky Water District in the amount of \$4,000,000 with the standard conditions. Mr. Shaun Youravich seconded, and the motion was carried unanimously.

4. A RESOLUTION OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AND APPROVING THE ISSUANCE OF OBLIGATIONS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY TO REIMBURSE CAPITAL EXPENDITURES MADE BY GOVERNMENTAL AGENCIES PURSUANT TO LOANS MADE BY THE KENTUCKY INFRASTRUCTURE AUTHORITY TO SUCH GOVERNMENTAL AGENCIES

This is a routine resolution allowing KIA to reimburse expenses that are paid out of the Authority's funds with bond proceeds. The projects listed below are covered under this resolution.

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BORROWER	FUND	AMOUNT	LOAN TOTAL
Mayfield Electric & Water Systems	B23-004	\$8,000,000	\$8,000,000
City of Harrodsburg	F23-004S	\$4,280,000	\$4,280,000
Northern Kentucky Water District	F23-007S	\$4,000,000	\$4,000,000

Ms. Linda Bridwell made the motion to approve the Capital Reimbursement Resolution. Ms. Shelley Porter seconded, and the motion carried unanimously.

Mr. Amato noted the next several agenda items deal with KIA applying for the federal Capitalization Grant funding and General Counsel has advised that one group vote can be taken after the discussion for these items.

Mr. Brady discussed the seven Capitalization Grants and had a summary for each.

- 5. RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING APPROVAL FOR THE FILING OF AN APPLICATION WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY FOR THE FEDERAL FISCAL YEAR 2023 CAPITALIZATION GRANT FOR THE WASTEWATER REVOLVING FUND
- 6. RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING APPROVAL FOR THE FILING OF AN APPLICATION WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY FOR THE FEDERAL FISCAL YEAR 2023 SUPPLEMENTAL CAPITALIZATION GRANT FOR THE WASTEWATER REVOLVING FUND
- 7. RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING APPROVAL FOR THE FILING OF AN APPLICATION WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY FOR THE FEDERAL FISCAL YEAR 2023 EMERGING CONTAMINANTS CAPITALIZATION GRANT FOR THE WASTEWATER REVOLVING FUND
- 8. RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING APPROVAL FOR THE FILING OF AN APPLICATION WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY FOR THE FEDERAL FISCAL YEAR 2023 CAPITALIZATION GRANT FOR THE DRINKING WATER REVOLVING FUND
- 9. RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING APPROVAL FOR THE FILING OF AN APPLICATION WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY FOR THE FEDERAL FISCAL YEAR 2023 SUPPLEMENTAL CAPITALIZATION GRANT FOR THE DRINKING WATER REVOLVING FUND
- 10. RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING APPROVAL FOR THE FILING OF AN APPLICATION WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY FOR THE FEDERAL FISCAL YEAR 2023 EMERGING CONTAMINANTS CAPITALIZATION GRANT FOR THE DRINKING WATER REVOLVING FUND
- 11. RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING APPROVAL FOR THE FILING OF AN APPLICATION WITH THE UNITED STATES ENVIRONMENTAL PROTECTION

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AGENCY FOR THE FEDERAL FISCAL YEAR 2023 LEAD SERVICE LINE REPLACEMENT CAPITALIZATION GRANT FOR THE DRINKING WATER REVOLVING FUND

Ms. Linda Bridwell made the motion to approve the application process for the seven Capitalization grants. Mr. Russ Rose seconded, and the motion was unanimously approved.

### II. EXECUTIVE DIRECTOR'S REPORT

Director Williams thanked everyone for their participation. She also thanked the Board for allowing her and other KIA staff to attend the Council on Infrastructure Financing Authorities Conference in Washington DC. It was a valuable learning experience. Ms. Radhika Fox was our keynote speaker. She is the Assistant Director of EPA. She gave us the administration's thoughts and guidance on the Bipartisan Infrastructure Law and the capitalization grants that were just approved. Mr. Andrew Sawyers, Director of the EPA's Office of Wastewater Management and Ms. Jennifer McLain, Director of the Office of Ground Water and Drinking Water for EPA also presented. There was a question-and-answer session with each of these individuals and we discussed the Build American, Buy American Act, (BABA) and the rules associated with these programs. We also heard from Mr. Sean O'Donnell, Inspector General for the EPA. His discussion was on being good stewards of this federal funding and looking for waste, fraud, and abuse in these programs. The Office of the Inspector General is to ensure the funds are being used appropriately. That concluded the Executive Director's report.

Mr. Bob Amato asked about the KIA offices and the long-term maintenance. Ms. Williams noted that our building was closed on Thursdays and Fridays until further notice as repairs are being made. All KIA staff are working on-site Mondays through Wednesdays. Staff are also available on Thursdays and Fridays, but not at our facility. The third-floor repairs will begin on or around July 10<sup>th</sup> through August 10<sup>th</sup>, the entire floor will not be accessible for anyone. KIA staff will be working remotely for that period. There are additional repairs that will be done in the future, but we have not been given a timeframe.

### III. ANNOUNCEMENTS/NOTIFICATIONS

Next regularly scheduled KIA board meeting:

Thursday, June 1, 2023, at 1:00 p.m.

There being no further business, Ms. Shelley Porter moved to adjourn. Ms. Geri Grigsby seconded, and the motion carried unanimously. May 4, 2023, meeting of the Board of the Kentucky Infrastructure Authority was adjourned.

Submitted by:

Margaret F. Link
Kentucky Infrastructure Authority Secretary

April 12,2023
Date

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I.B.1.

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY ESTABLISHING FUND A INTEREST RATES AND ADMINSTRATIVE FEES FOR THE PERIOD AUGUST 1, 2023 THROUGH JUNE 30, 2024

WHEREAS, 200 KAR 17:050, as amended, establishes terms and conditions for establishing interest rates and administrative fees for the Clean Water State Revolving Fund (Fund A) and;

**WHEREAS,** the aforementioned regulations require that rates of interest be established at least annually by the Authority using a recommendation from the Executive Director based on market conditions, availability of funds and funding demand and that administrative fees be established annually;

NOW, THEREFORE, the Kentucky Infrastructure Authority hereby resolves as follows:

The interest rate for all Kentucky Infrastructure Authority Fund A loans approved by the approved by the Authority during the period August 1, 2023 through June 30, 2024 shall be as follows:

One standard interest rate and two nonstandard interest rates will be offered to borrowers. The standard rate shall be 2.25% and the nonstandard rates shall be 1.25% and 0.50% based on the income parameters defined in the 2024 Clean Water State Revolving Fund Intended Use Plan.

The Kentucky Infrastructure Authority may on a case by case basis direct staff to establish an interest rate on the Fund A loan that would in effect create an effective interest rate equal to the appropriate standard rate or the nonstandard rate for the entire funding provided by the Authority in cases where Fund C, Governmental Agencies Program, funding is provided as supplemental funding to the Fund A loan.

The administrative fee for all Kentucky Infrastructure Authority Fund A loans approved by the Authority during the period August 1, 2023 through June 30, 2024. shall be 0.25%

The Resolution is effective upon its adoption this 6th day of July, 2023

KENTUCKY INFRASTRUCTURE AUTHORITY

	DENNIS KEENE, CHAIR
ATTEST:	KENTUCKY INFRASTRUCTURE AUTHORITY
MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHOR	RITY
REVIEWED BY:	
NATALIE LILE, ASST. GENERAL COUNSE	 =L

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I.B.2.

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY ESTABLISHING FUND F INTEREST RATES AND ADMINISTRATIVE FEES FOR THE PERIOD AUGUST 1, 2023 THROUGH JUNE 30, 2024

**WHEREAS,** 200 KAR 17:070, as amended, establishes terms and conditions for establishing interest rates and administrative fees for the Drinking Water State Revolving Fund (Fund F) and;

**WHEREAS**, the aforementioned regulations require that rates of interest be established at least annually by the Authority using a recommendation from the Executive Director based on market conditions, availability of funds and funding demand and that administrative fees be established annually;

NOW, THEREFORE, the Kentucky Infrastructure Authority hereby resolves as follows:

The interest rate for all Kentucky Infrastructure Authority Fund "F" loans approved by the Authority during the period August 1, 2023 through June 30, 2024, shall be as follows:

One standard interest rate and two nonstandard interest rates will be offered to borrowers. The standard rate shall be 2.25% and the nonstandard rates shall be 1.25% and 0.50% based on the income parameters defined in the 2024 Drinking Water State Revolving Fund Intended Use Plan.

The Kentucky Infrastructure Authority may on a case by case basis direct staff to establish an interest rate on the Fund F loan that would in effect create an effective interest rate equal to the appropriate standard rate or the nonstandard rate for the entire funding provided by the Authority in cases where Fund C, Governmental Agencies Program, funding is provided as supplemental funding to the Fund F loan.

The administrative fee for all Kentucky Infrastructure Authority Fund F loans approved by the Authority during the period August 1, 2023 through June 30, 2024. shall be 0.30%

The Resolution is effective upon its adoption this 6th day of July, 2023.

KENTUCKY INFRASTRUCTURE AUTHORITY

	DENNIS KEENE, CHAIR		
ATTEOT	KENTUCKY INFRASTRUCTURE AUTHORITY		
ATTEST:			
MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHO	RITY		
REVIEWED BY:			
NATALIETILE ASST GENERAL COUNS	<del></del>		

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I.B.3.

### A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY ESTABLISHING FUND B INTEREST RATES FOR THE PERIOD AUGUST 1, 2023 THROUGH JUNE 30, 2024

**WHEREAS**, 200 KAR 17:010, as amended, establishes terms and conditions for establishing interest rates for the Infrastructure Revolving Loan (Fund B) and;

**WHEREAS**, the aforementioned regulations require that rates interest be established annually by the Authority using a recommendation from the Executive Director based on market conditions, availability of funds and funding demand and;

**WHEREAS**, the aforementioned regulations require that there shall be a minimum of two interest rates: the standard interest rate and nonstandard interest rate(s);

**NOW, THEREFORE,** the Kentucky Infrastructure Authority hereby resolves as follows:

The interest rate for all Kentucky Infrastructure Authority Fund B loans approved by the Authority during the period August 1, 2023 through June 30, 2024, shall be as follows:

One standard interest rate and three nonstandard interest rates will be offered to borrowers. The standard rate shall be 2.25%. Two nonstandard rates shall be 1.25% and 0.50% based on the income parameters defined in the 2024 Clean Water and Drinking Water State Revolving Fund Intended Use Plans. The rate for all broadband projects shall be 4.25% (the third nonstandard rate).

The Kentucky Infrastructure Authority may on a case by case basis direct staff to establish an interest rate on the Fund B loan that would in effect create an effective interest rate equal to the appropriate standard rate or the nonstandard rate for the entire funding provided by the Authority in cases where Fund C, Governmental Agencies Program, funding is provided as supplemental funding to the Fund B loan.

The Resolution is effective upon its adoption this 6th day of July, 2023.

KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:	DENNIS KEENE, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY
MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHOR	RITY
REVIEWED BY:	
NATALIELILE ASST GENERAL COLINS	 EI

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I.B.4.

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY ESTABLISHING FUND C INTEREST RATES AND ADMINISTRATIVE FEES FOR THE PERIOD AUGUST 1, 2023 THROUGHJUNE 30, 2024

WHEREAS, The Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

**WHEREAS**, the Authority periodically reviews interest rates and administrative fees and adjusts as appropriate;

**NOW, THEREFORE,** the Kentucky Infrastructure Authority hereby resolves as follows:

The interest rates for all Kentucky Infrastructure Authority Fund C loans approved by the Authority during the period August 1, 2023 through June 30, 2024, shall be as follows:

<u>TERM</u>	<u>RATE</u>
1 - 5 Years	1.75%
6 - 10 Years	2.25%
11 - 20 Years	2.75%
Broadband Projects	4.25%

The administrative fee for all Kentucky Infrastructure Authority Fund C loans approved by the Authority during the period August 1, 2023 through June 30, 2024, shall be 0.25%.

The Resolution is effective upon its adoption this 6th day of July, 2023.

KENTUCKY INFRASTRUCTURE AUTHORITY

	DENNIS KEENE, CHAIR
	KENTUCKY INFRASTRUCTURE AUTHORITY
ATTEST:	
MARGARET F. LINK, SECRETARY	<del></del>
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KENTUCKY INFRASTRUCTURE AUTHOR	(II Y
REVIEWED BY:	
NATALIE LILE, ASST. GENERAL COUNSE	<u></u>

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I.B.5.

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND LOAN (A23-002) FOR AN AMOUNT UP TO \$11,200,000 TO THE LOUISVILLE AND JEFFERSON COUNTY METROPOLITAN SEWER DISTRICT, BULLITT COUNTY, KENTUCKY

**WHEREAS,** the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the Louisville and Jefferson County Metropolitan Sewer District, subject to final determination of amount when the factors involving such financing have been determined; and

**WHEREAS,** the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS**, the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund loan for an amount up to \$11,200,000 of project

expense including capitalized interest for the construction period, to the Louisville and Jefferson County Metropolitan Sewer District for the Bullitt Hills WWTP, Hillview #1 WWTP, Hillview #2 WWTP, and Three Pump Station Eliminations project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> Principal forgiveness of \$306,792 will be deducted from the approved loan amount. The unforgiven principal balance of \$10,893,208 shall be repaid.

Section 4. The unforgiven principal shall be repayable over 20 years at an interest rate of 1.25%. In addition to debt service, a 0.2% annual administration fee on the unpaid, unforgiven principal balance will be charged. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 5.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 6<sup>th</sup> day of July, 2023.

DENNIS KEENE, CHAIR
KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

NATALIE LILE, ASST. GENERAL COUNSEL KENTUCKY INFRASTRUCTURE AUTHORITY



Andy Beshear GOVERNOR

### **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION

300 Sower Boulevard Frankfort, Kentucky 40601 Phone: (502) 564-2150 Fax: 502-564-4245

June 28, 2023

Rebecca W. Goodman

Anthony R. Hatton
COMMISSIONER

Sandy Williams, Executive Director Kentucky Infrastructure Authority 100 Airport Road, 3<sup>rd</sup> Floor Frankfort, Kentucky 40601

Re: A23-002

Derek R Guthrie WQTC--2163 Activity ID: FGL20230003

Dear Mrs. Williams:

The Division of Water (DOW) hereby certifies that the Louisville and Jefferson County MSD is eligible to receive \$11,200,000.00 from the Clean Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The Louisville and Jefferson County MSD's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW in July 2023.
- 2. Plans and specifications are expected to be submitted to DOW in September 2023.
- 3. Construction bids are expected to be opened in February 2024.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Amber Vaughn, Project Manager, at (502) 782-7121.

Sincerely,

Recoverable Signature

For:

Careign Hollmustory Becker
Director, Division of Water

PM/JB: av

Tony Parrott, Louisville and Jefferson County MSD
 Stephanie Laughlin, Louisville and Jefferson County MSD
 Nicole Koeninger, PE, Louisville and Jefferson County MSD



EXECUTIVE SUMMARY
KENTUCKY INFRASTRUCTURE AUTHORITY
FUND A, FEDERALLY ASSISTED WASTEWATER
REVOLVING LOAN FUND

Reviewer John Brady
Date July 6, 2023
KIA Loan Number A23-002
WRIS Number SX21029043

BORROWER LOUISVILLE AND JEFFERSON COUNTY METROPOLITAN SEWER DISTRICT BULLITT COUNTY

### **BRIEF DESCRIPTION**

The Louisville and Jefferson County Metropolitan Sewer District is requesting a Fund A loan in the amount of \$11,200,000 for the Bullitt Hills and Hillview Wastewater Treatment Plants (WWTP) and Three Pump Stations Elimination project. The Hillview #1, Hillview #2, and Bullitt Hills WWTP's will be eliminated as part of the project. All are over 25 years old and have received Notices of Violation in recent years. Three associated pump stations will be eliminated as well. A new pump station will be constructed in place of a WWTP and flow will be diverted to a treatment plant in Jefferson County. In order to reroute flows from the eliminated WWTP's and pump stations, approximately 3,000 linear feet of collector sewer and 10,000 linear feet of interceptor sewer will be constructed.

PROJECT FINANCING		PROJECT BUDGET		
Fund A Loan	\$11,200,000	Construction		\$11,200,000
TOTAL	\$11,200,000	TOTAL		\$11,200,000
REPAYMENT	Rate Term	1.25% 20 Years	Est. Annual Payment 1st Payment 6 Mo. after	\$639,055 first draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Gresham Smith Rubin & Hays		
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Sep-23 May-24 May-26		
DEBT PER CUSTOMER	Existing Proposed	\$10,958 \$10,134		
OTHER DEBT See Attached				
RESIDENTIAL RATES	Current	<u>Users</u> 4,723	Avg. Bill \$63.03 (for 4,000 g	gallons)
REGIONAL COORDINATION This project is consistent with regional planning recommendations.				
CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2020	214,030	132,911	81,119	1.6
Audited 2021	221,454	136,869	84,585	1.6
Audited 2022	244,922	138,389	106,533	1.8
Projected 2023	265,261	162,175	103,085	1.6
Projected 2024	283,409	159,484	123,924	1.8
Projected 2025	302,768	160,839	141,929	1.9
Projected 2026	323,416	159,587	163,829	2.0
Projected 2027	345,436	176,312	169,124	2.0

Reviewer: John Brady Date: July 6, 2023

Loan Number: A23-002

## KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) LOUISVILLE AND JEFFERSON COUNTY METROPOLITAN SEWER DISTRICT PROJECT REVIEW SX21029043

#### I. PROJECT DESCRIPTION

The Louisville and Jefferson County Metropolitan Sewer District (MSD) is requesting a Fund A loan in the amount of \$11,200,000 for the Bullitt Hills and Hillview Wastewater Treatment Plants (WWTP) and Three Pump Stations Elimination project. The Hillview #1, Hillview #2, and Bullitt Hills WWTP's will be eliminated as part of the project. All are over 25 years old and have received Notices of Violation in recent years. Three associated pump stations will be eliminated as well. A new pump station will be constructed in place of a WWTP and flow will be diverted to a treatment plant in Jefferson County. In order to reroute flows from the eliminated WWTP's and pump stations, approximately 3,000 linear feet of collector sewer and 10,000 linear feet of interceptor sewer will be constructed. Building one centralized pump station to direct flow to a WWTP capable of handling the flow will be more reliable and efficient for the system.

The overall project is necessary to improve capacity assurance and overflow abatement needs in this area. It will mitigate Sanitary Sewer Overflows in Bullitt County and is required by the County's Agreed Order.

MSD currently serves 224,374 residential customers, 21,843 commercial customers, and 391 industrial customers. 4,723 customers in Bullitt County are currently being served by MSD.

#### II. PROJECT BUDGET

	I otal
Construction	\$11,200,000
Total	\$11,200,000

#### III. PROJECT FUNDING

	Amount	<u>%</u>
Fund A Loan	\$11,200,000	100%
Total	\$11,200,000	100%

#### IV. KIA DEBT SERVICE

Construction Loan	\$11	,200,000
Less: Principal Forgiveness		306,792
Amortized Loan Amount	\$10,	893,208
Interest Rate		1.25%
Loan Term (Years)	<u></u>	20
Estimated Annual Debt Service	\$	617,268
Administrative Fee (0.20%)		21,786
Total Estimated Annual Debt Service	\$	639,055

#### V. PROJECT SCHEDULE

September 2023

Bid Opening Construction Start Construction Stop May 2024 May 2026

#### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

#### A) Customers

Customers - MSD	Current
Residential	224,374
Commercial	21,483
Industrial	391
Total	246,248

Customers - Bullitt County	Current
Residential	4,559
Commercial	163
Industrial	1
Total	4.723

#### B) Rates

Jefferson County Rates	Current	Prior	Prior	
Date of Last Rate Increase	08/01/22	08/01/21	8/1/2020	
Minimum	\$19.85	\$18.90	\$17.68	
Per 1,000 Gallons	5.42	5.16	4.83	
Consent Decree Surcharge	16.22	15.45	14.45	
Cost for 4,000 gallons	\$57.75	\$54.99	\$51.45	
Increase %	5.0%	6.9%		
Affordability Index (Rate/MHI)	1.3%	1.3%		

Oldham County Rates	Current	Prior
Date of Last Rate Increase	08/01/22	01/01/22
Monthly Service Charge	\$47.92	\$39.02
Per 1,000 Gallons	5.80	6.90
Cost for 4,000 gallons	\$71.12	\$66.62
Increase %	6.8%	
Affordability Index (Rate/MHI)	0.8%	0.8%

Bullitt County Rates	Current	Prior
Date of last rate increase	1/1/2023	1/1/2022
Minimum (2,000 gallons)	\$39.85	\$35.58
Per 1,000 Gallons	11.59	10.35
Cost for 4,000 gallons	\$63.03	\$56.28
Increase %	12.0%	
Affordability Index (Rate/MHI)	1.2%	1.0%

#### VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2016-2020, the Utility's service area population was 208,357 with a Median Household Income (MHI) of \$51,505. The MHI for the Commonwealth is \$52,238. The project will qualify for a 1.25% interest rate.

#### VIII. 2022 CAPITALIZATION GRANT EQUIVALENCIES

1) Green Project Reserve - This project qualifies for Green Project Reserve funding for \$10,000.

2) Additional Subsidization – This project qualifies for additional subsidization. Principal forgiveness of \$306,792 will be deducted from the loan balance.

#### IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2020 through June 30, 2022. The non-cash impacts of GASB 68 – Accounting and Financial Reporting for Pensions and GASB 75 – Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### HISTORY

Total revenues increased 14.5% from \$319.1 million in 2020 to \$365.4 million in 2022 due to rate increases, changes in consumption, and revenues from a new customer base after MSD acquired the Bullitt County system. Operating expenses increased 7.9% during the same period primarily due to higher insurance premiums and chemical costs. The debt coverage ratio was 1.5, 1.5, and 1.7 in 2020, 2021, and 2022.

The balance sheet reflects a current ratio of 1.5, a debt-to-equity ratio of 3.3, 26.2 days of sales in accounts receivable, and 4.6 months of operating expenses in unrestricted cash.

#### **PROJECTIONS**

Projections are based on the following assumptions:

- 1) Revenues will increase 6.1% annually due to rate increases anticipated from MSD's Board.
- 2) Expenses will increase 4% annually due to inflation and expected increases in general operational expenses for pending projects.
- 3) Debt service coverage is 2.0 in 2027 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

#### REPLACEMENT RESERVE

MSD maintains debt reserve accounts equal to the maximum annual debt service requirements on its senior lien obligations. No additional replacement reserves will be required for this loan.

#### X. <u>DEBT OBLIGATIONS</u> (as of June 30, 2022)

Amounts in Thousands

Senior Debt		
Series 2009C Bonds	\$180,000	2040
Series 2010A Bonds	330,000	2043
Series 2013A Bonds	115,790	2036
Series 2013B Bonds	109,280	2038
Series 2013C Bonds	125	2023
Series 2014A Bonds	79,650	2045
Series 2015A Bonds	171,395	2046
Series 2015B Bonds	65,975	2038
Series 2016A Bonds	147,500	2047
Series 2016B Bonds	19,910	2036
Series 2016C Bonds	12,995	2023
Series 2017A Bonds	149,390	2048
Series 2017B Bonds	31,210	2025
Series 2018A Bonds	60,380	2038
Series 2019A Bonds	8,845	2023
Series 2020A Bonds	224,000	2050
Series 2020C Bonds	109,605	2044
Series 2021A Bonds	240,485	2034
Series 2022A Bonds	224,750	2052
Senior Subordinate Debt		
Bond Anticipation Note	226,340	2032
2018A-1 Commercial Paper	20,000	2023
2018A-2 Commercial Paper	30,000	2023
Subordinate Debt		
Series 2009 GO Bonds	400	2023
Series 2014 GO Bonds	7,010	2030
Series 2017 GO Bonds	3,364	2035
Financing Lease	1,870	2031
KIA Loan A209-41	1,433	2033
KIA Loan A10-04A	1,702	2033
KIA Loan A10-05A	622	2033
KIA Loan A10-06A	70	2033
KIA Loan A10-07A	1,581	2034
KIA Loan A11-15A	402	2033
KIA Loan A12-29A	4,932	2037
KIA Loan A18-010A	1,045	2040
KIA Loan A19-015	2,640	2042
KIA Loan B10-01A	236	2030

KIA Loan B10-04A	262	2031
KIA Loan B15-006A	70	2038
KIA Loan A17-028A (i.a.o. \$6,300,000)		TBD
KIA Loan A19-028 (i.a.o. \$24,200,000)		TBD
KIA Loan A20-040 (i.a.o. \$2,944,345)		TBD
KIA Loan A21-022 (i.a.o. \$8,270,000)		TBD

Total \$2,585,264

#### XI. CONTACTS

Legal Applicant

Entity Name Louisville and Jefferson County MSD Authorized Official Tony Parrott (Executive Director)

County Jefferson

Email tony.parrott@louisvillemsd.org

Phone (502) 540-6533 Address PO Box 740011

Louisville, KY 40201

**Applicant Contact** 

Name Nicole Refolo

Organization Louisville & Jefferson County MSD Email nicole.refolo@louisvillemsd.org

Phone (502) 540-6607 Address 700 W Liberty St

Louisville, KY 40203

**Project Administrator** 

Name Stephanie Laughlin

Organization Louisville & Jefferson County MSD Email stephanie.laughlin@louisvillemsd.org

Phone (502) 540-6000

Address 700 W Liberty St

Louisville, KY 40203

#### XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

#### LOUISVILLE AND JEFFERSON COUNTY METROPOLITAN SEWER DISTRICT FINANCIAL SUMMARY (JUNE YEAR END)

THARGAE COMMANT (CORE TEACEND)	Audited	Audited	Audited	Projected	Projected	Projected	Projected	Projected
	<u>2020</u>	<u>2021</u>	2022	<u>2023</u>	2024	<u>2025</u>	2026	<u>2027</u>
Balance Sheet								
Assets								
Current Assets	154,200	164,722	187,158	209,333	235,818	266,004	300,670	336,494
Other Assets	3,491,878	3,649,181	3,754,954	3,740,673	3,759,259	3,779,189	3,816,417	3,846,410
Total =	3,646,078	3,813,903	3,942,112	3,950,006	3,995,077	4,045,192	4,117,087	4,182,904
Liabilities & Equity								
Current Liabilities	130,032	147,568	124,319	129,355	131,317	150,397	151,142	151,342
Long Term Liabilities	2,719,316	2,818,570	2,894,761	2,842,400	2,805,077	2,735,889	2,665,834	2,584,886
Total Liabilities	2,849,348	2,966,138	3,019,080	2,971,755	2,936,394	2,886,286	2,816,976	2,736,228
Net Assets	796,730	847,765	923,032	978,251	1,058,683	1,158,907	1,300,111	1,446,676
Cash Flow								
Revenues	319,057	329,418	365,367	387,136	410,233	434,739	460,740	488,327
Operating Expenses	110,302	109,741	118,978	123,737	128,686	133,833	139,186	144,753
Other Income	5,275	1,777	(1,467)	1,862	1,862	1,862	1,862	1,862
Cash Flow Before Debt Service	214,030	221,454	244,922	265,261	283,409	302,768	323,416	345,436
Debt Service								
Existing Debt Service	132,911	136,869	138,389	162,175	159,484	160,839	159,587	175,673
Proposed KIA Loan	0	0	0	0	0	0	0	639
Total Debt Service	132,911	136,869	138,389	162,175	159,484	160,839	159,587	176,312
Cash Flow After Debt Service	81,119	84,585	106,533	103,085	123,924	141,929	163,829	169,124
Ratios								
Current Ratio	1.2	1.1	1.5	1.6	1.8	1.8	2.0	2.2
Debt to Equity	3.6	3.5	3.3	3.0	2.8	2.5	2.2	1.9
Days Sales in Accounts Receivable	31.1	27.3	26.2	26.2	26.2	26.3	26.3	26.3
Months Operating Expenses in Unrestricted Cash	9.4	7.4	4.6	6.3	8.2	10.3	12.6	14.8
Debt Coverage Ratio	1.6	1.6	1.8	1.6	1.8	1.9	2.0	2.0

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A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND LOAN (A23-024S) FOR AN AMOUNT UP TO \$2,862,000 TO THE CITY OF RICHMOND, MADISON COUNTY, KENTUCKY

**WHEREAS**, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

**WHEREAS**, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the City of Richmond, subject to final determination of amount when the factors involving such financing have been determined; and

**WHEREAS**, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS,** the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund Ioan for an amount up to \$2,862,000 of project expense including capitalized interest for the construction period, to the City of Richmond for the South Point Force Main and Pump Station Improvements project. Such amounts

are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> Principal forgiveness of \$1,236,072 will be deducted from the approved loan amount. The unforgiven principal balance of \$1,625,928 shall be repaid.

Section 4. The unforgiven principal shall be repayable over 20 years at an interest rate of 0.50%. In addition to debt service, a 0.2% annual administration fee on the unpaid, unforgiven principal balance will be charged. From annual revenues, \$7,200 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$144,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 5.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 6<sup>th</sup> day of July, 2023.

DENNIS KEENE, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

NATALIE LILE, ASST. GENERAL COUNSEL
KENTUCKY INFRASTRUCTURE AUTHORITY



Andy Beshear GOVERNOR

#### **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION

300 Sower Boulevard Frankfort, Kentucky 40601 Phone: (502) 564-2150 Fax: 502-564-4245

June 28, 2023

Rebecca W. Goodman

Anthony R. Hatton COMMISSIONER

Sandy Williams, Executive Director Kentucky Infrastructure Authority 100 Airport Road, 3<sup>rd</sup> Floor Frankfort, Kentucky 40601

Re: A23-024S

Richmond Otter Creek WWTP--44333

Activity ID: FGL20230003

Dear Mrs. Williams:

The Division of Water (DOW) hereby certifies that the City of Richmond is eligible to receive \$2,862,000.00 from the Clean Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The City of Richmond's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW in September 2023.
- 2. Plans and specifications are expected to be submitted to DOW in September 2023.
- 3. Construction bids are expected to be opened in January 2024.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Amber Vaughn, Project Manager, at (502) 782-7121.

Sincerely,

Recoverable Signature

For:

Careign Hollansony Becker
Director, Division of Water

PM/JB:av

 Robert Blythe, Mayor, City of Richmond Scott Althauser, City of Richmond David Schrader, PE, Bell Engineering Debbie Landrum, KIA



### EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND

Reviewer John Brady
Date July 6, 2023
KIA Loan Number A23-024S
WRIS Number SX21151061

BORROWER CITY OF RICHMOND MADISON COUNTY

#### **BRIEF DESCRIPTION**

The City of Richmond is requesting a Fund A loan in the amount of \$2,862,000 for the South Point Force Main and Pump Station Improvements project. Approximately 8,000 linear feet of 16" force main will replace 8" lines to increase capacity to meet future demand in the area. An associated pump station will be rehabilitated and new pumps and controls will be installed. This project, combined with others in the region, will expand access to a developing part of town and remove multiple septic tank reliant systems.

PROJECT FINANCING		PROJECT BUDGET			
Fund A Loan	\$2,862,000	Administrative Expens Legal Expenses Land, Easements Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency	ses		\$20,000 30,000 77,000 137,000 157,000 93,000 115,000 2,030,000 203,000
TOTAL	\$2,862,000	TOTAL			\$2,862,000
REPAYMENT	Rate Term	0.50% 20 Years	Est. Annual Paym 1st Payment	ent 6 Mo. after first dr	\$88,782 aw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Bell Engineering Rubin & Hays			
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Sep-23 Nov-23 Jun-24			
DEBT PER CUSTOMER	Existing Proposed	\$4,080 \$4,259			
OTHER DEBT		See Attached			
RESIDENTIAL RATES	Current Additional	<u>Users</u> 13,358 250	<u>Avg. Bill</u> \$49.16 \$49.16	` '	

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

	Cash Flow Before			
CASHFLOW	Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2020	9,743,906	5,612,396	4,131,510	1.7
Audited 2021	11,232,853	5,520,532	5,712,321	2.0
Audited 2022	10,324,606	6,437,099	3,887,507	1.6
Projected 2023	10,679,191	5,165,587	5,513,604	2.1
Projected 2024	10,799,253	5,511,340	5,287,913	2.0
Projected 2025	10,607,734	5,891,003	4,716,731	1.8
Projected 2026	10,419,729	5,289,444	5,130,285	2.0
Projected 2027	10,227,964	5,290,807	4,937,157	1.9

Reviewer: John Brady

Date: July 6, 2023 Loan Number: A23-024S

## KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) CITY OF RICHMOND, MADISON COUNTY PROJECT REVIEW SX21151061

#### I. PROJECT DESCRIPTION

The City of Richmond (the City) is requesting a Fund A loan in the amount of \$2,862,000 for the South Point Force Main and Pump Station Improvements project. Approximately 8,000 linear feet of 16" force main will replace the 8" lines to increase capacity to meet future demand in the area. An associated pump station will be rehabilitated and new pumps and controls will be installed. This project, combined with others in the region, will expand access to a developing part of town and remove multiple septic tank reliant systems.

The City currently serves 12,068 residential customers and 1,290 commercial and industrial customers. Approximately 250 new residential customers are expected to be added once the project is complete.

#### **II. PROJECT BUDGET**

		Total
Administrative Expenses	\$	20,000
Legal Expenses		30,000
Land, Easements		77,000
Planning		137,000
Engineering Fees - Design		125,000
Engineering Fees - Construction		32,000
Engineering Fees - Inspection		93,000
Engineering Fees - Other		115,000
Construction	2	,030,000
Contingency		203,000
Total	\$ 2	,862,000

#### III. PROJECT FUNDING

	Amount	%
Fund A Loan	\$ 2,862,000	100%
Total	\$ 2,862,000	100%

#### IV. KIA DEBT SERVICE

Construction Loan	\$ 2	,862,000
Less: Principal Forgiveness	1	,236,072
Amortized Loan Amount	\$ 1	,625,928
Interest Rate		0.50%
Loan Term (Years)		20
Estimated Annual Debt Service	\$	85,530
Administrative Fee (0.20%)		3,252
Total Estimated Annual Debt Service	\$	88,782

#### V. PROJECT SCHEDULE

Bid Opening September 2023 Construction Start November 2023 Construction Stop June 2024

#### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

#### A) Customers

Customers	Current	Proposed	Total
Residential	12,068	250	12,318
Commercial	1,221	0	1,221
Industrial	69	0	69
Total	13,358	250	13,608

#### B) Rates

	Inside City		Outside City		
Sewer	Current	Prior	Current	Prior	
Date of Last Rate Increase	07/01/23	07/01/22	07/01/23	07/01/22	
First 300 Cubic Feet (minimum)	\$28.81	\$27.97	\$57.62	\$55.94	
Next 400 Cubic Feet (per 100)	8.67	8.42	17.33	16.83	
Cost for 4,000 gallons	\$49.16	\$47.73	\$98.30	\$95.44	
Increase %	3.0%		3.0%		
Affordability Index (Rate/MHI)	1.5%	1.4%	3.0%	2.9%	

	Inside City		Outside	City
Water	Current	Prior	Current	Prior
Date of Last Rate Increase	07/01/22	07/01/21	07/01/22	07/01/21
First 300 Cubic Feet (minimum)	\$12.47	\$11.73	\$15.79	\$14.84
Next 400 Cubic Feet (per 100)	3.71	3.49	4.69	4.41
Cost for 4,000 gallons	\$21.18	\$19.92	\$26.80	\$25.19
Increase %	6.3%		6.4%	
Affordability Index (Rate/MHI)	0.6%	0.6%	0.8%	0.8%

#### VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2016-2020, the Utility's service area population was 35,218 with a Median Household Income (MHI) of \$39,602. The MHI for the Commonwealth is \$52,238. The project will qualify for a 0.50% interest rate.

#### VIII. 2022 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve funding.
- 2) Additional Subsidization This project qualifies for additional subsidization. Principal forgiveness of \$1,236,072 will be deducted from the loan balance.

#### IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2020 through June 30, 2022. The non-cash impacts of GASB 68 – Accounting and Financial Reporting for Pensions and GASB 75 – Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### HISTORY

Total water and sewer revenues increased 7.7% from \$17.77 million in 2020 to \$19.13 million in 2022 due to rate adjustments. Operating expenses increased 8.0% from \$8.20 million to \$8.85 million during the same period. The debt coverage ratio was 1.7, 2.0, and 1.6 in 2020, 2021, and 2022.

The balance sheet reflects a current ratio of 3.0, a debt-to-equity ratio of 0.7, 51.0 days of sales in accounts receivable, and 8.4 months of operating expenses in unrestricted cash.

#### **PROJECTIONS**

Projections are based on the following assumptions:

- 1) Sewer revenues will increase 1.2% in 2023 and 3% in 2024 due to existing rate increases.
- 2) Retail water revenues will increase 6.3% in 2023 due to an existing rate increase.
- 3) Wholesale water revenues will increase 7.5% in 2023 due to an existing rate increase.
- 4) Operating expenses will increase 2% annually due to inflation.
- 5) Debt service coverage is 1.8 in 2025 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

#### REPLACEMENT RESERVE

The replacement reserve will be 5% (\$144,000 total) of the final amount borrowed (prior to principal forgiveness) to be funded annually (\$7,200 yearly) each December 1 for 20 years and maintained for the life of the loan.

#### X. <u>DEBT OBLIGATIONS</u>

	Outstanding	Maturity
2013 Revenue Bonds	\$1,860,000	2026
2016 Revenue Bonds	1,195,000	2028
2019 Revenue Bonds	2,912,400	2028
KIA Loan A07-07	35,917,896	2033
KIA Loan A209-30	26,912	2031
KIA Loan C15-002	753,241	2037
KIA Loan F07-03	1,388,568	2029
KIA Loan A19-050 (i.a.o. \$13,142,000)		TBD
Total	\$44,054,017	

#### XI. CONTACTS

**Legal Applicant** 

Entity Name City of Richmond

Authorized Official Robert Blythe (Mayor)

County Madison

Email rblythe@richmond.ky.us

Phone (859) 623-1000 Address PO Box 250

Richmond, KY 40475

**Applicant Contact** 

Name Scott Althauser

Organization Richmond Utilities

Email salthauser@richmondutilities.com

Phone (859) 623-2323

Address PO Box 700

Richmond, KY 40476

**Consulting Engineer** 

PE Name David Schrader Firm Name Bell Engineering

Email dschrader@hkbell.com

Phone (859) 278-5412

Address 2480 Fortune Dr, Ste 350

Lexington, KY 40509

#### XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

#### CITY OF RICHMOND

#### FINANCIAL SUMMARY (JUNE YEAR END)

,	Audited <u>2020</u>	Audited <u>2021</u>	Audited <u>2022</u>	Projected  2023	Projected 2024	Projected  2025	Projected <u>2026</u>	Projected 2027
Balance Sheet								
Assets								
Current Assets	17,412,664	18,695,485	21,002,048	21,422,307	22,232,289	22,950,235	23,771,092	24,571,724
Other Assets	142,776,673	146,884,155	152,403,794	164,134,518	165,076,139	162,627,265	160,509,234	158,236,700
Total	160,189,337	165,579,640	173,405,842	185,556,825	187,308,428	185,577,500	184,280,326	182,808,424
Liabilities & Equity								
Current Liabilities	6,029,381	6,144,880	7,036,067	7,206,832	6,723,491	6,794,534	6,601,463	6,041,393
Long Term Liabilities	62,414,975	62,001,897	62,703,195	68,459,715	65,183,606	60,228,325	55,484,317	51,318,877
Total Liabilities	68,444,356	68,146,777	69,739,262	75,666,547	71,907,097	67,022,860	62,085,779	57,360,271
Net Assets	91,744,981	97,432,863	103,666,580	109,890,278	115,401,332	118,554,641	122,194,546	125,448,153
Cash Flow								
Revenues	17,770,104	18,766,404	19,130,440	19,760,488	20,094,109	20,094,109	20,094,109	20,094,109
Operating Expenses	8,205,322	7,620,706	8,858,059	9,187,465	9,401,024	9,592,543	9,780,548	9,972,313
Other Income	179,124	87,155	52,225	106,168	106,168	106,168	106,168	106,168
Cash Flow Before Debt Service	9,743,906	11,232,853	10,324,606	10,679,191	10,799,253	10,607,734	10,419,729	10,227,964
Debt Service								
Existing Debt Service	5,612,396	5,520,532	6,437,099	5,165,587	5,511,340	5,846,612	5,200,662	5,202,025
Proposed KIA Loan	0	0	0	0	0	44,391	88,782	88,782
Total Debt Service	5,612,396	5,520,532	6,437,099	5,165,587	5,511,340	5,891,003	5,289,444	5,290,807
Cash Flow After Debt Service	4,131,510	5,712,321	3,887,507	5,513,604	5,287,913	4,716,731	5,130,285	4,937,157
Dation								
Ratios	2.0	2.0	2.0	2.0	2.2	2.4	2.0	4.4
Current Ratio  Debt to Equity	2.9 0.7	3.0 0.7	3.0 0.7	3.0 0.7	3.3 0.6	3.4 0.6	3.6 0.5	4.1 0.5
Days Sales in Accounts Receivable	49.9	51.7	51.0	45.7	41.6	37.8	34.5	31.4
Months Operating Expenses in Unrestricted Cash	7.6	9.1	8.4	9.5	10.6	11.5	12.5	13.5
Debt Coverage Ratio	1.7	2.0	1.6	2.1	2.0	1.8	2.0	1.9

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A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND LOAN (A23-025S) FOR AN AMOUNT UP TO \$500,000 TO THE CITY OF JACKSON, BREATHITT COUNTY, KENTUCKY

**WHEREAS**, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the City of Jackson, subject to final determination of amount when the factors involving such financing have been determined; and

**WHEREAS**, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS,** the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund loan for an amount up to \$500,000 of project expense including capitalized interest for the construction period, to the City of Jackson for the Sewer Rehabilitation Phase II project. Such amounts are subject to adjustment

by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> Principal forgiveness of \$235,577 will be deducted from the approved loan amount. The unforgiven principal balance of \$264,423 shall be repaid.

Section 4. The unforgiven principal shall be repayable over 30 years at an interest rate of 0.50%. In addition to debt service, a 0.2% annual administration fee on the unpaid, unforgiven principal balance will be charged. From annual revenues, \$1,300 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$26,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 5.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 6<sup>th</sup> day of July, 2023.

DENNIS KEENE, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

KENTO
ATTEST:
MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY
REVIEWED BY:
NATALIE LILE, ASST. GENERAL COUNSEL

KENTUCKY INFRASTRUCTURE AUTHORITY



Andy Beshear GOVERNOR

#### **ENERGY AND ENVIRONMENT CABINET**

#### DEPARTMENT FOR ENVIRONMENTAL PROTECTION

300 Sower Boulevard Frankfort, Kentucky 40601 Phone: (502) 564-2150 Fax: 502-564-4245

June 26, 2023

Anthony R. Hatton

Rebecca W. Goodman

SECRETARY

Sandy Williams, Executive Director Kentucky Infrastructure Authority 100 Airport Road, 3<sup>rd</sup> Floor Frankfort, Kentucky 40601

Re: A23-025S

Jackson WWTP--410 Activity ID: FGL20230003

Dear Mrs. Williams:

The Division of Water (DOW) hereby certifies that the City of Jackson is eligible to receive \$500,000.00 from the Clean Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The City of Jackson's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW on November 1, 2023.
- 2. Plans and specifications are expected to be submitted to DOW on December 1, 2023.
- 3. Construction bids are expected to be opened on March 1, 2024.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Amber Vaughn, Project Manager, at (502) 782-7121.

Sincerely,

Recoverable Signature

For:

Careign Hollonsony Becker Director, Division of Water

PM/JB:av

c: Honorable Laura Thomas, Mayor, City of Jackson Jennifer McIntosh, Kentucky River ADD Paul Nesbitt, PE, Nesbitt Engineering Inc.



### EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND

Reviewer John Brady
Date July 6, 2023
KIA Loan Number A23-025S
WRIS Number SX21025014

BORROWER CITY OF JACKSON BREATHITT COUNTY

#### **BRIEF DESCRIPTION**

The City of Jackson is requesting a Fund A loan in the amount of \$500,000 for the Sewer Rehabilitation Phase 2 project. Portions of approximately 20,000 linear feet of problematic lines found during an I&I study will be rehabbed or replaced in the city's downtown area. The existing sewer system experiences high flows during and after heavy rainfall. The high flows impair the performance of the wastewater treatment plant resulting in frequent KPDES permit violations.

PROJECT FINANCING		PROJECT BUDGET		
Fund A Loan ARC	\$500,000 1,480,000	Administrative Expen Legal Expenses Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency		\$50,000 5,000 7,000 135,000 82,000 22,000 1,527,800 151,200
TOTAL	\$1,980,000	TOTAL		\$1,980,000
REPAYMENT	Rate Term	0.50% 30 Years	Est. Annual Paymer 1st Payment	nt \$10,032 6 Mo. after first draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Nesbitt Engineering Rubin & Hays		
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Mar-24 Jul-24 Jul-25		
DEBT PER CUSTOMER	Existing Proposed	\$4,804 \$4,379		
OTHER DEBT		See Attached		
RESIDENTIAL RATES	Current	<u>Users</u> 1,032	<u>Avg. Bill</u> \$51.08 (	(for 4,000 gallons)

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

	Cash Flow Before			
CASHFLOW	Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2020	389,376	454,745	(65,369)	0.9
Audited 2021	595,415	646,450	(51,035)	0.9
Audited 2022	377,919	593,456	(215,537)	0.6
Projected 2023	390,106	420,972	(30,867)	0.9
Projected 2024	410,240	397,102	13,138	1.0
Projected 2025	428,835	406,370	22,466	1.1
Projected 2026	449,715	421,596	28,119	1.1
Projected 2027	472,976	420,941	52,035	1.1

Reviewer: John Brady

Date: July 6, 2023 Loan Number: A23-025S

## KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) CITY OF JACKSON, BREATHITT COUNTY PROJECT REVIEW SX21025014

#### I. PROJECT DESCRIPTION

The City of Jackson is requesting a Fund A loan in the amount of \$500,000 for the Sewer Rehabilitation Phase 2 project. Portions of approximately 20,000 linear feet of problematic lines found during an inflow and infiltration study will be rehabbed or replaced in the city's downtown area. The existing sewer system experiences high flows during and after heavy rainfall. The high flows impair the performance of the wastewater treatment plant resulting in frequent KPDES permit violations.

The City currently serves 855 residential customers and 177 commercial customers.

#### II. PROJECT BUDGET

		Total
Administrative Expenses	\$	50,000
Legal Expenses		5,000
Planning		7,000
Engineering Fees - Design		108,000
Engineering Fees - Construction		27,000
Engineering Fees - Inspection		82,000
Engineering Fees - Other		22,000
Construction	1	,527,800
Contingency		151,200
Total	\$ 1	,980,000

#### III. PROJECT FUNDING

	Amount	%
Fund A Loan	\$ 500,000	25%
ARC	1,480,000	75%
Total	\$ 1,980,000	100%

#### IV. KIA DEBT SERVICE

Construction Loan	\$ 500,000
Less: Principal Forgiveness	235,577
Amortized Loan Amount	\$ 264,423
Interest Rate	0.50%
Loan Term (Years)	 30
Estimated Annual Debt Service	\$ 9,503
Administrative Fee (0.20%)	 529
Total Estimated Annual Debt Service	\$ 10,032

#### V. PROJECT SCHEDULE

Bid Opening March 2024
Construction Start July 2024
Construction Stop July 2025

#### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

#### A) Customers

Customers	Current
Residential	855
Commercial	177
Industrial	0
Total	1,032

#### B) Rates

Sewer	Current	Prior	
Date of Last Rate Increase	07/01/22	07/01/21	
Minimum Rate (first 2,000 gallons)	\$25.54	\$24.80	
Additional Usage (per 1,000 gallons)	12.77	12.40	
Cost for 4,000 gallons	\$51.08	\$49.60	
Increase %	3.0%		
Affordability Index (Rate/MHI)	1.9%	1.9%	

Water	Current	Prior
Date of Last Rate Increase	07/01/22	07/01/21
Minimum Rate (first 2,000 gallons)	\$20.58	\$19.98
Additional Usage (per 1,000 gallons)	10.29	9.99
Cost for 4,000 gallons	\$41.16	\$39.96
Increase %	3.0%	
Affordability Index (Rate/MHI)	1.6%	1.5%

#### VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2016-2020, the Utility's service area population was 2,966 with a Median Household Income (MHI) of \$31,505. The MHI for the Commonwealth is \$52,238. The project will qualify for a 0.50% interest rate.

#### VIII. 2022 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve funding.
- 2) Additional Subsidization This project qualifies for additional subsidization. Principal forgiveness of \$235,577 will be deducted from the loan balance.

#### IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2020 through June 30, 2022. The non-cash impacts of GASB 68 – Accounting and Financial Reporting for Pensions and GASB 75 – Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### **HISTORY**

Total water and sewer revenues increased 0.7% from \$2.32 million in 2020 to \$2.33 million in 2022. Operating expenses increased 1.5% from \$1.93 million to \$1.96 million during the same period. The debt coverage ratio was 0.9, 0.9, and 0.6 in 2020, 2021, and 2022.

The balance sheet reflects a current ratio of 0.4, a debt-to-equity ratio of 0.7, 46.4 days of sales in accounts receivable, and 1.1 months of operating expenses in unrestricted cash.

#### **PROJECTIONS**

Projections are based on the following assumptions:

- 1) Sewer revenues will increase 3% in future years due to an annual rate adjustment outlined in the City's ordinance.
- 2) Retail water revenues will increase 3% in future years due to an annual rate adjustment outlined in the City's ordinance.
- 3) Operating expenses will increase 2% annually due to inflation.
- 4) Debt service coverage is 1.1 in 2026 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

#### REPLACEMENT RESERVE

The replacement reserve will be 5% (\$26,000 total) of the final amount borrowed (prior to principal forgiveness) to be funded annually (\$1,300 yearly) each December 1 for 20 years and maintained for the life of the loan.

#### X. <u>DEBT OBLIGATIONS</u>

	Ou	tstanding	Maturity
2016 Revenue Bonds	\$	603,000	2056
KIA Loan F209-09		326,866	2031
KIA Loan A12-23		408,382	2035
KIA Loan A17-015		252,964	2039
KLC Capital Lease		16,815	2023
KLC Capital Lease		652,500	2040
KLC Capital Lease		269,583	2038
KLC Capital Lease		2,423,750	2040
Citizens Bank Note		202,556	2022
Local Bank Note		4,266	2023
KIA Loan A20-030 (i.a.o. \$1,017,000)			TBD
Total	\$	5,160,682	

#### XI. CONTACTS

Legal Applicant

Entity Name City of Jackson

Authorized Official Laura Thomas (Mayor)

County Breathitt

Email laura.thomas@cityofjacksonky.org

Phone (606) 666-7069 Address 333 Broadway St

Jackson, KY 41339

**Applicant Contact** 

Name Lisa Napier Organization KRADD

Email lisa@kradd.org
Phone (606) 436-3158
Address 941 N Main St

Hazard, KY 41701

**Project Administrator** 

Name Jennifer McIntosh

Organization KRADD

Email jennifer@kradd.org
Phone (606) 436-3158
Address 941 N Main St

Hazard, KY 41701

**Consulting Engineer** 

PE Name Paul Nesbitt

Firm Name Nesbitt Engineering Email pnesbitt@nei-ky.com

Phone (859) 233-3111 Address 227 N Upper St

Lexington, KY 40507

#### XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

#### CITY OF JACKSON

#### FINANCIAL SUMMARY (JUNE YEAR END)

THANGIAL SUMMART (SUME TEAR END)	Audited	Audited	Audited	Projected	Projected	Projected	Projected	Projected
	<u>2020</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>	<u>2024</u>	<u>2025</u>	<u>2026</u>	<u>2027</u>
Balance Sheet								
Accete								
Assets	224 246	426 074	E20 624	E46 122	F26 960	E67 02E	602.454	662 700
Current Assets Other Assets	334,316 17,511,054	436,874 17,774,192	539,634 18,017,719	516,132 17,247,107	536,869 17,432,676	567,235 18,555,820	603,454 17,649,464	663,789 16,743,108
<del>-</del>								
Total =	17,845,370	18,211,066	18,557,353	17,763,239	17,969,545	19,123,055	18,252,918	17,406,897
Liabilities & Equity								
Current Liabilities	1,222,560	1,493,974	1,259,306	1,243,632	1,267,849	1,285,108	1,290,305	1,274,403
Long Term Liabilities	7,130,466	6,949,570	6,641,926	6,358,431	6,561,119	6,504,371	6,179,903	5,873,337
Total Liabilities	8,353,026	8,443,544	7,901,232	7,602,063	7,828,968	7,789,479	7,470,208	7,147,740
Net Assets =	9,492,344	9,767,522	10,656,121	10,161,176	10,140,577	11,333,576	10,782,710	10,259,157
Cash Flow								
Revenues	2,317,857	2,230,390	2,334,865	2,393,190	2,453,263	2,515,139	2,578,871	2,644,515
Operating Expenses	1,928,825	1,635,469	1,957,787	2,003,926	2,043,865	2,087,145	2,129,997	2,172,380
Other Income	344	494	841	841	841	841	841	841
Cash Flow Before Debt Service	389,376	595,415	377,919	390,106	410,240	428,835	449,715	472,976
Debt Service								
Existing Debt Service	454,745	646,450	593,456	420,972	397,102	406,370	416,580	410,909
Proposed KIA Loan	0	0	0	0	0	0	5,016	10,032
Total Debt Service	454,745	646,450	593,456	420,972	397,102	406,370	421,596	420,941
Cash Flow After Debt Service	(65,369)	(51,035)	(215,537)	(30,867)	13,138	22,466	28,119	52,035
Ratios								
Current Ratio	0.3	0.3	0.4	0.4	0.4	0.4	0.5	0.5
Debt to Equity	0.9	0.9	0.7	0.7	0.8	0.7	0.7	0.7
Days Sales in Accounts Receivable	43.2	47.5	46.4	46.4	46.4	46.4	46.4	46.4
Months Operating Expenses in Unrestricted Cash	0.4	1.1	1.1	0.9	0.9	1.0	1.2	1.4
Debt Coverage Ratio	0.9	0.9	0.6	0.9	1.0	1.1	1.1	1.1

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A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR AN INFRASTRUCTURE REVOLVING FUND LOAN (C23-001) FOR AN AMOUNT UP TO \$7,054,602 TO THE CITY OF MOREHEAD F/B/O MOREHEAD UTILITY PLANT BOARD, ROWAN COUNTY, KENTUCKY

**WHEREAS**, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

**WHEREAS**, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Governmental Agencies Program (Fund C) with the City of Morehead Itility Plant Board, subject to final determination of amount when the factors involving such financing have been determined; and

**WHEREAS,** the Authority intends to utilize money in the Governmental Agencies Fund to make the loan to the governmental agency for the aforementioned purposes; and

**WHEREAS**, the Authority wishes to establish terms and conditions on said Governmental Agencies Fund loans.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

Section 2. The Authority hereby authorizes the issuance of a conditional Governmental Agencies Fund loan commitment for an amount up to \$7,054,602 of project expense, to the City of Morehead f/b/o Morehead Utility Plant Board for the Regional Water Treatment Plant Construction project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director based on adjustment in project costs of not more than (10%) ten percent of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The loan shall be repayable over 20 years at an annual interest rate of 2.75%. In addition to debt service, a 0.2% annual administration fee on the unpaid, principal balance will be charged. From annual revenues, \$17,600 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$352,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 6<sup>th</sup> day of July, 2023.

	DENNIS KEENE, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY
ATTEST:	
MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTH	HORITY
REVIEWED BY:	
NATALIE LILE, ASST. GENERAL COU KENTUCKY INFRASTRUCTURE AUTH	

### EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND C, GOVERNMENTAL AGENCIES FUND REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number John Brady July 6, 2023 C23-001 WX21205048

BORROWER CITY OF MOREHEAD F/B/O MOREHEAD UTILITY PLANT BOARD ROWAN COUNTY

#### **BRIEF DESCRIPTION**

The City of Morehead, for the benefit of the Morehead Utility Plant Board, is requesting a Fund C loan in the amount of \$7,054,602 as supplemental funding for the Regional Water Treatment Plant Construction project. The project consists of multiple phases and the bids for each phase have all come in substantially over budget. A planning and design loan in the amount of \$1,297,000 was approved by the KIA Board in December 2017. Fund F loans totaling \$43,700,800 have been approved by the KIA board since then from March 2019 to February 2022. The Fund C loan will bring total KIA funding for the project to \$52,052,602.

PROJECT FINANCING		PROJECT BUDGET			
Fund C Loan F22 Loan F21 Loan F19 Loan P&D Loan	\$7,054,602 16,570,000 21,873,800 5,257,000 1,297,200	Administrative Expens Legal Expenses Land, Easements Eng - Design / Const Eng - Insp Eng - Other Construction Contingency	ses		\$20,000 10,000 10,000 2,433,550 1,469,000 255,450 45,854,602 2,000,000
TOTAL	\$52,052,602	TOTAL			\$52,052,602
REPAYMENT	Rate Term	2.75% 20 Years	Est. Annual Paymo	ent 6 Mo. after first dra	\$475,047 aw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Eclipse Engineers Rubin & Hays			
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Oct-23 Dec-23 Oct-24			
DEBT PER CUSTOMER	Existing Proposed	\$1,135 \$4,317			
OTHER DEBT		See Attached			
RESIDENTIAL RATES	Current	<u>Users</u> 3,444	<u>Avg. Bill</u> \$46.74	(for 4,000 gallons)	1

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

	Cash Flow Before			
CASHFLOW	Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2020	3,562,960	1,288,977	2,273,983	2.8
Audited 2021	3,963,598	1,362,274	2,601,324	2.9
Audited 2022	4,063,266	2,013,780	2,049,486	2.0
Projected 2023	3,989,994	1,074,955	2,915,039	3.7
Projected 2024	4,918,115	1,320,166	3,597,949	3.7
Projected 2025	4,747,102	2,473,937	2,273,165	1.9
Projected 2026	4,446,049	3,549,637	896,412	1.3
Projected 2027	4,271,672	3,123,830	1,147,842	1.4

Reviewer: John Brady

Date: July 6, 2023

Loan Number: C23-001

## KENTUCKY INFRASTRUCTURE AUTHORITY GOVERNMENTAL AGENCIES LOAN FUND (FUND C) CITY OF MOREHEAD F/B/O MOREHEAD UTILITY PLANT BOARD ROWAN COUNTY WX21205048

#### I. PROJECT DESCRIPTION

The City of Morehead, for the benefit of the Morehead Utility Plant Board (MUPB), is requesting a Fund C loan in the amount of \$7,054,602 as supplemental funding for the Regional Water Treatment Plant Construction project. The project consists of multiple phases and the bids for each phase have all come in substantially over budget. A planning and design loan in the amount of \$1,297,000 was approved by the KIA Board in December 2017. Fund F loans totaling \$43,700,800 have been approved by the KIA board since then from March 2019 to February 2022. The Fund C loan will bring total KIA funding for the project to \$52,052,602. A new 12 million gallon per day (MGD) Water Treatment Plant (WTP) will replace the existing plant with a capacity of 8 MGD. The existing WTP was constructed in the 1960's and requires continuous maintenance and costly repairs. The new WTP will include upgraded SCADA, telemetry, and technologies to improve the treatment process. Other work at the WTP will include the construction of a 1.8 million gallon capacity clearwell and 3 lagoons for sludge containment. A new raw water intake will be constructed on Cave Run Lake along with 6,500 linear feet of 24" ductile iron pipe to connect the intake structure to the WTP. Approximately 4,500 linear feet of finished waterline will be installed and extend to a new 1,000,000 gallon ground storage tank.

The MUPB currently serves 3,442 direct customers in Bath, Fleming, and Rowan counties along with 11,977 indirectly served through wholesale water sales.

#### II. PROJECT BUDGET

	7	<b>Total</b>
Administrative Expenses	\$	20,000
Legal Expenses		10,000
Land, Easements		10,000
Engineering Fees - Design	1,	761,750
Engineering Fees - Construction		671,800
Engineering Fees - Inspection	1,	469,000
Engineering Fees - Other		255,450
Construction	45,	854,602
Contingency	2,	000,000
Total	<b>\$52</b> ,	052,602

#### III. PROJECT FUNDING

	Amount	%
Fund C Loan	\$ 7,054,602	14%
F22 Loan	16,570,000	32%
F21 Loan	21,873,800	42%
F19 Loan	5,257,000	10%
P&D Loan	1,297,200	2%
Total	\$52,052,602	100%

#### IV. KIA DEBT SERVICE

Construction Loan	\$ 7,054,602
Less: Principal Forgiveness	0
Amortized Loan Amount	\$ 7,054,602
Interest Rate	2.75%
Loan Term (Years)	20
Estimated Annual Debt Service	\$ 460,938
Administrative Fee (0.20%)	14,109
Total Estimated Annual Debt Service	\$ 475.047

#### V. PROJECT SCHEDULE

Bid Opening October 2023 Construction Start December 2023 Construction Stop October 2024

#### VI. RATE STRUCTURE

#### A. Customers

Customers	Current
Residential	2,798
Commercial/Industrial	644
Wholesale	2
Total	3,444

#### B. Rates

	Inside	City	Outside City		
Water	Current	Prior	Current	Prior	
Date of Last Increase	07/01/23	08/01/21	07/01/23	08/01/21	
Minimum (First 2,000 gallons)	\$25.84	\$23.93	\$31.03	\$28.73	
Next 4,000 gallons (per 1,000)	10.45	9.68	12.53	11.60	
Cost for 4,000 gallons	\$46.74	\$43.29	\$56.09	\$51.93	
Increase %	8.0%		8.0%		
Affordability Index	1.4%	1.3%	1.7%	1.5%	

	Inside	City	Outside City		
Sewer	Current	Prior	Current	Prior	
Date of Last Increase	07/01/23	08/01/18	07/01/23	08/01/18	
Minimum (First 2,000 gallons)	\$15.77	\$14.60	\$18.93	\$17.53	
Over 2,000 gallons (per 1,000)	8.19	7.58	9.48	8.78	
Cost for 4,000 gallons	\$32.15	\$29.76	\$37.89	\$35.09	
Increase %	8.0%		8.0%		
Affordability Index	1.0%	0.9%	1.1%	1.0%	

#### VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2016-2020, the Utility's service area population was 7,908 with a Median Household Income (MHI) of \$36,637. The MHI for the Commonwealth is \$52,238. The project will qualify for a 2.75% interest rate.

#### VIII. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2020 through June 30, 2022. The non-cash impacts of GASB 68 – Accounting and Financial Reporting for Pensions and GASB 75 – Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### HISTORY

Total utility revenues increased 30.4% from \$12.26 million in 2020 to \$15.99 million in 2022. Some of the increase is due to more consumption and water rate adjustments. The significant increase in gas revenues and the corresponding cost of gas purchased was attributable to the price per unit of gas. Expenses other than purchased gas increased 13.6% during the same period mostly due to higher administration costs.

The balance sheet reflects a current ratio of 1.8, a debt-to-equity ratio of 1.0, 61.7 days of sales in accounts receivable, and 1.2 months of operating expenses in unrestricted cash.

#### **PROJECTIONS**

Projections are based on the following assumptions:

- 1) Retail water revenues will increase 2.3% in 2023 and 8% in 2024 due to existing rate increases.
- 2) Sewer revenues will increase 8% in 2024 due to an existing rate increase.
- 3) Gas revenues will increase 8% in 2024 due to an existing rate increase.
- 4) Operating expenses will increase 2% annually due to inflation.
- 5) Debt service coverage is 1.3 in 2026 when the first full year of principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund C loan.

#### REPLACEMENT RESERVE

The replacement reserve will be 5% (\$352,000 total) of the final amount borrowed to be funded annually (\$17,600 yearly) each December 1 for 20 years and maintained for the life of the loan.

#### IX. <u>DEBT OBLIGATIONS</u>

	Οι	ıtstanding	Maturity
Series 1966 Bonds	\$	15,000	2023
Series 2022 Bonds		3,820,000	2040
KIA Loan A04-02		1,554,790	2026
KIA Loan A10-16		1,093,298	2033
KIA Loan A16-065		1,466,805	2038
KIA Loan A209-36		172,499	2031
KIA Loan A209-37		309,612	2032
Vehicle Lease		334,561	2027
KIA Loan A19-032 (i.a.o. \$4,500,000)			TBD
KIA Loan A20-020 (i.a.o. \$1,363,200)			TBD
KIA Loan F19-002 (i.a.i. \$44,998,000)			TBD
Total	\$	8,766,565	

#### X. CONTACTS

Legal Applicant

Entity Name City of Morehead f/b/o MUPB Authorized Official Laura White-Brown (Mayor)

County Rowan

Email mayor.white-brown@morehead-ky.gov

Phone (606) 784-8505 Address 314 Bridge St

Morehead, KY 40351

**Applicant Contact** 

Name Holly McGrath-Rosas

Organization Morehead Utility Plant Board

Email hrosas@mupb.com
Phone (606) 784-8313
Address 135 S Wilson Ave

Morehead, KY 40351

**Project Administrator** 

Name Jocelyn Gross
Organization Gateway ADD

Email jocelynr.gross@ky.gov

Phone (606) 780-0090 Address 110 Lake Park Dr

Morehead, KY 40351

**Consulting Engineer** 

PE Name Alan Robinson Firm Name Eclipse Engineers

Email arobinson@eclipseengineers.net

Phone (859) 433-9585

Address 113 W Mount Vernon St

Somerset, KY 42501

#### XI. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions.

### CITY OF MOREHEAD F/B/O MOREHEAD UTILITY PLANT BOARD FINANCIAL SUMMARY (JUNE YEAR END)

,	Audited <u>2020</u>	Audited <u>2021</u>	Audited <u>2022</u>	Projected 2023	Projected 2024	Projected <u>2025</u>	Projected  2026	Projected 2027
Balance Sheet	<del></del>				<del></del>	<del></del>	<u> </u>	
Assets								
Current Assets	3,645,330	5,234,809	5,202,345	5,787,866	6,694,155	7,148,788	7,328,071	7,557,639
Other Assets	45,476,906	47,251,192	50,706,982	49,998,632	49,963,029	99,618,886	96,120,738	92,823,734
Total	49,122,236	52,486,001	55,909,327	55,786,498	56,657,184	106,767,674	103,448,809	100,381,373
Liabilities & Equity								
Current Liabilities	2,147,404	2,945,512	2,824,762	2,461,867	2,466,158	4,327,234	3,939,942	3,959,383
Long Term Liabilities	20,723,340	23,094,988	25,174,926	24,286,324	23,429,132	72,782,966	70,491,389	68,200,672
Total Liabilities	22,870,744	26,040,500	27,999,688	26,748,191	25,895,290	77,110,200	74,431,332	72,160,055
Net Assets	26,251,492	26,445,501	27,909,639	29,038,307	30,761,894	29,657,474	29,017,477	28,221,318
Cash Flow								
Revenues	12,259,837	13,667,380	15,990,455	16,005,321	17,109,011	17,109,011	17,109,011	17,109,011
Operating Expenses	7,092,721	7,511,204	8,054,857	8,215,954	8,380,273	8,547,878	8,718,836	8,893,213
Other Income	115,042	3,971	(75,783)	14,410	14,410	14,410	14,410	14,410
Other Expenses	1,719,198	2,196,549	3,796,549	3,813,783	3,825,033	3,828,441	3,958,536	3,958,536
Cash Flow Before Debt Service	3,562,960	3,963,598	4,063,266	3,989,994	4,918,115	4,747,102	4,446,049	4,271,672
Debt Service								
Existing Debt Service	1,288,977	1,362,274	2,013,780	1,074,955	1,320,166	2,236,414	3,074,590	2,648,783
Proposed KIA Loan	0	0	0	0	0	237,524	475,047	475,047
Total Debt Service	1,288,977	1,362,274	2,013,780	1,074,955	1,320,166	2,473,937	3,549,637	3,123,830
Cash Flow After Debt Service	2,273,983	2,601,324	2,049,486	2,915,039	3,597,949	2,273,165	896,412	1,147,842
Ratios								
Current Ratio	1.7	1.8	1.8	2.4	2.7	1.7	1.9	1.9
Debt to Equity	0.9	1.0	1.0	0.9	8.0	2.6	2.6	2.6
Days Sales in Accounts Receivable	56.8	61.1	61.7	61.7	61.7	61.7	61.7	61.7
Months Operating Expenses in Unrestricted Cash	1.2	2.4	1.2	1.8	2.5	2.9	3.0	3.2
Debt Coverage Ratio	2.8	2.9	2.0	3.7	3.7	1.9	1.3	1.4

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A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F23-002) FOR AN AMOUNT UP TO \$3,678,453 TO THE BARKLEY LAKE WATER DISTRICT, TRIGG COUNTY, KENTUCKY

**WHEREAS,** the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

**WHEREAS**, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Drinking Water Revolving Loan Program (Fund F) with the Barkley Lake Water District, subject to final determination of amount when the factors involving such financing have been determined; and

**WHEREAS**, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS,** the Authority wishes to establish terms and conditions on said Fund F loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Drinking Water Revolving Fund loan for an amount up to \$3,678,453 of project expense including capitalized interest for the construction period, to the Barkley Lake Water District for the Lakeside Waterline Replacement project. Such amounts are subject

to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> Principal forgiveness of \$1,001,207 will be deducted from the approved loan amount. The unforgiven principal balance of \$2,677,246 shall be repaid.

Section 4. The unforgiven principal shall be repayable over 20 years at an interest rate of 2.25%. In addition to debt service, a 0.25% annual administration fee on the unpaid, unforgiven principal balance will be charged. From annual revenues, \$9,200 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$184,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 5.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 6<sup>th</sup> day of July, 2023.

DENNIS KEENE, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY
REVIEWED BY:

NATALIE LILE, ASST. GENERAL COUNSEL

KENTUCKY INFRASTRUCTURE AUTHORITY



Andy Beshear GOVERNOR

#### **ENERGY AND ENVIRONMENT CABINET**

#### DEPARTMENT FOR ENVIRONMENTAL PROTECTION

300 Sower Boulevard Frankfort, Kentucky 40601 Phone: (502) 564-2150 Fax: 502-564-4245

June 28, 2023

Rebecca W. Goodman

Anthony R. Hatton
COMMISSIONER

Sandy Williams, Executive Director Kentucky Infrastructure Authority 100 Airport Road, 3<sup>rd</sup> Floor Frankfort, Kentucky 40601

Re: F23-002

Barkley Lake Water District--4031 Activity ID: FGL20230006

Dear Mrs. Williams:

The Division of Water (DOW) hereby certifies that the Barkley Lake Water District is eligible to receive \$3,678,453.00 from the Drinking Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The Barkley Lake Water District's status relative to the Drinking Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW in August 2023.
- 2. Plans and specifications are expected to be submitted to DOW in September 2023.
- 3. Construction bids are expected to be opened in December 2023.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Amber Vaughn, Project Manager, at (502) 782-7121.

Sincerely,

For:

Caseyn Lollonston, Becker Director, Division of Water

PM/JB:av

c: Scott Bridges, Barkely Lake Water District John Herring, Barkley Lake Water District Robert Pickerill, PE, Bell Engineering Julie Bickers, KIA



#### **EXECUTIVE SUMMARY** KENTUCKY INFRASTRUCTURE AUTHORITY FUND F, FEDERALLY ASSISTED DRINKING WATER **REVOLVING LOAN FUND**

Reviewer Date KIA Loan Number **WRIS Number** 

John Brady July 6, 2023 F23-002 WX21221017

**BORROWER** BARKLEY LAKE WATER DISTRICT TRIGG COUNTY

#### **BRIEF DESCRIPTION**

The Barkley Lake Water District is requesting a Fund F loan in the amount of \$3,678,453 for the Lakeside Waterline Replacement project. Approximately 70,000 linear feet of 3", 4", and 6" AC waterline in the Lakeside area will be replaced with PVC. The AC lines were installed when the water system was created in 1965 and have continued to deteriorate over the years. The project will address water loss by eliminating leaks and lower operation and maintenance costs.

PROJECT FINANCING		PROJECT BUDGET			
Fund F Loan CWP Grant - 21CWW205	\$3,678,453 376,651	Administrative Expen Planning Eng - Design / Const Eng - Insp Eng - Other Construction			\$50,000 10,000 194,203 119,680 21,578 3,361,190
		Contingency			298,453
TOTAL	\$4,055,104	TOTAL			\$4,055,104
REPAYMENT	Rate Term	2.25% 20 Years	Est. Annual Paym 1st Payment	nent 6 Mo. after first di	\$173,665 raw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Bell Engineering Rubin & Hays			
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Sep-23 Oct-23 Apr-24			
DEBT PER CUSTOMER	Existing Proposed	\$1,594 \$1,877			
OTHER DEBT		See Attached			
RESIDENTIAL RATES	Current	<u>Users</u> 5 763	<u>Avg. Bill</u> \$41 74	(for 4 000 gallons	)

Current \$41.74 (for 4,000 gallons) 5,763

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2019	780,989	665.079	115,910	1.2
Audited 2020	784,381	1,604,688	(820,307)	0.5
Audited 2021	936.205	350,835	585.370	2.7
Projected 2022	898,949	605,716	293,233	1.5
Projected 2023	1,264,496	623,527	640,969	2.0
Projected 2024	1,216,535	792,377	424,158	1.5
Projected 2025	1,176,999	798,368	378,631	1.5
Projected 2026	1,136,672	792,981	343,691	1.4

Reviewer: John Brady

Date: July 6, 2023

Loan Number: F23-002

## KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND F) BARKLEY LAKE WATER DISTRICT, TRIGG COUNTY PROJECT REVIEW WX21221017

#### I. PROJECT DESCRIPTION

The Barkley Lake Water District is requesting a Fund F loan in the amount of \$3,678,453 for the Lakeside Waterline Replacement project. Approximately 70,000 linear feet of 3", 4", and 6" AC waterline in the Lakeside area will be replaced with PVC. The AC lines were installed when the water system was created in 1965 and have continued to deteriorate over the years. The project will address water loss by eliminating leaks and lower operation and maintenance costs.

The Water District currently serves 5,669 residential customers and 91 commercial and industrial customers. They provide wholesale service to Christian County Water District, Cadiz Water and Sewer Commission, and North Stewart Utility District.

#### II. PROJECT BUDGET

		Total
Administrative Expenses	\$	50,000
Planning		10,000
Engineering Fees - Design		151,047
Engineering Fees - Construction		43,156
Engineering Fees - Inspection		119,680
Engineering Fees - Other		21,578
Construction	3	,361,190
Contingency		298,453
Total	\$ 4	,055,104

#### III. PROJECT FUNDING

	Amount	%	
Fund F Loan	\$ 3,678,453	91%	
CWP	376,651	9%	_
Total	\$ 4,055,104	100%	

#### IV. KIA DEBT SERVICE

Construction Loan	\$ 3	3,678,453
Less: Principal Forgiveness		1,001,207
Amortized Loan Amount	\$ 2	2,677,246
Interest Rate		2.25%
Loan Term (Years)		20
Estimated Annual Debt Service	\$	166,972
Administrative Fee (0.25%)		6,693
Total Estimated Annual Debt Service	\$	173,665

#### V. PROJECT SCHEDULE

Bid Opening September 2023 Construction Start October 2023 Construction Stop April 2024

#### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

#### A) Customers

Customers	Current
Residential	5,669
Commercial/Industrial	91
Wholesale	3
Total	5,763

#### B) Rates

	Current	Prior
Date of Last Increase	09/12/22	09/02/20
Minimum (First 2,000 gallons)	\$24.94	\$21.78
Next 98,000 gallons (per 1,000)	8.40	7.34
Cost for 4,000 gallons	41.74	36.46
Increase %	14.5%	
Affordability Index (Rate/MHI)	0.9%	0.8%

Wholesale	Current	Prior
Date of Last Increase	09/12/22	09/02/20
Per 1,000 gallons	\$2.81	\$2.45
Increase %	14.7%	

#### VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2016-2020, the Utility's service area population was with a Median Household Income (MHI) of \$53,285. The MHI for the Commonwealth is \$52,238. The project will qualify for a 2.25% interest rate.

#### VIII. 2022 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- 2) Additional Subsidization This project qualifies for additional subsidization. Principal forgiveness of \$1,001,207 will be deducted from the loan balance.

#### IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended December 31, 2019 through December 31 31, 2021. The non-cash impacts of GASB 68 – Accounting and Financial Reporting for Pensions and GASB 75 – Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### **HISTORY**

Total water revenues increased 11.6% from \$2.50 million in 2019 to \$2.79 million in 2021 due to a rate increase implemented in 2020. Operating expenses increased 6.6% from \$1.75 million to \$1.86 million during the same period. The debt coverage ratio was 1.2, 0.5, and 2.7 in 2019, 2020, and 2021.

The balance sheet reflects a current ratio of 3.1, a debt-to-equity ratio of 2.4, 53.4 days of sales in accounts receivable, and 6.3 months of operating expenses in unrestricted cash.

#### **PROJECTIONS**

Projections are based on the following assumptions:

- 1) Water revenues will increase 14.5% in 2023 due to an existing rate increase.
- 2) Operating expenses will increase 2% annually due to inflation.
- 3) Debt service coverage is 1.5 in 2024 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

The Water District is regulated by the Public Service Commission (PSC) and will need to apply to the PSC, pursuant to KRS 278.300, for debt authorization for the \$3,678,453 loan and must receive a Certificate of Public Convenience and Necessity, pursuant to KRS 278.020.

#### REPLACEMENT RESERVE

The replacement reserve will be 5% (\$9,200 total) of the final amount borrowed (prior to principal forgiveness) to be funded annually (\$184,000 yearly) each December 1 for 20 years and maintained for the life of the loan.

#### X. <u>DEBT OBLIGATIONS</u>

	Outstanding	Maturity
2010B Revenue Bonds	\$ 1,562,485	2049
2012E Revenue Bonds	915,000	2033
2014 Revenue Bonds	758,500	2055
2020A Revenue Bonds	840,890	2060
2020B Revenue Bonds	37,100	2059
2020l Revenue Bonds	5,070,000	2050
Total	\$ 9,183,975	

#### XI. <u>CONTACTS</u>

Legal Applicant	
Entity Name	Barkley Lake Water District
Authorized Official	Scott Bridges (Chairman)
County	Trigg
Email	blwd@att.net
Phone	(270) 522-8425
Address	PO Box 308
	Cadiz, KY 42211

<b>Applicant Contact</b>	
Name	John Herring
Organization	Barkley Lake Water District
Email	blwd@att.net
Phone	(270) 924-5616
Address	PO Box 308
	Cadiz, KY 42211

**Project Administrator** 

Name Kyle Cunningham

Organization PEADD

Email kyle.cunningham@ky.gov

Phone (270) 886-9484 Address 300 Hammond Dr

Hopkinsville, KY 42240

**Consulting Engineer** 

PE Name Bob Pickerill

Firm Name Bell Engineering

Email bpickerill@hkbell.com

Phone 270-886-5466 Address PO Box 661

Hopkinsville, KY 42241

#### XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

#### BARKLEY LAKE WATER DISTRICT FINANCIAL SUMMARY (DECEMBER YEAR END)

THANCIAL SOMMANT (DECEMBEN TEAN END)	Audited	Audited	Audited	Projected	Projected	Projected	Projected	Projected
	<u>2019</u>	<u>2020</u>	<u>2021</u>	2022	<u>2023</u>	<u>2024</u>	<u>2025</u>	<u>2026</u>
Balance Sheet								
Accete								
Assets Current Assets	2,423,663	1 550 507	1 601 070	1 024 202	2.075.402	2 202 744	2 246 220	2 440 427
Other Assets	16,711,990	1,559,507 16,279,262	1,681,078 16,720,405	1,824,203 16,313,714	2,075,493 16,150,438	2,202,741 19,789,121	2,316,330 19,340,831	2,419,437 18,868,082
<del>-</del>								
Total =	19,135,653	17,838,769	18,401,483	18,137,917	18,225,932	21,991,862	21,657,161	21,287,520
Liabilities & Equity								
Current Liabilities	495,727	308,370	544,943	578,486	590,986	748,848	762,348	775,948
Long Term Liabilities	12,665,930	11,876,911	12,365,879	12,010,879	11,644,879	13,799,763	13,265,400	12,719,038
Total Liabilities	13,161,657	12,185,281	12,910,822	12,589,365	12,235,865	14,548,611	14,027,749	13,494,986
Net Assets =	5,973,996	5,653,488	5,490,661	5,548,552	5,990,067	7,443,251	7,629,412	7,792,533
Cash Flow								
Revenues	2,503,732	2,541,260	2,794,878	2,794,878	3,198,426	3,198,426	3,198,426	3,198,426
Operating Expenses	1,746,900	1,773,328	1,862,780	1,900,036	1,938,037	1,985,998	2,025,534	2,065,861
Other Income	24,157	16,449	4,107	4,107	4,107	4,107	4,107	4,107
Cash Flow Before Debt Service	780,989	784,381	936,205	898,949	1,264,496	1,216,535	1,176,999	1,136,672
Debt Service		4 00 4 000	050 005	005 740		040 740	204 722	0.40.040
Existing Debt Service	665,079	1,604,688	350,835	605,716	623,527	618,712	624,703	619,316
Proposed KIA Loan	0	1 604 698	350.935	0 605 716	622 527	173,665	173,665	173,665
Total Debt Service	665,079	1,604,688	350,835	605,716	623,527	792,377	798,368	792,981
Cash Flow After Debt Service	115,910	(820,307)	585,370	293,233	640,969	424,158	378,631	343,691
Ratios								
Current Ratio	4.9	5.1	3.1	3.2	3.5	2.9	3.0	3.1
Debt to Equity	2.2	2.2	2.4	2.3	2.0	2.0	1.8	1.7
Days Sales in Accounts Receivable	54.1	57.7	53.4	53.4	53.4	53.4	53.4	53.4
Months Operating Expenses in Unrestricted Cash	12.5	5.0	6.3	6.7	7.8	8.4	8.9	9.3
Debt Coverage Ratio	1.2	0.5	2.7	1.5	2.0	1.5	1.5	1.4

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A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F23-138E) FOR AN AMOUNT UP TO \$8,590,500 TO THE CITY OF SOUTH SHORE, GREENUP COUNTY, KENTUCKY

**WHEREAS**, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

**WHEREAS**, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Drinking Water Revolving Loan Program (Fund F) with the City of South Shore, subject to final determination of amount when the factors involving such financing have been determined; and

**WHEREAS**, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS,** the Authority wishes to establish terms and conditions on said Fund F loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Drinking Water Revolving Fund loan for an amount up to \$8,590,500 of project expense including capitalized interest for the construction period, to the City of South Shore for the South Shore to Portsmouth Permanent Connection project. Such amounts

are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> Principal forgiveness of 100%, in an amount of \$8,590,500 will be deducted from the approved loan amount.

<u>Section 4.</u> From annual revenues, \$21,500 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$430,000 and maintained for twenty years. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 5.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 6<sup>th</sup> day of July, 2023.

DENNIS KEENE, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

MARGARET F. LINK, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY
REVIEWED BY:

NATALIE LILE, ASST. GENERAL COUNSEL

KENTUCKY INFRASTRUCTURE AUTHORITY



Andy Beshear GOVERNOR

#### **ENERGY AND ENVIRONMENT CABINET**

#### DEPARTMENT FOR ENVIRONMENTAL PROTECTION

300 Sower Boulevard Frankfort, Kentucky 40601 Phone: (502) 564-2150 Fax: 502-564-4245

June 28, 2023

SECRETARY

Anthony R. Hatton
COMMISSIONER

Rebecca W. Goodman

Sandy Williams, Executive Director Kentucky Infrastructure Authority 100 Airport Road, 3<sup>rd</sup> Floor Frankfort, Kentucky 40601

Re: F23-138E

City of South Shore WTP--1612 Activity ID: FGL20230006

Dear Mrs. Williams:

The Division of Water (DOW) hereby certifies that the City of South Shore is eligible to receive \$8,590,500.00 from the Drinking Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The City of South Shore's status relative to the Drinking Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW in June 2023.
- 2. Plans and specifications are expected to be submitted to DOW in June 2023.
- 3. Construction bids are expected to be opened in August 2023.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Amber Vaughn, Project Manager, at (502) 782-7121.

Sincerely,

For:

Casesyn Johnston, Becker Director, Division of Water

PM/JB:av

 Honorable Cheryl Moore, Mayor, City of South Shore Patrick Kirby
 Liz Dienst, PE, Strand Engineering



### EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND F, FEDERALLY ASSISTED DRINKING WATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number John Brady July 6, 2023 F23-138E WX21089119

BORROWER CITY OF SOUTH SHORE GREENUP COUNTY

#### **BRIEF DESCRIPTION**

The City of South Shore is requesting a Fund F loan in the amount of \$8,590,500 for the South Shore to Portsmouth Permanent Interconnect project. The City's wells have become contaminated with PFAS and some are experiencing failure. The inability to construct a new treatment plant has created the need to connect with an existing system capable of providing the quantity of potable water to serve the City's entire system. Approximately 13,000 linear feet of 20" water line will be constructed underneath the Ohio River bedrock and connect into Portsmouth, Ohio. Two booster pump stations will be built and various line replacements will be made in order to distribute water throughout the system. With no other viable option to provide quality water to the community, an interconnect to Portsmouth is necessary.

PROJECT FINANCING		PROJECT BUDGET			
Fund F Loan KIA Loan F19-041	\$8,590,500 1,792,305	Administrative Expering Legal Expenses Land, Easements Eng - Design / Constite Eng - Insp Eng - Other Construction Contingency Other			\$113,000 45,000 70,000 1,268,000 430,000 80,000 7,200,000 1,038,500 138,305
TOTAL	\$10,382,805	TOTAL			\$10,382,805
REPAYMENT	Rate Term	N/A N/A	Est. Annual Payment 1st Payment	N/A N/A	
PROFESSIONAL SERVICES	Engineer Bond Counsel	Strand Associates Rubin & Hays			
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Aug-23 Oct-23 Aug-24			
DEBT PER CUSTOMER	Existing Future	\$687 \$1,224			
OTHER DEBT		See Attached			
RESIDENTIAL RATES	Current	<u>Users</u> 2,501	Avg. Bill \$33.38 (for 4,0	000 gallons	s)

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

	Cash Flow Before			
CASHFLOW	Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2020	223,213	104,632	118,581	2.1
Audited 2021	275,626	104,454	171,172	2.6
Audited 2022	216,691	104,275	112,416	2.1
Projected 2023	363,330	101,532	261,798	3.6
Projected 2024	360,407	101,532	258,875	3.5
Projected 2025	360,076	198,027	162,049	1.8
Projected 2026	346,019	198,027	147,992	1.7
Projected 2027	353,611	198,027	155,584	1.8

Reviewer: John Brady

Date: July 6, 2023 Loan Number: F23-138E

## KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND F) CITY OF SOUTH SHORE, GREENUP COUNTY PROJECT REVIEW WX21089119

#### I. PROJECT DESCRIPTION

The City of South Shore is requesting a Fund F loan in the amount of \$8,590,500 for the South Shore to Portsmouth Permanent Interconnect project. The City's wells have become contaminated with PFAS and some are experiencing failure. The inability to construct a new treatment plant has created the need to connect with an existing system capable of providing the quantity of potable water to serve the City's entire system. Approximately 13,000 linear feet of 20" water line will be constructed underneath the Ohio River bedrock and connect into Portsmouth, Ohio. Two booster pump stations will be built and various line replacements will be made in order to distribute water throughout the system. With no other viable option to provide quality water to the community, an interconnect to Portsmouth is necessary.

The City currently serves 2,325 residential customers and 176 commercial and industrial customers.

#### II. PROJECT BUDGET

	Total		
Administrative Expenses	\$	113,000	
Legal Expenses		45,000	
Land, Easements		70,000	
Engineering Fees - Design		968,000	
Engineering Fees - Construction		300,000	
Engineering Fees - Inspection		430,000	
Engineering Fees - Other		80,000	
Construction	7	7,200,000	
Contingency	•	1,038,500	
Other		138,305	
Total	\$10	,382,805	

#### III. PROJECT FUNDING

	Amount	%	_
Fund F Loan	\$ 8,590,500	83%	
KIA Loan F19-041	1,792,305	17%	_
Total	\$10,382,805	100%	

#### IV. KIA DEBT SERVICE

Construction Loan	\$ 8,590,500
Less: Principal Forgiveness	8,590,500
Amortized Loan Amount	\$ -

#### V. PROJECT SCHEDULE

Bid Opening August 2023 Construction Start October 2023 Construction Stop August 2024

#### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

#### A) Customers

Customers	Current
Residential	2,325
Commercial	172
Industrial	4
Total	2,501

#### B) Rates

•	Inside	City	Outside City		
	Current	Prior	Current	Prior	
Date of Last Rate Increase	07/01/22	07/01/21	07/01/22	07/01/21	
Minimum (first 1,000 gallons)	\$14.81	\$14.52	\$18.89	\$16.56	
Next 9,000 gallons (per 1,000)	6.19	6.07	8.31	6.19	
Cost for 4,000 gallons	\$33.38	\$32.73	\$43.82	\$35.13	
Increase %	2.0%		24.7%		
Affordability Index (Rate/MHI)	1.1%	1.1%	1.4%	1.2%	

#### VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2016-2020, the Utility's service area population was 4,164 with a Median Household Income (MHI) of \$36,444. The MHI for the Commonwealth is \$52,238.

#### VIII. 2022 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- 2) Additional Subsidization This project qualifies for additional subsidization. Principal forgiveness of 100% of the assistance amount, not to exceed \$8,590,500, will be credited to the loan balance

#### IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2020 through June 30, 2022.

#### HISTORY

Total water revenues increased 3.8% from \$832,249 in 2020 to \$863,532 in 2022 due to rate adjustments. Operating expenses increased 6.2% from \$609,316 to \$647,115 during the same period due to higher costs of materials and repairs. The debt coverage ratio was 2.1, 2.6, and 2.1 in 2020, 2021, and 2022.

The balance sheet reflects a current ratio of 2.5, a debt-to-equity ratio of 1.3, 55 days of sales in accounts receivable, and 6.5 months of operating expenses in unrestricted cash.

#### **PROJECTIONS**

Projections are based on the following assumptions:

- 1) Revenues will increase 19% in 2023 and 1% in 2024 due to existing rate increases.
- 2) Revenues will increase 2% in 2025, 2026, and 2027 due to the City's annual CPI rate adjustment.
- 3) Operating expenses will increase 2% annually due to inflation.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

#### REPLACEMENT RESERVE

The replacement reserve will be 5% (\$21,500 total) of the final amount borrowed (prior to principal forgiveness) to be funded annually (\$430,000 yearly) each December 1 for 20 years and maintained for the life of the loan.

#### X. <u>DEBT OBLIGATIONS</u>

	Outstanding	Maturity
KIA Loan B12-09	\$ 1,301,258	2036
KIA Loan F19-041 (i.a.o. \$3,051,133)		TBD
Total	\$ 1,301,258	

#### XI. CONTACTS

Legal Applicant	
Entity Name	City of South Shore
Authorized Official	Cheryl Moore (Mayor)
County	Greenup
Email	mayorcoss@windstream.net
Phone	(606) 932-6144
Address	69 Narco Dr
	South Shore, KY 41175

Project Administra	or
Name	Eric Patton
Organization	FIVCO ADD
Email	eric@fivco.org
Phone	(606) 929-1366
Address	32 FIVCO Court
	Grayson, KY 41143

Consulting Engine	er
PE Name	Liz Dienst
Firm Name	Strand Associates
Email	liz.dienst@strand.com
Phone	(859) 225-8500
Address	651 Perimeter Dr
	Lexington, KY 40517

#### XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

#### CITY OF SOUTH SHORE FINANCIAL SUMMARY (JUNE YEAR END)

FINANCIAL SUMMARY (JUNE YEAR END)								
	Audited	Audited	Audited	Projected	Projected	Projected	Projected	Projected
Balance Sheet	<u>2020</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>	<u>2024</u>	<u>2025</u>	<u>2026</u>	<u>2027</u>
Datatice Street								
Assets								
Current Assets	332,994	477,701	478,964	556,082	609,357	644,866	677,665	712,082
Other Assets	2,335,449	2,284,485	2,714,757	2,820,145	5,974,328	5,923,640	5,646,943	5,376,320
Total =	2,668,443	2,762,186	3,193,721	3,376,227	6,583,685	6,568,506	6,324,608	6,088,401
Liabilities & Equity								
Current Liabilities	144,775	154,049	194,338	154,362	242,920	243,926	244,938	245,238
Long Term Liabilities	1,399,105	1,307,906	1,592,913	1,499,581	3,069,125	2,886,829	2,703,821	2,520,813
Total Liabilities	1,543,880	1,461,955	1,787,251	1,653,943	3,312,044	3,130,755	2,948,759	2,766,051
Net Assets	1,124,563	1,300,231	1,406,470	1,722,284	3,271,640	3,437,751	3,375,849	3,322,351
Cash Flow								
Revenues	832,249	853,223	863,532	1,027,819	1,038,097	1,058,859	1,080,036	1,101,637
Operating Expenses	609,316	577,810	647,115	664,763	677,964	699,057	734,291	748,300
Other Income	280	213	274	274	274	274	274	274
Cash Flow Before Debt Service	223,213	275,626	216,691	363,330	360,407	360,076	346,019	353,611
Debt Service								
Existing Debt Service	104,632	104,454	104,275	101,532	101,532	198,027	198,027	198,027
Proposed KIA Loan	0	0	0	0	0	0	0	0
Total Debt Service	104,632	104,454	104,275	101,532	101,532	198,027	198,027	198,027
Cash Flow After Debt Service	118,581	171,172	112,416	261,798	258,875	162,049	147,992	155,584
Ratios								
Current Ratio	2.3	3.1	2.5	3.6	2.5	2.6	2.8	2.9
Debt to Equity	1.4	1.1	1.3	1.0	1.0	0.9	0.9	0.8
Days Sales in Accounts Receivable	58.6	54.1	55.0	55.0	55.0	54.9	55.0	55.0
Months Operating Expenses in Unrestricted Cash	3.9	7.3	6.5	7.3	8.1	8.5	8.8	9.2
Debt Coverage Ratio	2.1	2.6	2.1	3.6	3.5	1.8	1.7	1.8

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A RESOLUTION OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AND APPROVING THE ISSUANCE OF OBLIGATIONS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY TO REIMBURSE CAPITAL EXPENDITURES MADE BY GOVERNMENTAL AGENCIES PURSUANT TO LOANS MADE BY THE KENTUCKY INFRASTRUCTURE AUTHORITY TO SUCH GOVERNMENTAL AGENCIES

**WHEREAS**, the Board of Directors of the Kentucky Infrastructure Authority (the "Authority") has heretofore approved the undertaking of the projects described in further detail in <a href="Exhibit A">Exhibit A</a> (collectively, the "Project"); and

**WHEREAS**, the Authority anticipates making loans to governmental agencies pursuant to the provisions of Chapter 224A of the Kentucky Revised Statutes (the "Act") for the Project and the governmental agencies may be expected to pay and/or incur costs with respect to the Project ("Prior Capital Expenditures") on or after the date of this resolution and prior to the issuance of the obligations (the "Obligations") which will finance the Project.

**NOW, THEREFORE BE IT RESOLVED** by the Board of Directors of the Kentucky Infrastructure Authority as follows:

**Section 1.** The Board of Directors hereby approves the use of the Obligations to finance the costs of the Project in the maximum principal amount set forth in Exhibit A plus costs of issuance related thereto and amounts required to fund a debt service reserve, if any, and declares its intent that any Prior Capital Expenditures made by the governmental agencies pursuant to loans made by the Authority will be made in anticipation of the issuance of such Obligations to reimburse said Prior Capital Expenditures. This declaration is made pursuant to Treas. Reg. §1.150-2.

**Section 2.** The Executive Director and Treasurer of the Authority are hereby authorized and directed to reimburse, not later than eighteen months after the later of (i) the date of the expenditure or (ii) the date the item was placed in service, but in any event not later than three years after the original expenditure, only those Prior Capital Expenditures made with respect to assets having a reasonably expected economic life of at least one year, and in addition, eligible preliminary expenditures paid and incurred prior to commencement of the Project.

**Section 3.** The Authority finds and determines that, consistent with the Authority's budgetary and financial circumstances, it does not have funds currently available and does not expect to have funds available in the future that may be allocated on a long-term basis, other than the proceeds of the Obligations, to finance the Prior Capital Expenditures.

**Section 4.** The Authority hereby directs the Executive Director, Secretary, and Treasurer to take the following action at the time the Prior Capital Expenditures are reimbursed from proceeds of the Obligations: (i) evidence the reimbursement on the books and records maintained with respect to the Obligations, and (ii) identify either the actual prior expenditure to be reimbursed or, in the case of reimbursement of a fund or account, the fund or account from which the expenditure was paid.

**Section 5.** The books, records and proceedings of the Authority with respect to this resolution shall be made reasonably available by the Authority for its inspection by the general public at the Authority's administrative office every business day during normal business hours commencing no later than 30 days after the passage of this resolution. Said books, record and proceedings of the Authority with respect to this resolution will continue to be reasonably available to the general public until the date of issuance of the Obligations.

**Section 6.** This Resolution shall be in full force and effect from and after its adoption. Passed and adopted this 6th day of July, 2023.

	SANDY WILLIAMS, EXECUTIVE DIRECTOR
	KENTUCKY INFRASTRUCTURE AUTHORITY
ATTEST:	
MADOADET E LINIK OFODET	
MARGARET F. LINK, SECRET	
KENTUCKY INFRASTRUCTUR	RE AUTHORITY
REVIEWED BY:	
NEVIEWED DT.	
NATALIE LILE, ASSISTANT GE	ENERAL COUNSEL
KENTUCKY INFRASTRUCTUR	

### **EXHIBIT A**

<u>APPLICANT</u>	LOAN#	AMOUNT	LC	DAN TOTAL
Louisville and Jefferson County Metropolitan Sewer District	A23-002	\$ 11,200,000	\$	11,200,000
City of Richmond	A23-024S	\$ 2,862,000	\$	2,862,000
City of Jackson	A23-025S	\$ 500,000	\$	500,000
City of Morehead f/b/o Morehead Utility Plant Board	C23-001	\$ 7,054,602	\$	7,054,602
Barkley Lake Water District	F23-002	\$ 3,678,453	\$	3,678,453
City of South Shore	F23-138E	\$ 8,590,500	\$	8,590,500

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FUNDS A, A2, B, B1, B2, C, F, F2

## KENTUCKY INFRASTRUCTURE AUTHORITY FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND ---- (FUND A)

AVAILABLE FUNDO FEV 4000-			
AVAILABLE FUNDS FFY 1989: FEDERAL TITLE VI GRANT FUNDS	\$33,237,382	AVAILABLE FUNDS FFY2006:	
UNUSED TITLE II GRANT FUNDS	\$5,873,998	FEDERAL TITLE VI GRANT FUNDS	\$11,145,123
BOND PROCEEDS (20%)	\$7,822,276	BOND PROCEEDS (20%)	\$2,229,025
ADMINISTRATION (4%)	(\$1,564,455)	ADMINISTRATION (4%)	(\$445,804)
NET 89 SRF FUNDS	\$45,369,201	NET 06 SRF FUNDS	\$12,928,344
NET 00 ON TONDO	Ψ+0,000,201	NET 00 OR TONDO	Ψ12,320,044
AVAILABLE FUNDS FFY 1990:		AVAILABLE FUNDS FFY2007:	
FEDERAL TITLE VI GRANT FUNDS	\$17,798,449	FEDERAL TITLE VI GRANT FUNDS	\$13,621,905
BOND PROCEEDS (20%)	\$3,559,690	BOND PROCEEDS (20%)	\$2,724,381
ADMINISTRATION (4%)	(\$711,938)	ADMINISTRATION (4%)	(\$544,876)
NET 90 SRF FUNDS	\$20,646,201	NET 07 SRF FUNDS	\$15,801,410
AVAILABLE FUNDS FFY 1991:		AVAILABLE FUNDS FFY2008:	
FEDERAL TITLE VI GRANT FUNDS	\$31,258,282	FEDERAL TITLE VI GRANT FUNDS	\$8,648,100
BOND PROCEEDS (20%)	\$6,251,656	BOND PROCEEDS (20%)	\$1,729,620
ADMINISTRATION (4%)	(\$1,250,331)	ADMINISTRATION (4%)	(\$345,924)
NET 91 SRF FUNDS	\$36,259,607	NET 08 SRF FUNDS	\$10,031,796
AVAILABLE FUNDS FFY 1992:	<b>#05 400 444</b>	AVAILABLE FUNDS FFY2009:	00.040.400
FEDERAL TITLE VI GRANT FUNDS	\$25,429,111	FEDERAL TITLE VI GRANT FUNDS	\$8,648,100
BOND PROCEEDS (20%) ADMINISTRATION (4%)	\$5,085,822 (\$1,017,164)	BOND PROCEEDS (20%) ADMINISTRATION (4%)	\$1,729,620 (\$345,024)
NET 92 SRF FUNDS	\$29.497.769	NET 09 SRF FUNDS	(\$345,924) \$10,031,796
NET 92 SRF FUNDS	\$29,497,769	NET US SKE FUNDS	\$10,031,790
AVAILABLE FUNDS FFY 1993:		AVAILABLE FUNDS FFY2010:	
FEDERAL TITLE VI GRANT FUNDS	\$24,462,603	FEDERAL TITLE VI GRANT FUNDS	\$25,932,000
BOND PROCEEDS (20%)	\$4,892,521	BOND PROCEEDS (20%)	\$5,186,400
ADMINISTRATION (4%)	(\$978,504)	ADMINISTRATION (4%)	(\$1,037,280)
NET 93 SRF FUNDS	\$28,376,620	NET 10 SRF FUNDS	\$30,081,120
NET 00 ON TONDO	Ψ20,010,020	HET TO SIGN TONES	φου,σο 1, 120
AVAILABLE FUNDS FFY 1994:		AVAILABLE FUNDS FFY2011:	
FEDERAL TITLE VI GRANT FUNDS	\$15,178,779	FEDERAL TITLE VI GRANT FUNDS	\$18,794,000
BOND PROCEEDS (20%)	\$3,035,756	BOND PROCEEDS (20%)	\$3,758,800
ADMINISTRATION (4%)	(\$607,151)	ADMINISTRATION (4%)	(\$751,760)
NET 94 SRF FUNDS	\$17,607,384	NET 11 SRF FUNDS	\$21,801,040
AVAILABLE FUNDS FFY 1995:		AVAILABLE FUNDS FFY2012:	
FEDERAL TITLE VI GRANT FUNDS	\$15,676,353	FEDERAL TITLE VI GRANT FUNDS	\$17,987,000
BOND PROCEEDS (20%)	\$3,135,271	BOND PROCEEDS (20%)	\$3,597,400
ADMINISTRATION (4%)	(\$627,054)	ADMINISTRATION (4%)	(\$719,480)
NET 95 SRF FUNDS	\$18,184,570	NET 12 SRF FUNDS	\$20,864,920
AVAILABLE FUNDS FFY 1996:	<b>#05.070.400</b>	AVAILABLE FUNDS FFY2013:	<b>#</b> 40,000,000
FEDERAL TITLE VI GRANT FUNDS	\$25,678,432	FEDERAL TITLE VI GRANT FUNDS	\$16,992,000
BOND PROCEEDS (20%) ADMINISTRATION (4%)	\$5,135,686 (\$1,027,137)	BOND PROCEEDS (20%) ADMINISTRATION (4%)	\$3,398,400 (\$679,680)
NET 96 SRF FUNDS	\$29,786,981	NET 13 SRF FUNDS	\$19.710.720
NET 90 SRF FUNDS	\$29,700,901	NET 13 SKF FUNDS	\$19,710,720
ADDITIONAL FUNDS FFY 1997:		<b>AVAILABLE FUNDS FFY2014:</b>	
FEDERAL TITLE VI GRANT FUNDS	\$7,912,200	FEDERAL TITLE VI GRANT FUNDS	\$17,845,000
BOND PROCEEDS (20%)	\$1,582,440	BOND PROCEEDS (20%)	\$3,569,000
ADMINISTRATION (4%)	(\$316,488)	ADMINISTRATION (4%)	(\$713,800)
NET ADD'L 97 SRF FUNDS	\$9,178,152	NET 14 SRF FUNDS	\$20,700,200
	. , ,		. , ,
AVAILABLE FUNDS FFY 1998:		AVAILABLE FUNDS FFY2015:	
FEDERAL TITLE VI GRANT FUNDS	\$17,138,187	FEDERAL TITLE VI GRANT FUNDS	\$17,754,000
BOND PROCEEDS (20%)	\$3,427,637	BOND PROCEEDS (20%)	\$3,550,800
ADMINISTRATION (4%)	(\$685,527)	ADMINISTRATION (4%)	(\$710,160)
NET 98 SRF FUNDS	\$19,880,297	NET 15 SRF FUNDS	\$20,594,640
AVAILABLE FUNDS FFY 1999:		AVAILABLE FUNDS FFY2016:	
FEDERAL TITLE VI GRANT FUNDS	\$17,139,573	FEDERAL TITLE VI GRANT FUNDS	\$17,005,000
BOND PROCEEDS (20%)	\$3,427,914	BOND PROCEEDS (20%)	\$3,401,000
ADMINISTRATION (4%)	(\$685,582)	ADMINISTRATION (4%)	(\$680,200)
NET 98 SRF FUNDS	\$19,881,905	NET 16 SRF FUNDS	\$19,725,800
AVAILABLE FUNDS FFY 2000:	<b>A</b> .=	AVAILABLE FUNDS FFY2017:	
FEDERAL TITLE VI GRANT FUNDS	\$17,081,460	FEDERAL TITLE VI GRANT FUNDS	\$16,874,000
BOND PROCEEDS (20%)	\$3,416,292	BOND PROCEEDS (20%)	\$3,374,800
ADMINISTRATION (4%)	(\$683,258)	ADMINISTRATION (4%)	(\$674,960)
NET 00 SRF FUNDS	\$19,814,494	NET 17 SRF FUNDS	\$19,573,840
AVAILADI E ELINDO EEV 2004.		AVAILABLE ELINDO EEVOOAO.	
AVAILABLE FUNDS FFY 2001: FEDERAL TITLE VI GRANT FUNDS	\$16,929,594	AVAILABLE FUNDS FFY2018: FEDERAL TITLE VI GRANT FUNDS	\$20,428,000
BOND PROCEEDS (20%)	\$16,929,594 \$3,385,919	BOND PROCEEDS (20%)	\$20,428,000 \$4,085,600
ADMINISTRATION (4%)	(\$677,184)	ADMINISTRATION (4%)	(\$817,120)
NET 01 SRF FUNDS	\$19,638,329	NET 18 SRF FUNDS	\$23,696,480
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AVAILABLE FUNDS FFY 2002:		AVAILABLE FUNDS FFY2019:	
FEDERAL TITLE VI GRANT FUNDS	\$16,967,313	FEDERAL TITLE VI GRANT FUNDS	\$20,223,000
BOND PROCEEDS (20%)	\$3,393,463	BOND PROCEEDS (20%)	\$4,044,600
ADMINISTRATION (4%)	(\$678,692)	ADMINISTRATION (4%)	(\$808,920)
NET 02 SRF FUNDS	\$19,682,084	NET 19 SRF FUNDS	\$23,458,680
AVAILABLE FUNDS FFY2003:		<b>AVAILABLE FUNDS FFY2020:</b>	
FEDERAL TITLE VI GRANT FUNDS	\$16,857,027	FEDERAL TITLE VI GRANT FUNDS	\$20,225,000
BOND PROCEEDS (20%)	\$3,371,405	BOND PROCEEDS (20%)	\$4,045,000
ADMINISTRATION (4%)	(\$674,281)	ADMINISTRATION (4%)	(\$809,000)
NET 03 SRF FUNDS	\$19,554,151	NET 20 SRF FUNDS	\$23,461,000
AVAILABLE FUNDS FFY2004:		<b>AVAILABLE FUNDS FFY2021:</b>	
FEDERAL TITLE VI GRANT FUNDS	\$16,867,224	FEDERAL TITLE VI GRANT FUNDS	\$20,223,000
BOND PROCEEDS (20%)	\$3,373,445	BOND PROCEEDS (20%)	\$4,044,600
ADMINISTRATION (4%)	(\$674,688)	ADMINISTRATION (4%)	(\$808,920)
NET 04 SRF FUNDS	\$19,565,981	NET 21 SRF FUNDS	\$23,458,680
AVAILABLE FUNDS FFY2005:		ACCUMULATED SRF FUNDS	\$704,753,208
FEDERAL TITLE VI GRANT FUNDS	\$13,714,668		
BOND PROCEEDS (20%)	\$2,742,934	CURRENT REVOLV/SURPL FUND BAL	\$193,384,062
ADMINISTRATION (4%)	(\$548,586)		
NET 05 SRF FUNDS	\$15,909,016	LEVERAGE FUND BALANCE	\$0

			TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT		DATE APPROVED	
	PROJECTS APPROVED IN SFY 1989:						-
1	PIKEVILLE, CITY OF (1)		\$3,047,285	\$3,199,217	٠,	05-03-89	(AMD. 11-19-90 & 9-16-91)
2	MANCHESTER, CITY OF		\$4,451,803	\$2,209,119	٠,,	5-03-89	
3	JENKINS, CITY OF	TOTALS	\$2,724,307 <b>\$10,223,395</b>	\$1,654,780	(c)	5-03-89	
		IUIALS	\$10,223,395	\$7,063,116	•		
4	MT. WASHINGTON, CITY OF		\$1,957,322	\$908,187	(c)	8-07-89	
5	MAYFIELD, CITY OF		\$4,067,194	\$3,425,343	٠,	8-07-89	(AMD. 8-16-90)
6	DANVILLE, CITY OF		\$634,900	\$418,055	٠,,	8-07-89; 70/7/04	Assumed from Perryville
7	JACKSON, CITY OF (1)		\$3,241,350	\$1,606,068	(c)	9-27-89	(AMD. 11-12-92)
8	SOUTH SHORE, CITY OF		\$2,982,085	\$2,031,315	(c)	12-13-89	(AMD. 6-20-91)
		TOTALS	\$12,882,851	\$8,388,968	-		
	PROJECTS APPROVED IN SFY 1991:		<b>A</b> == 1 0= 1	****		0.40.00	
	LEWISBURG, CITY OF		\$751,974	\$667,388	٠,,	8-16-90	
	PROVIDENCE, CITY OF (1)		\$3,803,625	\$2,828,680		8-16-90	
	PROVIDENCE, CITY OF (2) CAMPTON, CITY OF		\$820,069 \$669,615	\$820,069 \$367,641		8-16-90 8-16-90	(AMD. 11-19-90)
	BOWLING GREEN, CITY OF (1)		\$9,459,163	\$6,570,011		11-19-90	(AIVID: 11-19-90)
	BOWLING GREEN, CITY OF (2)		\$2,616,756	\$2,616,756	٠,,	11-19-90	
	ELIZABETHTOWN, CITY OF		\$9,851,000	\$9,226,158	٠,	1-31-91	
	PINEVILLE, CITY OF (1)		\$3,169,900	\$2,293,544		3-28-91	(AMD. 11-12-92 & 12-1-93)
17	BUTLER, CITY OF		\$373,850	\$187,950	(c)	3-28-91	
18	LONDON, CITY OF		\$7,148,495	\$6,305,753	(c)	6-20-91	
		TOTALS	\$38,664,447	\$31,883,950			
	PROJECTS APPROVED IN SFY 1992:						
19	BOYD COUNTY FISCAL COURT		\$3,789,000	\$2,237,342	(c)	7-24-91	
20	WILLIAMSBURG, CITY OF		\$1,024,110	\$931,344	(c)	9-16-91	
	GREENUP, CITY OF		\$453,800	\$442,739	` '	9-16-91	(AMD. 1-23-93)
	GEORGETOWN, CITY OF		\$6,009,300	\$6,119,705	` '	9-16-91	
	STANFORD, CITY OF		\$1,177,312	\$685,289	٠,,	9-16-91	(AMD, 44, 40, 00)
	HICKMAN, CITY OF BRANDENBURG, CITY OF		\$2,641,171 \$2,091,294	\$1,779,494 \$1,802,290	٠,	9-18-91 11-01-91	(AMD. 11-12-92) (AMD. 5-13-92)
	MIDDLESBORO, CITY OF		\$832,085	\$175,785	٠,,	11-01-91	(AIVID: 3-13-92)
	CAMPBELL/KENTON S.D. (MELBOUR)	VF)	\$1,196,365	\$773,156		11-01-91	(AMD. 9-10-92)
	MURRAY, CITY OF	/	\$5,121,690	\$5,161,272	٠,,	11-01-91	(*2. 0 .0 02)
	CUMBERLAND, CITY OF		\$1,366,700	\$680,417	` '	12-04-91	
30	WHEELWRIGHT, CITY OF		\$971,000	\$361,675	(c)	12-04-91	
	EMINENCE, CITY OF		\$4,071,300	\$1,328,600	(c)	2-25-92	(REAP. 2-16-94)
	PADUCAH-MCCRACKEN JOINT SEWE	R AGENCY	\$1,889,950	\$1,495,501		5-13-92	(ASSUMED FROM REIDLAND)
	FLEMINGSBURG, CITY OF		\$1,128,194	\$1,142,183	٠,,	5-13-92	(55.5 0.55.04)
34	WEBSTER COUNTY FISCAL COURT	TOTALS	\$3,211,937 <b>\$36,975,208</b>	\$2,378,237 <b>\$27,495,029</b>	(c)	5-13-92	(REAP. 9-27-94)
			<del>+</del>	<del>+</del>	•		
25	PROJECTS APPROVED IN SFY 1993:		¢407.070	¢407.070	(-)	0.40.00	AMD
	FRANKLIN, CITY OF (1)		\$497,979 \$1,080,866	\$497,979	٠,,	9-10-92	AMD.
	CORINTH, CITY OF PLEASUREVILLE. CITY OF		\$1,089,866 \$2,976,200	\$200,766 \$785,200	٠,	11-12-92 11-12-92	(AMD. 3-31-95)
	HOPKINSVILLE, CITY OF (1)		\$2,976,200 \$9,845,968	\$9,693,741		12-17-92	(AMD. 9-1-94)
	MARTIN, CITY OF		\$2,295,847	\$579,212		12-17-92	(
	OLIVE HILL, CITY OF		\$3,245,120	\$2,426,003		01-29-93	(AMD 10/6/05)
41	NICHOLASVILLE PUBLIC UTILITIES		\$16,340,413	\$15,740,449		05-05-93	(REAP. 3-31-95)(AMD.12-18-98)
		TOTALS	\$36,291,393	\$29,923,350			
			<del></del>	· · · · · · · · · · · · · · · · · · ·			

PROJECTS APPROVED IN SPY 1994:   5961,000   \$4115,942 (c)   07,07.03 (c) (CAP 3-31-90)   42,983,093   31,983,093   31,983,093   (c) 09,31-83   (c) 09,31-8		TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT	DATE APPROVED	
22 PINCHLE, CITY OF   32,835,355   \$1,852,46   0	DPO IECTS ADDROVED IN SEV 1004.				
42   REVINE, CITY OF		\$940.000	\$418,542 (c)	07-07-93	(REAP. 3-31-95)
44 BENHAM, CITY OF Part 1		. ,			,
40 PRINCETON, CITY OF [Part 2]   \$1,04,5618   \$5997,712 (c) (c) 12-019-39   \$1,04,50-30-56   \$380,745 (c) 20-05-04-4,7-17 (REAP, 5-30-56)   \$40,074 (c) 12-019-39   \$40,074 (c) 20-05-04-4,7-17 (REAP, 5-30-56)   \$40,074 (c) 12-019-39   \$40,074 (c	44 BENHAM, CITY OF	\$1,916,066	\$853,191 (c)	08-31-93	(REAP. 3-31-95)
## HOPKINSVILLE, CITY OF ## 3485,720 \$494,741 (REAP, 8-30-85) Assumed from Cold (MAD 2-30-84) (AMD 2-71-84) (AMD		\$3,722,362	\$2,365,520 (c)		(REAP. 5-30-95)
LEDBETTER SANITATION DISTRICT #1   \$4,4767,080   \$3,624,359   (c)   05-11-94   13-98   13-98   149   142-80   13-98					
49 HAZARD, CITY OF 5 SHELBY COUNTY SANITATION DISTRICT #1 5 LAGRANGE, CITY OF 5 JEAGN COUNTY SANITATION DISTRICT #1 5 LAGRANGE, CITY OF 5 JEAGN COUNTY SANITATION DISTRICT #1 5 LAGRANGE, CITY OF 5 JEAGN COUNTY SANITATION DISTRICT #1 5 LAGRANGE, CITY OF 5 JEAGN COUNTY SANITATION DISTRICT #1 5 JEAGN COUNTY OF SANITATION OF SANI		,		,	(AMD.5-30-95)(AMD.7-
50 SHELBY COUNTY SAINTATION DISTRICT #1   \$2,100,000   \$1,402.737 (c)   06-11-94   (Assumed from Shelby Co SD #1   LAGRANGE CITY OF   \$15,913,000   \$15,522,904 (c)   06-29-44   (AMD, 7-17-96)   \$2 MADISON/ILLE, CITY OF   \$384,0480   \$15,173,000   \$15,522,904 (c)   06-29-44   (AMD, 7-17-96)   \$2 MADISON/ILLE, CITY OF   \$3401,000   \$240,268 (c)   06-29-44   (REAP, 12-5-95)(AMD, 12-4-96)   \$45,114,500   \$32,200,000 (s)   06-29-94   (REAP, 12-5-95)(AMD, 12-4-96)   \$45,114,500   \$32,200,000 (s)   06-29-94   (REAP, 12-5-95)(AMD, 12-4-96)   \$45,114,500   \$32,000,000 (s)   06-29-94   (AMD, 22-5-96)   (REAP, 12-5-95)(AMD, 12-4-96)   \$45,114,500   \$32,000,000 (s)   06-29-94   (AMD, 22-5-96)   (REAP, 12-5-95)(AMD, 12-4-96)   \$45,114,500   \$30,000,000 (s)   06-29-94   (AMD, 22-5-96)   (REAP, 12-5-95)(AMD, 12-4-96)   \$45,114,500   \$30,000,000 (s)   06-29-94   (AMD, 22-5-96)   (REAP, 12-5-95)(AMD, 12-4-96)   \$45,114,500   (11-29-94)   (AMD, 12-2-96)   (REAP, 12-5-95)(AMD, 12-4-96)   \$45,114,500   (AMD, 12-4-96)   (REAP, 12-5-95)(AMD, 12-4-96)   \$45,114,500   (AMD, 12-4-96)   (REAP, 12-5-95)(AMD, 12-4-96)   \$45,114,500   (AMD, 12-4-96)   (AMD, 12-4-96)   (REAP, 12-5-95)(AMD, 12-4-96)   \$45,114,500   (AMD, 12-4-96)   (AM					13-98)
51 LAGRANGE CITY OF   \$898,515   \$332,777 (c)   06-29-94   (AMD, 7-17-95)	·				/A
25 MADSONNILLE_CITY OF   \$16,713,000   \$15,552,994   (c)   60,8294   \$15,713,000   \$15,552,994   \$15,713,000   \$15,552,994   \$15,713,000   \$15,552,994   \$15,713,000   \$15,552,994   \$15,713,000   \$15,552,994   \$15,713,000   \$15,552,994   \$15,713,000   \$15,552,994   \$15,713,000   \$15,552,994   \$15,713,000   \$15,552,994   \$15,713,000   \$15,552,994   \$15,713,000   \$					`
S. DANSON SPRINGS, CITY OF   S.5678.658   S.320.0000   S. DE-29-94   GREAP 12-5-95   AMID 12-4-96   GREAP 12-5-95   AMID 12-4-95   AMID 12-4-95   GREAP 12-5-95   AMID 12-4-95   AMID 12-4-95   GREAP 12-5-95   AMID 12-4-95   AMID 12-					(AIVID. 1-11-95)
SA CATLETTSBURG, CITY OF   TOTALS   \$36,144,500   \$33,200,000   (a)   06-29-94   (REAP, 12-5-95)(AMD, 124-96)	· · · · · · · · · · · · · · · · · · ·				
PROJECTS APPROVED IN SFY 1998:   55   HOPKINSVILLE, CITY OF   \$401.000   \$3240.284 (c)   08-30-94 4-7-11   Assumed from Pembroke   \$50 MT. STERLING, CITY OF   \$1110.540   \$11.859.999 (c)   08-30-94 4-7-11   Assumed from Pembroke   \$50 MT. STERLING, CITY OF   \$308.850   \$11.859.999 (c)   08-30-94   (AMD .226.96)   (	· · · · · · · · · · · · · · · · · · ·	. ,			(REAP. 12-5-95)(AMD.12-4-96)
55 HOPKINSVILLE, CITY OF   \$401,000   \$240,264 (c) 08-30-94 (AMD. 2-6-96)   57 WEST LIBERTY, CITY OF   \$173,7972   \$329,784 (c) 08-30-94 (AMD. 2-6-96)   58 MT. VERNON, CITY OF   \$737,972   \$329,784 (c) 08-30-94 (AMD. 2-6-96)   58 WORTHINGTON, CITY OF   \$730,000   \$388,323 (c) 08-30-94 (REAP. 2-26-96) (REAP. 3-6-97)   59 WORTHINGTON, CITY OF   \$730,000   \$388,323 (c) 08-30-94 (AMD. 2-6-96)   50 CMERSET, CITY OF   \$2,759,200   \$2,851,067 (c) 08-30-94 (AMD. 2-6-96)   51 PERRY COUNTY S.D. B. \$845,759   \$801,873 (c) 08-30-94 (AMD. 2-2-96) (REAP. 3-6-97)   52 EDYL COUNTY S.D. B. \$845,759   \$801,873 (c) 08-30-94 (AMD. 2-2-96) (AMD. 2-2-96)   53 ROSOHEAD, CITY OF   \$2,759,200   \$2,270,000 (a) 08-27-34 (AMD. 2-2-96) (AMD. 2-2-96)   54 ROSOHEAD, CITY OF   \$1,759,645   \$1,759,755   \$					(
55 HOPKINSVILLE, CITY OF   \$401,000   \$240,264 (c) 08-30-94 (AMD. 2-6-96)   57 WEST LIBERTY, CITY OF   \$173,7972   \$329,784 (c) 08-30-94 (AMD. 2-6-96)   58 MT. VERNON, CITY OF   \$737,972   \$329,784 (c) 08-30-94 (AMD. 2-6-96)   58 WORTHINGTON, CITY OF   \$730,000   \$388,323 (c) 08-30-94 (REAP. 2-26-96) (REAP. 3-6-97)   59 WORTHINGTON, CITY OF   \$730,000   \$388,323 (c) 08-30-94 (AMD. 2-6-96)   50 CMERSET, CITY OF   \$2,759,200   \$2,851,067 (c) 08-30-94 (AMD. 2-6-96)   51 PERRY COUNTY S.D. B. \$845,759   \$801,873 (c) 08-30-94 (AMD. 2-2-96) (REAP. 3-6-97)   52 EDYL COUNTY S.D. B. \$845,759   \$801,873 (c) 08-30-94 (AMD. 2-2-96) (AMD. 2-2-96)   53 ROSOHEAD, CITY OF   \$2,759,200   \$2,270,000 (a) 08-27-34 (AMD. 2-2-96) (AMD. 2-2-96)   54 ROSOHEAD, CITY OF   \$1,759,645   \$1,759,755   \$	PROJECTS APPROVED IN SFY 1995:				
57 WEST LIBERTY, CITY OF		\$401,000	\$240,264 (c)	08-30-94; 4-7-11	Assumed from Pembroke
58 MT VERNON, CITY OF   \$998.650   \$852, (62   (c)   \$0.8-30-94   (REAP, 2-26-96) (REAP, 3-6-97)		. ,	. , , , ,		
50 WORTHINGTON, CITY OF   \$790,000   \$388,332 (c)   \$08-30-94     60 SOMERSET, CITY OF   \$2,759,200   \$2,631,067 (c)   \$0.3-0.94     61 PERRY COUNTY SD. #1   \$845,790   \$601,673 (c)   \$0.3-0.94     61 PERRY COUNTY SD. #1   \$845,790   \$601,673 (c)   \$0.3-0.94     62 BOYD COUNTY (PHASE II)   \$6,990,000   \$6,270,000 (c)   \$0.9-27-94     63 FRANKLIN, CITY OF (2)   \$2,600,080   \$2,572,240 (c)   \$0.9-27-94     64 BRODHEAD, CITY OF   \$1,759,645   \$1,596,327 (c)   \$11-29-94     65 NEWPORT, CITY OF (2)   \$3,466,413   \$502,650 (c)   \$11-29-94     66 PIREVILLE, CITY OF (2)   \$3,786,649   \$3,516,117 (c)   \$11-29-94     67 PADUCAH-MCCRACKEN JOINT SEWER AGENCY   \$3,788,069   \$3,516,117 (c)   \$11-29-94     68 HOPKINSVILLE, CITY OF (2)   \$3,715,533   \$3,191,988 (c)   \$0.2-2-28     69 JERNINS, CITY OF (2)   \$719,755 (c)   \$0.202-28     69 JERNINS, CITY OF (2)   \$719,755 (c)   \$0.202-28     60 JERNINS, CITY OF (2)   \$719,755 (c)   \$0.202-28     60 JERNINS, CITY OF (2)   \$719,755 (c)   \$0.202-28     61 JERSEN, CITY OF (2)   \$719,755 (c)   \$0.202-28     62 JERNINS, CITY OF (2)   \$719,755 (c)   \$0.202-28     63 JERNINS, CITY OF (2)   \$719,755 (c)   \$0.202-28     64 JERNINS, CITY OF (2)   \$719,755 (c)   \$0.202-28     65 JERNINS, CITY OF (2)   \$719,755 (c)   \$0.202-28     70 JERNINS, CITY OF (2)   \$719,755 (c)   \$0.202-28     71 JERNINS, CITY OF (2)   \$719,755 (c)   \$0.202-28     72 JERGIONAL WATER RESOURCE AGENCY (OBORO)   \$11,885,776   \$71,8043 (c)   \$0.31-16     73 JERNINS, CITY OF (2)   \$3.371,168 (c)   \$0.31-16     74 JERNINS, CITY OF (2)   \$3.371,168 (c)   \$0.31-16     75 JERNINS, CITY OF (2)   \$3.371,168 (c)   \$0.31-16     76 JERNINS, CITY OF (3.801,100)   \$3.370,168 (c)   \$0.31-16     77 JERNINS, CITY OF (3.801,100)   \$3.901,100   \$3.901,100     77 JERNINS, CITY OF (3.801,100)   \$3.901,100   \$3.901,100     77 JERNINS, CITY OF (3.801,100)   \$3.901,100   \$3.901,100     77 JERNINS, CITY OF (3.801,100)   \$3.901,100   \$3.901,100   \$3.901,100     78 JERNINS, CITY OF (3.801,100)   \$3.901,100   \$3.901,100   \$3.901,100   \$3.901,100	57 WEST LIBERTY, CITY OF	\$737,972		08-30-94	
SOURCEST, CITY OF   \$2,759,200   \$2,281,087 (c)   08-30-94			. , , , ,		(REAP. 2-26-96) (REAP.3-6-97)
61 PERRY COUNTY SD. #1   \$845.790   \$601.673   \$(0)   \$0.80.904   \$(AMD. 61/197)   \$6.990.000   \$6.270.000   \$(0)   \$0.927.94   \$(AMD. 2-2.95)(AMD 12-10-99)   \$6.780.000   \$6.270.000   \$6.000.0000   \$6.000.000   \$6.000.000   \$6.000.0000   \$6.000.0000   \$6.000.0000   \$6.000.0000   \$6.000.0		,			
SE SOND COUNTY (PHASE II)   \$6.990.000   \$8.270.000   \$6)   09-27-94   AMD .2-2-95 (AMD 12-10-99)   8   FRANKLIN, CITY OF [?]   \$2.600.080   \$2.577.240   (c) 09-27-94   AMD .2-2-95 (AMD 12-10-99)   8   FRANKLIN, CITY OF [?]   \$8.99.911   \$5.02.650   (c)   11-29-94   (AMD .8-29-96)   (AMD .8-2	*				(AAAD 0///OT)
63 FRANKLIN, CITY OF (2)   \$2,600,080   \$2,5772,240 (c)   09-27-94   64 BRODHEAD, CITY OF   \$1,759,645   \$1,596,327 (c)   11-29-94   (AMD. 8-29-96)   65 NEWPORT, CITY OF (2)   \$3,466,413   \$2,134,015 (c)   11-29-94   (AMD. 8-30-95)   (AMD. 6-19-97)   (AMD. 6-			. , , , ,		,
S800-HEAD, CITY OF   S889.411   S502.650 (c)   11-29-94 (AMD. 8-29-96)			. , , , , , , , , , , , , , , , , , , ,		(AMD. 2-2-95)(AMD 12-10-99)
65 NEWPORT, CITY OF   11-29-94 (AMD. 8-29-96) (AMD. 8-29-96)   6 PIKEVILLE, CITY OF (2)   \$3,466,413   \$2,134,015 (c)   \$11-29-94 (AMD. 8-30-96) (AMD. 6-19-97)   97/(ASSUMED FROM 8-30-96)   11-29-94 (AMD. 8-30-96) (AMD. 6-19-97)   97/(ASSUMED FROM 8-30-96)   11-29-94 (AMD. 8-30-96) (AMD. 6-19-97)   97/(ASSUMED FROM 8-30-96)   11-29-94 (AMD. 8-30-96)					
SA,66,413   S2,134,015   C)	,				(AMD 8 20 06)
AND 6-19-   97/ASSUMED FROM   67 PADUCAH-MCCRACKEN JOINT SEWER AGENCY   \$3,789,069   \$3,516,117 (c)   11-29-94   REIDLAND   68 HOPKINSVILLE, CITY OF (2)   \$719,755   \$719,755 (c)   02-02-95   02-0					•
## PADUCAH-MCCRACKEN JOINT SEWER AGENCY   \$3,798,089   \$3,516,117 (c)   \$11-29-94   REIDLAND    \$8 HOPKINSVILLE, CITY OF (2)   \$3,715,533   \$3,191,098 (c)   \$22-29-95   \$9 JENNINS, CITY OF (2)   \$2,3715,533   \$3,191,098 (c)   \$22-29-95   \$9 JENNINS, CITY OF (2)   \$1,2755   \$719,755 (c)   \$1,290   \$1,200   \$1	of Theviele, off tot (2)	Ψ3,400,413	Ψ2,104,010 (0)	11-23-34	,
67 PADUCAH-MCCRACKEN JOINT SEWER AGENCY   \$3,798,069   \$3,516,117 (c)   11-29-94   REIDLAND					`
68 HOPKINSVILLE, CITY OF (2)   \$3,715,533   \$3,191,098   (c)   0.2-0.2-95   0.2-0	67 PADUCAH-MCCRACKEN JOINT SEWER AGENCY	\$3,798,069	\$3.516.117 (c)	11-29-94	, ,
Totals					,
Teleanon, City OF   S6,491,336   S5,805,838   C)   03-31-95   C   REGIONAL WATER RESOURCE AGENCY (O'BORO)   S1,885,276   S7,180,493   C)   03-31-95   (Assumed from RCSD)   S3,474,244   S3,130,152   C)   03-31-95   (Amburton)   S3,789,920   S3,370,168   C)   S-30-95   (Amburton)   S4,789,920   S3,370,168   C)   S-30-95   (Amburton)   S7,789,920   S3,370,168   C)   S-30-95   (Amburton)   S7,789,920   S462,594   C)   S-30-95   S462,594   S	69 JENKINS, CITY OF (2)	\$719,755	\$719,755 (c)	02-02-95	
Total	70 RUSSELL, CITY OF	\$244,730	\$71,666 (c)	02-02-95	
13 MOREHEAD, CITY OF (RCSD)   \$3,347,424   \$3,130,152 (c)   03-31-95 (Assumed from RCSD)	71 LEBANON, CITY OF	\$6,491,336	\$5,805,838 (c)		
REENUP CO. ENVIRONMENTAL COMMISSION   \$3,788,920   \$3,370,168 (c)   5-30-95   (AMD. 3/16/99)					
TOTALS   \$391,116   \$371,573   \$395,3200   \$462,584   \$462,584   \$462,584   \$462,773,907   \$46					
PROJECTS APPROVED IN SFY 1996: NONE   \$1,953,260   \$46,773,907   \$50					(AMD. 3/16/99)
PROJECTS APPROVED IN SFY 1996: NONE					Accuracy from Mtn M/D
NONE   \$0 \$0 \$0   \$0   \$0   \$0   \$0   \$0	· · · · · · · · · · · · · · · · · · ·			5-30-95, 3/2/00	Assumed from With WD
PROJECTS APPROVED IN SFY 1997:	PROJECTS APPROVED IN SFY 1996:				
PROJECTS APPROVED IN SFY 1997:  77 HARLAN, CITY OF \$6,053,575 \$2,546,299 (c) 7-18-96 (REAP. 4-27-98)  78 HAWESVILLE, CITY OF \$871,000 \$435,000 (c) 7-18-96  80 SCOTTSVILLE, CITY OF \$1,381,339 \$945,408 (c) 7-18-96  81 ELKHORN CITY, CITY OF \$4,608,815 \$3,959,472 (c) 7-18-96  81 ELKHORN CITY, CITY OF \$926,726 \$926,726 (c) 7-18-96 (AMD 4-1-98)  82 GRAYSON, CITY OF \$3,635,970 \$3,424,567 (s) 7-18-96 (AMD. 9-1-98)  83 MOREHEAD, CITY OF \$2,357,176 \$781,381 (c) 7-18-96  84 JACKSON, CITY OF \$2,357,176 \$781,381 (c) 7-18-96  85 LAWRENCE, COUNTY OF \$11,566,000 \$868,219 (c) 3-6-97 (AMD 11/1/01)  86 GREENUP CO. ENVIRONMENTAL COMMISSION \$2,368,793 \$2,331,195 (c) 3-6-97  87 HARDIN CO WATER DISTRICT 1 \$4,846,450 \$4,809,652 (c) 6-19-97; 3/6/08 Assumed from Radcliff  8WARREN COUNTY WATER DISTRICT (1) \$1,082,400 \$980,781 (c) 6-19-97  \$30,417,531 \$22,690,683  PROJECTS APPROVED IN SFY 1998:  89 CRESTWOOD, CITY OF \$723,734 \$402,667 (c) 11-10-97 (A1)  90 PARIS, CITY OF \$2,279,000 \$1,074,308 (c) 11-10-97 (A1)  91 LEWISPORT, CITY OF \$12,538,828 \$11,722,252 (c) 2-26-98  93 WARREN COUNTY WATER DISTRICT (2) \$265,000 \$253,057 (c) 2-26-98  94 PRESTONSBURG, CITY OF \$4,392,500 \$919,183 (c) 4/27/98; 3/206; 4/4/19 Assumed from Crestwood	NONE	\$0	\$0		
Table   Tabl	TOTALS	\$0	\$0		
78         HAWESVILLE, CITY OF         \$871,000         \$435,000 (c)         7-18-96           79         EMINENCE, CITY OF         \$1,381,339         \$945,408 (c)         7-18-96           80         SCOTTSVILLE, CITY OF         \$4,608,815         \$3,959,472 (c)         7-18-96           81         ELKHORN CITY, CITY OF         \$926,726         \$926,726 (c)         7-18-96 (AMD 4-1-98)           82         GRAYSON, CITY OF         \$3,635,970         \$3,424,567 (s)         7-18-96 (AMD 9-1-98)           83         MOREHEAD, CITY OF         \$2,357,176         \$781,381 (c)         7-18-96 (AMD 9-1-98)           84         JACKSON, CITY OF         \$719,287         \$681,983 (c)         8-29-96           85         LAWRENCE, COUNTY OF         \$1,566,000         \$868,219 (c)         3-6-97 (AMD 11/1/01)           86         GREENUP CO. ENVIRONMENTAL COMMISSION         \$2,368,793         \$2,331,195 (c)         3-6-97           87         HAADIN CO WATER DISTRICT (1)         \$1,082,400         \$980,781 (c)         6-19-97; 3/6/08         Assumed from Radcliff           88         WARREN COUNTY WATER DISTRICT (1)         \$351,516 (c)         \$351,516 (c)         8-14-97; 3/2/06 (A1) Assump. fell through           90         PARIS, CITY OF         \$72,3734 (s)         \$402,667 (c)	PROJECTS APPROVED IN SFY 1997:				
78         HAWESVILLE, CITY OF         \$871,000         \$435,000 (c)         7-18-96           79         EMINENCE, CITY OF         \$1,381,339         \$945,408 (c)         7-18-96           80         SCOTTSVILLE, CITY OF         \$4,608,815         \$3,959,472 (c)         7-18-96           81         ELKHORN CITY, CITY OF         \$926,726         \$926,726 (c)         7-18-96 (AMD 4-1-98)           82         GRAYSON, CITY OF         \$3,635,970         \$3,424,567 (s)         7-18-96 (AMD 9-1-98)           83         MOREHEAD, CITY OF         \$2,357,176         \$781,381 (c)         7-18-96 (AMD 9-1-98)           84         JACKSON, CITY OF         \$719,287         \$681,983 (c)         8-29-96           85         LAWRENCE, COUNTY OF         \$1,566,000         \$868,219 (c)         3-6-97 (AMD 11/1/01)           86         GREENUP CO. ENVIRONMENTAL COMMISSION         \$2,368,793         \$2,331,195 (c)         3-6-97           87         HAADIN CO WATER DISTRICT (1)         \$1,082,400         \$980,781 (c)         6-19-97; 3/6/08         Assumed from Radcliff           88         WARREN COUNTY WATER DISTRICT (1)         \$351,516 (c)         \$351,516 (c)         8-14-97; 3/2/06 (A1) Assump. fell through           90         PARIS, CITY OF         \$72,3734 (s)         \$402,667 (c)		\$6,053,575	\$2,546,299 (c)	7-18-96	(REAP. 4-27-98)
80 SCOTTSVILLE, CITY OF \$4,608,815 \$3,959,472 (c) 7-18-96 81 ELKHORN CITY, CITY OF \$926,726 \$926,726 (c) 7-18-96 (AMD 4-1-98) 82 GRAYSON, CITY OF \$3,635,970 \$3,424,567 (s) 7-18-96 (AMD 9-1-98) 83 MOREHEAD, CITY OF \$2,357,176 \$781,381 (c) 7-18-96 84 JACKSON, CITY OF \$719,287 \$681,983 (c) 8-29-96 85 LAWRENCE, COUNTY OF \$1,566,000 \$868,219 (c) 3-6-97 (AMD 11/1/01) 86 GREENUP CO. ENVIRONMENTAL COMMISSION \$2,368,793 \$2,331,195 (c) 3-6-97 (AMD 11/1/01) 87 HARDIN CO WATER DISTRICT 1 \$4,846,450 \$4,809,652 (c) 6-19-97; 3/6/08 Assumed from Radcliff \$1,082,400 \$980,781 (c) \$-19-97 (and provided in the control of the control		\$871,000			
B1   ELKHORN CITY, CITY OF   \$926,726   \$926,726   (c)   7-18-96   (AMD 4-1-98)		\$1,381,339			
82 GRAYSON, CITY OF \$3,635,970 \$3,424,567 (s) 7-18-96 (AMD. 9-1-98) 83 MOREHEAD, CITY OF \$2,357,176 \$781,381 (c) 7-18-96 84 JACKSON, CITY OF \$719,287 \$681,983 (c) 8-29-96 85 LAWRENCE, COUNTY OF \$1,566,000 \$868,219 (c) 3-6-97 (AMD 11/1/01) 86 GREENUP CO. ENVIRONMENTAL COMMISSION \$2,368,793 \$2,331,195 (c) 3-6-97 87 HARDIN CO WATER DISTRICT 1 \$4,846,450 \$4,809,652 (c) 6-19-97; 3/6/08 Assumed from Radcliff 88 WARREN COUNTY WATER DISTRICT (1) \$1,082,400 \$980,781 (c) 6-19-97  **S30,417,531 \$22,690,683**  **PROJECTS APPROVED IN SFY 1998:** 89 CRESTWOOD, CITY OF \$351,516 \$351,516 (c) 8-14-97; 3/2/06 (A1) Assump. fell through 90 PARIS, CITY OF \$723,734 \$402,667 (c) 11-10-97 (A1) 91 LEWISPORT, CITY OF \$2,279,000 \$1,074,308 (c) 11-10-97 92 MAYSVILLE, CITY OF \$12,538,828 \$11,722,252 (c) 2-26-98 93 WARREN COUNTY WATER DISTRICT (2) \$265,000 \$253,057 (c) 2-26-98 94 PRESTONSBURG, CITY OF \$4,392,500 \$919,183 (c) 2-26-98 95 Louisville & Jefferson Co. Metro. Sewer Dist. \$10,358,404 \$6,498,266 (c) 4/27/98; 3/2/06; 4/4/19 Assumed from Crestwood					
83 MOREHEAD, CITY OF \$2,357,176 \$781,381 (c) 7-18-96 84 JACKSON, CITY OF \$719,287 \$681,983 (c) 8-29-96 85 LAWRENCE, COUNTY OF \$1,566,000 \$868,219 (c) 3-6-97 (AMD 11/1/01) 86 GREENUP CO. ENVIRONMENTAL COMMISSION \$2,368,793 \$2,331,195 (c) 3-6-97 87 HARDIN CO WATER DISTRICT 1 \$4,846,450 \$4,809,652 (c) 6-19-97; 3/6/08 Assumed from Radcliff 88 WARREN COUNTY WATER DISTRICT (1) \$1,082,400 \$980,781 (c) 6-19-97  \$30,417,531 \$22,690,683  PROJECTS APPROVED IN SFY 1998:  89 CRESTWOOD, CITY OF \$351,516 \$351,516 (c) 8-14-97; 3/2/06 (A1) Assump. fell through 90 PARIS, CITY OF \$723,734 \$402,667 (c) 11-10-97 (A1) 91 LEWISPORT, CITY OF \$2,279,000 \$1,074,308 (c) 11-10-97 92 MAYSVILLE, CITY OF \$12,538,828 \$11,722,252 (c) 2-26-98 93 WARREN COUNTY WATER DISTRICT (2) \$265,000 \$253,057 (c) 2-26-98 94 PRESTONSBURG, CITY OF \$4,392,500 \$919,183 (c) 2-26-98 95 Louisville & Jefferson Co. Metro. Sewer Dist. \$10,358,404 \$6,498,266 (c) 4/27/98; 3/2/06; 4/4/19 Assumed from Crestwood					,
84 JACKSON, CITY OF \$719,287 \$681,983 (c) 8-29-96 85 LAWRENCE, COUNTY OF \$1,566,000 \$868,219 (c) 3-6-97 (AMD 11/1/01) 86 GREENUP CO. ENVIRONMENTAL COMMISSION \$2,368,793 \$2,331,195 (c) 3-6-97 87 HARDIN CO WATER DISTRICT 1 \$4,846,450 \$4,809,652 (c) 6-19-97; 3/6/08 Assumed from Radcliff 88 WARREN COUNTY WATER DISTRICT (1) \$1,082,400 \$980,781 (c) 6-19-97  ***S30,417,531 \$22,690,683**  **PROJECTS APPROVED IN SFY 1998:**  89 CRESTWOOD, CITY OF \$351,516 \$351,516 (c) 8-14-97; 3/2/06 (A1) Assump. fell through 90 PARIS, CITY OF \$723,734 \$402,667 (c) 11-10-97 (A1) 91 LEWISPORT, CITY OF \$2,279,000 \$1,074,308 (c) 11-10-97 92 MAYSVILLE, CITY OF \$12,538,828 \$11,722,252 (c) 2-26-98 93 WARREN COUNTY WATER DISTRICT (2) \$265,000 \$253,057 (c) 2-26-98 94 PRESTONSBURG, CITY OF \$4,392,500 \$919,183 (c) 2-26-98 95 Louisville & Jefferson Co. Metro. Sewer Dist. \$10,358,404 \$6,498,266 (c) 4/27/98; 3/2/06; 4/4/19 Assumed from Crestwood	· · · · · · · · · · · · · · · · · · ·				(AMD. 9-1-98)
Standard County Of   Standar					
86 GREENUP CO. ENVIRONMENTAL COMMISSION 87 HARDIN CO WATER DISTRICT 1 88 WARREN COUNTY WATER DISTRICT (1) 89 PROJECTS APPROVED IN SFY 1998: 89 CRESTWOOD, CITY OF 90 PARIS, CITY OF 91 LEWISPORT, CITY OF 92 MAYSVILLE, CITY OF 93 WARREN COUNTY WATER DISTRICT (2) 94 WARREN COUNTY WATER DISTRICT (2) 95 WARREN COUNTY WATER DISTRICT (2) 96 F19-97  \$2,331,195 (c) \$4,809,652 (c) \$6-19-97  \$4,809,652 (c) \$6-19-97  \$4,902,603  \$5,305,76 (c) \$1,1-10-97  \$	· · · · · · · · · · · · · · · · · · ·				(AMD 11/1/01)
87 HARDIN CO WATER DISTRICT 1 \$4,849,450 \$4,809,652 (c) 6-19-97; 3/6/08 Assumed from Radcliff  88 WARREN COUNTY WATER DISTRICT (1) \$1,082,400 \$980,781 (c) 6-19-97    \$30,417,531 \$22,690,683					(/ WID   1 // 1/01)
88 WARREN COUNTY WATER DISTRICT (1)  \$1,082,400 \$980,781 (c) 6-19-97  PROJECTS APPROVED IN SFY 1998:  89 CRESTWOOD, CITY OF \$351,516 \$351,516 \$351,516 (c) 8-14-97; 3/2/06 (A1) Assump. fell through  90 PARIS, CITY OF \$723,734 \$402,667 (c) 11-10-97 (A1)  91 LEWISPORT, CITY OF \$2,279,000 \$1,074,308 (c) 11-10-97  MAYSVILLE, CITY OF \$12,538,828 \$11,722,252 (c) 2-26-98  93 WARREN COUNTY WATER DISTRICT (2) \$4,392,500 \$919,183 (c) 2-26-98  95 Louisville & Jefferson Co. Metro. Sewer Dist. \$10,358,404 \$6,498,266 (c) 4/27/98; 3/2/06; 4/4/19 Assumed from Crestwood					Assumed from Radcliff
\$30,417,531   \$22,690,683					7 todamod nom rtadom
89 CRESTWOOD, CITY OF \$351,516 (c) 8-14-97; 3/2/06 (A1) Assump. fell through 90 PARIS, CITY OF \$723,734 \$402,667 (c) 11-10-97 (A1) 91 LEWISPORT, CITY OF \$2,279,000 \$1,074,308 (c) 11-10-97 92 MAYSVILLE, CITY OF \$12,538,828 \$11,722,252 (c) 2-26-98 93 WARREN COUNTY WATER DISTRICT (2) \$265,000 \$253,057 (c) 2-26-98 94 PRESTONSBURG, CITY OF \$4,392,500 \$919,183 (c) 2-26-98 95 Louisville & Jefferson Co. Metro. Sewer Dist. \$10,358,404 \$6,498,266 (c) 4/27/98; 3/2/06; 4/4/19 Assumed from Crestwood	.,,			0 10 01	
89 CRESTWOOD, CITY OF \$351,516 (c) 8-14-97; 3/2/06 (A1) Assump. fell through 90 PARIS, CITY OF \$723,734 \$402,667 (c) 11-10-97 (A1) 91 LEWISPORT, CITY OF \$2,279,000 \$1,074,308 (c) 11-10-97 92 MAYSVILLE, CITY OF \$12,538,828 \$11,722,252 (c) 2-26-98 93 WARREN COUNTY WATER DISTRICT (2) \$265,000 \$253,057 (c) 2-26-98 94 PRESTONSBURG, CITY OF \$4,392,500 \$919,183 (c) 2-26-98 95 Louisville & Jefferson Co. Metro. Sewer Dist. \$10,358,404 \$6,498,266 (c) 4/27/98; 3/2/06; 4/4/19 Assumed from Crestwood	PROJECTS APPROVED IN SFY 1998:				
90 PARIS, CITY OF \$723,734 \$402,667 (c) 11-10-97 (A1) 91 LEWISPORT, CITY OF \$2,279,000 \$1,074,308 (c) 11-10-97 92 MAYSVILLE, CITY OF \$12,538,828 \$11,722,252 (c) 2-26-98 93 WARREN COUNTY WATER DISTRICT (2) \$265,000 \$253,057 (c) 2-26-98 94 PRESTONSBURG, CITY OF \$4,392,500 \$919,183 (c) 2-26-98 95 Louisville & Jefferson Co. Metro. Sewer Dist. \$10,358,404 \$6,498,266 (c) 4/27/98; 3/2/06; 4/4/19 Assumed from Crestwood		\$351,516	\$351,516 (c)	8-14-97; 3/2/06	(A1) Assump. fell through
92 MAYSVILLE, CITY OF \$12,538,828 \$11,722,252 (c) 2-26-98 93 WARREN COUNTY WATER DISTRICT (2) \$265,000 \$253,057 (c) 2-26-98 94 PRESTONSBURG, CITY OF \$4,392,500 \$919,183 (c) 2-26-98 95 Louisville & Jefferson Co. Metro. Sewer Dist. \$10,358,404 \$6,498,266 (c) 4/27/98; 3/2/06; 4/4/19 Assumed from Crestwood					. , .
93 WARREN COUNTY WATER DISTRICT (2) \$265,000 \$253,057 (c) 2-26-98 94 PRESTONSBURG, CITY OF \$4,392,500 \$919,183 (c) 2-26-98 95 Louisville & Jefferson Co. Metro. Sewer Dist. \$10,358,404 \$6,498,266 (c) 4/27/98; 3/2/06; 4/4/19 Assumed from Crestwood					
94       PRESTONSBURG, CITY OF       \$4,392,500       \$919,183 (c)       2-26-98         95       Louisville & Jefferson Co. Metro. Sewer Dist.       \$10,358,404       \$6,498,266 (c)       4/27/98; 3/2/06; 4/4/19 Assumed from Crestwood					
95 Louisville & Jefferson Co. Metro. Sewer Dist. \$10,358,404 \$6,498,266 (c) 4/27/98; 3/2/06; 4/4/19 Assumed from Crestwood					
	*				0 A
101AL3\$00,00,00C \$21,249				4/27/98; 3/2/06; 4/4/1	9 Assumed from Crestwood
<del></del>	IUIALS	<b> გა</b> 0,908,982	<b>\$21,221,249</b>		

	TOTAL PROJECT	KIA LOAN	DATE	
	AMOUNT	AMOUNT	APPROVED	
PROJECTS APPROVED IN SFY 1999:	<b>*</b> 7.500.005	<b>45.040.007.</b> (		<del></del>
96 PARIS, CITY OF 97 MIDWAY, CITY OF	\$7,528,385 \$282,250	\$5,943,287 (c \$141,125 (c	,	(A1)
98 MAYFIELD, CITY OF	\$1,401,962	\$1,160,472 (c		(A1)
99 WURTLAND, CITY OF	\$125,900	. , ,	,	) Assumed by Greenup JSA - B14-013
100 DANVILLE, CITY OF	\$7,712,132	\$7,615,106 (c	) 12-18-98	(AMD 01/8/04)
101 LEWIS COUNTY SANITATION DIST NO. 1	\$2,924,800	\$620,001 (c	) 04-27-99	AMD 10/7/99
TOTAL	LS \$19,975,429	\$15,583,941		
PROJECTS APPROVED IN SFY 2000:				
102 MOREHEAD, CITY OF	\$1,100,372	\$279,000 (c	•	
103 HOPKINSVILLE, CITY OF	\$889,478	\$834,891 (c	•	AMD 6/8/00
104 RWRA-OWENSBORO 105 SOUTH SHORE, CITY OF	\$26,264,248 \$502,790	\$25,963,257 (c \$188,849 (c		AMD 6/2/05
106 MOREHEAD, CITY OF	\$592,695	\$100,049 (C \$257,300 (C	•	
107 MIDWAY, CITY OF	\$4,337,596	\$702,589 (c	,	
TOTAL	LS \$33,687,179	\$28,225,886		
DDO IECTE ADDDOVED IN SEV 2004.				
PROJECTS APPROVED IN SFY 2001:			07/18/2000; 5/16/01	
108 PIKEVILLE, CITY OF	\$1,205,484	\$1,116,574 (c	•	Assumed from Mtn WD
109 WURTLAND, CITY OF	\$1,717,540	\$1,561,400 (c		Assumed by Greenup JSA - B14-013
110 LEITCHFIELD, CITY OF 111 CLOVERPORT, CITY OF	\$6,146,196 \$57,500	\$5,355,560 (c \$57,500 (c	•	(A1)
112 WHITE PLAINS, CITY OF	\$2,250,400	\$669,700 (c	•	(AT)
113 MANCHESTER, CITY OF	\$5,060,376	\$1,053,589 (c	,	
114 ARLINGTON, CITY OF	\$677,333	\$167,567 (c		
TOTAL	LS \$17,114,829	\$9,981,890		
PROJECTS APPROVED IN SFY2002:				
115 CARROLLTON, CITY OF	\$6,997,101	\$2,518,301 (c	•	AMD 9/6/01
116 MT. STERLING WAT & SEW COMMISSION	\$13,908,185	\$11,936,783 (c	•	
117 SHEPHERDSVILLE, CITY OF 118 MARION, CITY OF	\$9,976,728 \$312,715	\$7,581,466 (c \$312,715 (c	•	(A1) AMD 1/9/03
119 GREENVILLE, CITY OF	\$2,242,571	\$2,223,347 (c	,	(AT) AIND 1/9/05
120 LEBANON JUNCTION, CITY OF	\$2,898,419	\$1,813,385 (c		AMD 7/1/05
121 HARRODSBURG, CITY OF	\$4,418,916	\$3,314,760 (c	•	
122 GREENUP JOINT SEWER AGENCY	\$1,782,900	\$1,782,872 (c	) 6/6/02; 6/26/14	Assumed from Wurtland
TOTAL	LS \$42,537,535	\$31,483,629		
PROJECTS APPROVED IN SFY 2003 123 SALYERSVILLE, CITY OF	<b>#7 660 000</b>	¢2.025.496. (a	0/45/00	AMD 0/40/02
124 LONDON, CITY OF	\$7,662,832 \$15,262,069	\$2,035,486 (c \$9,864,503 (c		AMD 9/19/03
125 Paducah McCracken Joint Sewer Agency	\$1,497,900	\$1,382,413 (c	•	
126 Boyd & Greenup Co Sanitation Dist #1	\$849,503	\$694,844 (c	5/1/03	
TOTAL	LS \$25,272,304	\$13,977,246		
PROJECTS APPROVED IN SFY 2004				
127 HOPKINSVILLE, CITY OF	\$4,979,920	\$4,682,517 (c	) 8/7/03	
128 MOUNTAIN WATER DISTRICT	\$729,158	\$184,695 (c		
129 BENTON, CITY OF	\$1,823,194	\$293,902 (c	•	
130 PADUCAH-MCCRACKEN JSA	\$1,401,000	\$1,229,425 (c	,	
131 MARION, CITY OF 132 MOREHEAD, CITY OF	\$1,775,704 \$11,233,204	\$515,296 (c \$7,189,123 (c	•	
133 PADUCAH-MCCRACKEN JSA	\$1,040,275	\$908,403 (c		
134 JESSAMINE-SOUTH ELKHORN WAT DIST	\$298,200	\$196,861 (c		(A1)
135 BEREA, CITY OF	\$9,011,045	\$5,000,000 (c	•	
136 HOPKINSVILLE WATER ENV AUTH 137 PRESTONSBURG, CITY OF	\$2,469,924 \$3,750,000	\$2,469,924 (c \$68,037 (c	, ,	Assumed from Southern Wtr & Sew D
			,	7,000,000,000,000,000,000
TOTAL	LS \$38,511,624	\$22,738,183		
PROJECTS APPROVED IN SFY 2005				
138 LAWRENCEBURG, CITY OF	\$8,319,703	\$7,889,974 (c	•	
139 LORETTO, CITY OF	\$5,563,468 \$39,028,077	\$2,245,865 (c	•	
140 SANITATION DISTRICT #1 141 HODGENVILLE, CITY OF	\$39,028,077 \$2,639,104	\$32,401,491 (c \$968,539 (c		
142 CARROLLTON, CITY OF	\$10,870,148	\$4,288,600 (c	,	
143 WINCHESTER MUNICIPAL UTILITIES	\$23,212,000	\$21,000,000 (c	6/23/05	
TOTAL	LS \$89,632,500	\$68,794,469		

		TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT		DATE APPROVED
PROJECTS APPROVED IN SFY 2006					
144 ALEXANDRIA, CITY OF		\$2,535,785	\$426,220		7/7/05
145 PAINTSVILLE, CITY OF		\$954,415	\$429,715		10/6/05
146 CYNTHIANA, CITY OF		\$10,902,650	\$5,671,622		12/1/05
147 WESTERN MASON SD		\$4,644,000	\$802,000		12/1/05
148 LEDBETTER WATER DISTRICT		\$3,326,078	\$2,326,078		3/2/06
149 RICHMOND, CITY OF		\$2,152,200	\$2,152,200	(C)	6/1/06 (A1)
	TOTALS	\$24,515,128	\$11,807,835	-	
PROJECTS APPROVED IN SFY 2007					
150 REGIONAL WAT RES AGENCY		\$9,405,000	\$7,196,879		7/13/06
151 N MADISON CO SD		\$1,925,000	\$307,952	٠,	8/3/06
152 BOYD CO SANITATION DIST #2		\$1,918,000	\$666,811		10/5/06
153 N MADISON CO SD 154 OHIO CO REG WASTEWATER DIST		\$12,736,123	\$8,104,622		10/5/06; 12/7/06 11/2/06
155 CITY OF NICHOLASVILLE		\$15,940,000 \$12,450,352	\$6,607,612 \$12,053,913		12/7/06; 4/1/09
156 CITY OF NICHOLASVILLE		\$12,459,352 \$5,155,190	\$5,130,100		12/7/06, 4/1/09
157 CITY OF BOWLING GREEN		\$1,311,900	\$5,130,100		6/21/07
158 CITY OF FALMOUTH		\$5,619,316	\$2,812,236		6/21/07
	TOTAL	\$66,469,881	\$43,478,046	-	
DDO IECTS ADDDOVED IN SEV 2009					
PROJECTS APPROVED IN SFY 2008 159 CITY OF BARLOW		\$169,500	\$168,954	(c)	9/6/07 (A1)
160 CITY OF WHITESBURG		\$7,474,000	\$1,040,900		9/6/07
161 CITY OF OWENSBORO		\$25,562,531.87	\$23,931,476		10/4/07; 6/26/14
162 CITY OF ALEXANDRIA		\$316,441	\$186,073	٠,	11/1/07
163 CITY OF MURRAY		\$1,469,778	\$1,227,741		11/1/07
164 CITY OF RICHMOND		\$56,808,695	\$53,656,495		11/1/07
165 REGIONAL WATER RESOURCE AGEN	ICY	\$1,709,375	\$1,425,488		11/1/07
166 Paducah McCracken JSA		\$4,146,560	\$1,600,000	(c)	2/7/08
167 Bowling Green, City of		\$54,235,960			4/3/08; 11/12/09; 8/4/11
168 Sanitation District #1		\$83,147,554	\$69,403,566	(c)	4/3/08; 6/4/09
169 Elizabethtown, City of		\$14,580,483	\$14,580,483	(c)	4/3/08
170 Nicholasville, City of		\$6,043,903	\$6,043,903	(c)	4/3/08
171 Somerset, City of		\$14,897,000	\$8,138,274	(c)	4/3/08
172 Williamstown, City of		\$18,748,000	\$15,214,408	(c)	6/2/08
	TOTAL	\$289,309,780	\$250,499,329	- =	
PROJECTS APPROVED IN SFY 2009					
173 Hopkinsville, City of		\$4,916,100	\$0	9	9/4/08; withdrawn 5/11/10
174 Lexington-Fayette Urban County Govt		\$18,354,000	\$14,045,119		1/8/09
175 Paducah McCracken JSA		\$14,323,800	\$6,100,150		4/9/09
176 Mt Washington, City of		\$15,000,000	\$9,061,772		5/7/09; 9/1/10
177 Sanitation District #1		\$5,802,300	\$4,920,300		6/4/09; 6/30/11
178 Sanitation District #1		\$7,062,000	\$5,459,988	(c)	6/4/09
179 Sanitation District #1		\$20,108,000	\$12,735,256	(c)	6/4/09
180 Sanitation District #1		\$6,968,000	\$4,726,828	٠,	6/4/09
181 Sanitation District #1		\$3,287,000	\$2,149,345		6/4/09
182 Sanitation District #1		\$12,065,000	\$8,069,123	(c)	6/4/09
	TOTAL	\$107,886,200	\$67,267,880	=	
PROJECTS APPROVED IN SFY 2010					
183 Kentucky Horse Park		\$1,950,000	\$717,039.80	(c)	8/6/09
184 Maysville, City of		\$10,985,868	\$10,985,868	(c)	9/3/09
185 Prestonsburg, City of		\$272,000	\$272,000		10/1/09; 2/4/10
186 Prestonsburg, City of		\$786,000	\$786,000		10/1/09; 2/4/10
187 Louisville & Jefferson Co. Metro. Sewer I	Dist.	\$4,847,095	\$0		10/1/09 withdrawn 10/12/10
188 Hopkinsville, City of		\$7,500,000	\$7,488,282		11/12/09
189 Hardinsburg, City of		\$550,000	\$549,594		11/12/09
190 Princeton, City of		\$2,475,000	\$683,354		12/3/09; 2/4/10
191 Ashland, City of		\$7,720,231	\$6,644,995	٠,	1/7/10; 2/3/11
192 Winchester, City of 193 Prestonsburg, City of		\$37,000,000 \$4,530,405	\$36,600,000 \$1,860,405		2/4/10 2/4/10
194 Louisville & Jefferson Co. MSD	SX21185017	\$2,846,174	\$2,843,153		5/6/10; 7/7/11; Assumed from
195 Louisville & Jefferson Co. MSD	SX21185029	\$1,477,000			6/7/12;11/7/19 Oldham Co EA 5/6/10; 1/5/12; 11/7/19 Assumed from Oldham Co
196 Louisville & Jefferson Co. MSD	SX21185050;	\$2,601,420	\$2,538,415		5/6/10;1/5/12; Assumed from
	SX21185036				6/7/12;11/7/19 Oldham Co EA
<ul><li>197 Lexington Fayette Urban County Govern</li><li>198 Lexington Fayette Urban County Govern</li></ul>		\$9,030,983 \$7,028,375	\$9,030,983 \$0	(C)	6/3/10; 10/14/10 6/3/10; 10/14/10 withdrawn 1/31/12
	Total	\$101,600,551	\$82,000,089	_	
		+ .01,000,001	+52,550,003	_	

		TOTAL PROJECT	KIA LOAN		DATE		
		AMOUNT	AMOUNT		APPROVED		
PROJECTS APPROVED IN SFY 2011	0.004405000	<b>#</b> 500,000	¢404 440	(-)	7/4/40:4/5/40:44/7/40	A O   -	0- 54
199 Louisville & Jefferson Co. MSD 200 Sanitation District #1	SX21185028 SX21117126	\$500,000 \$10,035,700	\$121,419		7/1/10;1/5/12;11/7/19	Assumed from Oldham	JO EA
200 Sanitation District #1 201 Bardstown, City of	SX21117120 SX21179019	\$19,935,700 \$1,800,000	\$15,989,714 \$1,800,000		12/9/10; 6/10/11		
202 LaCenter, City of	SX21179019 SX21007015	\$895,000	\$895,000		12/9/10, 0/10/11		
203 Livermore, City of	SX21049008	\$2,105,000	\$1,062,219		12/9/10		
204 Morehead, City of	SX21205034	\$3,000,000	\$3,000,000		12/9/10		
205 Regional Water Resource Agency		\$6,331,887	\$6,037,387	٠,	12/9/10;3/1/12;8/1/13		
206 Campton, City of		\$3,217,200	\$1,400,000		2/3/11		
207 Hardinsburg, City of		\$400,000	\$394,849	(c)	2/3/11		
208 Louisa, City of		\$2,058,580	\$1,399,237	(c)	2/3/11		
209 Flemingsburg, City of		\$10,380,670	\$10,380,670	(c)	3/3/11;12/6/12		
210 Louisville-Jefferson Co MSD		\$3,400,000	\$0		3/3/11	withdrawn 2/3/12	
211 Vanceburg, City of		\$3,400,000	\$2,000,000		3/3/11		
212 Williamsburg, City of		\$1,035,517	\$955,960		3/3/11		
213 Hopkinsville, City of		\$500,000	\$483,710	٠,	4/7/11		
214 Hopkinsville, City of		\$10,991,165	\$10,991,165		4/7/11		
215 Hopkinsville, City of		\$8,010,000	\$7,090,224		4/7/11;5/9/12	The 5/9/12 increase was	rescinded
216 Pineville, City of		\$265,668	\$265,668		5/5/11		
217 Sanitation District #1		\$17,225,660	\$10,796,752	(c)	5/5/11		
218 Sanitation District #1		\$19,000,000	\$0	(-)	5/5/11	withdrawn 1/24/20	
219 Sanitation District #1		\$9,572,000	\$3,991,432		5/5/11		
220 West Liberty, City of		\$3,937,950	\$2,107,258	(C)	5/5/11; revised for ARRA fdg		
	Total	\$127,961,997	\$81,162,663	- =			
DDO IECTE ADDDOVED IN SEV 2042							
PROJECTS APPROVED IN SFY 2012 221 Louisville & Jefferson Co. MSD	SX21185037	\$670,588	\$670,588	(c)	7/7/11:6/7/12:11/7/10	Assumed from Oldham	Co EA
222 Prestonsburg, City of	5/21103037	\$3,750,087	\$1,094,143		8/4/11;4/12/12	Assumed from Southern	
223 Hodgenville, City of		\$1,635,000	\$1,635,000		11/10/11	7.55diffed from Coddiferr	Wil a cew bis
224 Burkesville, City of		\$1,000,000	\$1,000,000		11/10/11		
225 Bloomfield, City of		\$0	\$0	(-)	11/10/11	Request for funds with	ıdrawn
226 Harrodsburg, City of		\$418,500	\$418,500	(c)	12/8/11		
227 Grant Co Sanitary SD		\$1,276,449	\$941,718	(c)	1/5/12; 10/3/13		
228 Barbourville, City of	SX21121139	\$6,391,817	\$6,391,817	(c)	2/2/12; 11/1/12		
229 Sanitation District #1 of Northern Ky		\$1,001,717	\$851,857	(c)	2/2/12		
230 Sanitation District #1 of Northern Ky		\$0	\$0		2/2/12	Request for funds with	drawn
231 Winchester, City of		\$1,010,000	\$537,235		2/2/12		
232 Harrodsburg, City of		\$1,157,000	\$706,000		2/2/12		
233 Jamestown, City of		\$2,476,218	\$2,476,218		2/2/12		
234 Paducah McCracken County JSA		\$7,097,410	\$7,097,410	(c)	2/2/12		
235 Ashland, City of	0.004.005.004	\$0	\$0		3/1/12	Request for funds with	drawn
236 Murray, City of	SX21035001	\$61,515,000	\$61,515,000	(c)	3/1/12; 6/4/15	Danisat fan finada mith	
237 Grant Co Sanitary SD		\$0 \$2.530.000	\$0	(0)	3/1/12 3/1/12	Request for funds with	arawn
238 Lexington-Fayette Urban Co Govt 239 Regional Water Resource Agency		\$2,530,000 \$619,070	\$1,594,026	٠,	3/1/12 3/1/12		
240 Regional Water Resource Agency	SX21059042	\$2,336,875	\$354,892 \$2,336,875		3/1/12; 7/2/15		
241 Flemingsburg, City of	3AZ 103904Z	\$2,000,000	\$459,530	٠,	4/12/12		
242 Jackson, City of		\$1,200,000	\$700,000		4/12/12		
243 Russell Springs, City of		\$719,000	\$719,000		4/12/12		
244 South Shore, City of		\$4,006,000	\$2,489,452		4/12/12		
245 Worthington, City of		\$381,174	\$381,174		4/12/12		
246 Flatwoods, City of	SX21089082	\$445,000	\$440,000		5/3/12;10/25/13		
247 Grayson, City of	SX21043032	\$785,000	\$785,000		5/3/12		
248 Oak Grove, City of	SX21047025	\$0	\$0	. ,	5/3/12	Request for funds with	ıdrawn
249 Russell, City of	SX21089091	\$0	\$0		5/3/12	Commitment Expired 9/2	
250 Earlington, City of	SX21107017	\$1,575,000	\$728,668	(c)	6/7/12		
251 Lawrenceburg, City of	SX21005007	\$1,157,623.47	\$1,157,623.47		6/7/12		
252 Perry County Sanitation District	SX21193100	\$3,060,000	\$1,675,000	(c)	6/7/12; 2/6/14		
	Total	\$110,214,529	\$99,156,727	-			

		TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT		DATE APPROVED	
PROJECTS APPROVED IN SFY 2013		AMOUNT	AWOUNT		AFFROVED	
253 Jenkins, City of	SX21133013	\$1,500,000	\$40E E44	(c)	8/2/12	
254 Frankfort, City of	SX21073058	\$9,500,000	\$495,511 \$8,000,000		2/7/13	
255 Regional Water Resource Agency	SX21059031 SX21067045	\$858,006	\$858,006		2/7/13	
256 Lexington-Fayette Urban Co Govt	SX21067047 SX21067038	\$5,232,640	\$4,335,913	(c)	3/7/13	
257 Lexington-Fayette Urban Co Govt	SX21067043 SX21067044 SX21067037 SX21067039 SX21067040	\$8,888,647	\$8,888,647	(c)	3/7/13	
258 Lexington-Fayette Urban Co Govt	SX21067043	\$9,998,618	\$9,998,618	(c)	3/7/13	
259 Lexington-Fayette Urban Co Govt	SX21067041	\$23,902,641	\$23,902,641	(c)	3/7/13; 6/26/14	
260 Lexington-Fayette Urban Co Govt	SX21067006	\$8,364,306	\$5,264,306		3/7/13	
• •		\$2,233,485			4/4/13; 8/4/16	
261 Pineville, City of	SX21013151		\$467,817			
262 Regional Water Resource Agency 263 Louisville & Jefferson Co. MSD	SX21059014 SX21185052 SX21137001	\$873,183 \$6,650,000	\$873,183 \$6,500,000	٠,	5/2/13 5/2/13;11/7/19	Assumed from Oldham Co EA
264 Lincoln County Sanitation District	SX21137001 SX21137017	\$7,924,293	\$4,365,793	(c)	6/19/13; 11/5/15	
	Total	\$85,925,820	\$73,950,436	-		
		-		-		
PROJECTS APPROVED IN SFY 2014	0)/0/6=====	****	<b>4.00.</b>	, .	10/6/15	
265 Frankfort, City of	SX21073059	\$4,905,000	\$4,264,577.46		10/3/13	
266 London, City of	SX21125001	\$4,391,702	\$4,371,451.78		10/3/13; 9/4/14	
267 Regional Water Resource Agency	SX21059044	\$353,918	\$353,918		3/6/14	
268 City of Vanceburg	SX21135009	\$665,000 \$12,161,440	\$665,000 \$12,161,440	٠,,	4/3/14	
269 Lexington-Fayette Urban Co Govt	SX21067049	\$12,161,449	\$12,161,449	(0)	6/26/14	
				-		
	Total	\$22,477,069	\$21,816,396	=		
PROJECTS APPROVED IN SFY 2015	Total	\$22,477,069	\$21,816,396	=		
PROJECTS APPROVED IN SFY 2015 270 Catlettsburg, City of	<b>Total</b> SX21019075	<b>\$22,477,069</b> \$3,805,000	<b>\$21,816,396</b> \$2,955,000	•	9/4/14; 5/4/17	
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc.	SX21019075 SX21023010	\$3,805,000 \$700,000	\$2,955,000 \$594,579	1 1	9/4/14	(A1)
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of	SX21019075 SX21023010 SX21059047	\$3,805,000 \$700,000 \$3,770,838	\$2,955,000 \$594,579 \$3,770,838	(c)	9/4/14 10/2/14; 7/2/15	(A1)
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of	SX21019075 SX21023010 SX21059047 SX21225024	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200	\$2,955,000 \$594,579 \$3,770,838 \$3,067,200	(c) (c)	9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16	
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt	SX21019075 SX21023010 SX21059047 SX21225024 SX21067048	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326	\$2,955,000 \$594,579 \$3,770,838 \$3,067,200 \$83,732,326	(c) (c)	9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21	
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of	SX21019075 SX21023010 SX21059047 SX21225024 SX21067048 SX21073038	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000	\$2,955,000 \$594,579 \$3,770,838 \$3,067,200 \$83,732,326 \$3,135,112	(c) (c)	9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14	
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of	SX21019075 SX21023010 SX21059047 SX21225024 SX21067048 SX21073038 SX21167014	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000	\$2,955,000 \$594,579 \$3,770,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000	(c) (c) (c) (c)	9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/4/14	
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of 277 Hardinsburg, City of	SX21019075 SX21023010 SX21059047 SX21225024 SX21067048 SX21073038 SX21167014 SX21027021	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000 \$1,277,999	\$2,955,000 \$594,579 \$3,779,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000 \$1,277,999	(c) (c) (c) (c) (c)	9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/4/14 2/5/15	
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of 277 Hardinsburg, City of 278 West Point, City of	SX21019075 SX21023010 SX21059047 SX21255024 SX21067048 SX21073038 SX21167014 SX21027021 SX21093024	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000 \$1,277,999 \$507,500	\$2,955,000 \$594,579 \$3,770,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000 \$1,277,999 \$249,999.89	(c) (c) (c) (c) (c) (c)	9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/4/14 2/5/15 2/5/15	
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of 277 Hardinsburg, City of 278 West Point, City of 279 Barbourville, City of	SX21019075 SX21023010 SX21059047 SX21225024 SX21067048 SX21073038 SX21167014 SX21027021	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000 \$1,277,999 \$507,500 \$1,856,109	\$2,955,000 \$594,579 \$3,779,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000 \$1,277,999	(c) (c) (c) (c) (c) (c)	9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/4/14 2/5/15	
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of 277 Hardinsburg, City of 278 West Point, City of	SX21019075 SX21023010 SX21059047 SX21225024 SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000 \$1,277,999 \$507,500	\$2,955,000 \$594,579 \$3,770,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000 \$1,277,999 \$249,999.89 \$1,856,109	(c) (c) (c) (c) (c) (c) (c)	9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/4/14 2/5/15 2/5/15 4/2/15	
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of 277 Hardinsburg, City of 278 West Point, City of 279 Barbourville, City of 280 Harrodsburg, City of 281 Harrodsburg, City of 282 Mountain Water District	SX21019075 SX21023010 SX21059047 SX21225024 SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167003 SX21167013 SX21195699	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000 \$1,277,999 \$507,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000	\$2,955,000 \$594,579 \$3,770,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000 \$1,277,999 \$249,999.89 \$1,856,109 \$10,000,000 \$615,149 \$3,472,921	(c) (c) (c) (c) (c) (c) (c) (c)	9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/4/14 2/5/15 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15; 10/27/16	
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of 277 Hardinsburg, City of 278 West Point, City of 279 Barbourville, City of 280 Harrodsburg, City of 281 Harrodsburg, City of 282 Mountain Water District 283 Nicholasville, City of	SX21019075 SX21023010 SX21059047 SX21225024 SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167013 SX21195699 SX21113027	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000 \$1,277,999 \$507,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000 \$926,257	\$2,955,000 \$594,579 \$3,770,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000 \$1,277,999 \$249,999.89 \$1,856,109 \$10,000,000 \$615,149 \$3,472,921 \$896,996	(c) (c) (c) (c) (c) (c) (c) (c)	9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/4/14 2/5/15 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15; 10/27/16 4/2/15; 8/6/19	
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of 277 Hardinsburg, City of 278 West Point, City of 279 Barbourville, City of 280 Harrodsburg, City of 281 Harrodsburg, City of 282 Mountain Water District 283 Nicholasville, City of 284 Sanitation District #1	SX21019075 SX21023010 SX21059047 SX2125024 SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167003 SX21195699 SX21113027 SX21117001	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000 \$1,277,999 \$507,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000 \$926,257	\$2,955,000 \$594,579 \$3,770,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000 \$1,277,999 \$249,999.89 \$1,856,109 \$10,000,000 \$615,149 \$3,472,921 \$896,996	(c) (c) (c) (c) (c) (c) (c) (c) (c)	9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/4/14 2/5/15 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15; 10/27/16 4/2/15; 8/6/19 4/2/15	
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of 277 Hardinsburg, City of 278 West Point, City of 279 Barbourville, City of 280 Harrodsburg, City of 281 Harrodsburg, City of 282 Mountain Water District 283 Nicholasville, City of 284 Sanitation District #1 285 Sanitation District #1	SX21019075 SX21023010 SX21059047 SX21255024 SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX211670013 SX21195699 SX21113027 SX21117001 SX21117001 SX21117001	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000 \$1,277,999 \$507,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000 \$926,257 \$0 \$2,383,820	\$2,955,000 \$594,579 \$3,770,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000 \$1,277,999 \$249,999.89 \$1,856,109 \$10,000,000 \$615,149 \$3,472,921 \$896,996 \$0 \$2,143,820	(c) (c) (c) (c) (c) (c) (c) (c) (c) (c)	9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/4/14 2/5/15 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15; 8/6/19 4/2/15 4/2/15 4/2/15	
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of 277 Hardinsburg, City of 278 West Point, City of 279 Barbourville, City of 280 Harrodsburg, City of 281 Harrodsburg, City of 282 Mountain Water District 283 Nicholasville, City of 284 Sanitation District #1 285 Sanitation District #1 286 Corbin, City of	SX21019075 SX21023010 SX21059047 SX210225024 SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21117001 SX21113027 SX21117001 SX21117001 SX21117006 SX21125117	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000 \$1,277,999 \$507,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000 \$926,257 \$0 \$2,383,820 \$9,691,600	\$2,955,000 \$594,579 \$3,770,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000 \$1,277,999 \$249,999.89 \$11,856,109 \$10,000,000 \$615,149 \$3,472,921 \$896,996 \$0 \$2,143,820 \$8,684,115	(c) (c) (c) (c) (c) (c) (c) (c) (c) (c)	9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/4/14 2/5/15 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15; 8/6/19 4/2/15 4/2/15 4/2/15 5/7/15	Request for funds withdraw
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of 277 Hardinsburg, City of 278 West Point, City of 279 Barbourville, City of 280 Harrodsburg, City of 281 Harrodsburg, City of 282 Mountain Water District 283 Nicholasville, City of 284 Sanitation District #1 285 Corbin, City of 287 Frankfort, City of	SX21019075 SX21023010 SX21059047 SX21025024 SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167003 SX21117001 SX21117001 SX21117001 SX21117006 SX21235117 SX21073063	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000 \$1,277,999 \$507,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000 \$926,257 \$0 \$2,383,820 \$9,691,600	\$2,955,000 \$594,579 \$3,770,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000 \$1,277,999 \$249,999.89 \$1,856,109 \$10,000,000 \$615,149 \$3,472,921 \$896,996 \$0 \$2,143,820 \$8,684,115	(c) (c) (c) (c) (c) (c) (c) (c) (c) (c)	9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/4/14 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15; 10/27/16 4/2/15; 8/6/19 4/2/15 4/2/15 5/7/15	
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of 277 Hardinsburg, City of 278 West Point, City of 279 Barbourville, City of 280 Harrodsburg, City of 281 Harrodsburg, City of 282 Mountain Water District 283 Nicholasville, City of 284 Sanitation District #1 285 Sanitation District #1 286 Corbin, City of 287 Frankfort, City of 288 Frankfort, City of	SX21019075 SX21023010 SX21059047 SX21225024 SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167003 SX21117006 SX21117006 SX21117006 SX21235117 SX21073063 SX21073066	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000 \$1,277,999 \$507,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000 \$926,257 \$0 \$2,383,820 \$9,691,600 \$0 \$1,570,000	\$2,955,000 \$594,579 \$3,770,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000 \$1,277,999 \$249,999.89 \$1,856,109 \$10,000,000 \$615,149 \$3,472,921 \$896,996 \$0 \$2,143,820 \$8,684,115 \$0 \$1,570,000	(c) (c) (c) (c) (c) (c) (c) (c) (c) (c)	9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/4/14 12/5/15 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15; 8/6/19 4/2/15 4/2/15 5/7/15 5/7/15	Request for funds withdraw
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of 277 Hardinsburg, City of 278 West Point, City of 279 Barbourville, City of 280 Harrodsburg, City of 281 Harrodsburg, City of 282 Mountain Water District 283 Nicholasville, City of 284 Sanitation District #1 285 Sanitation District #1 286 Corbin, City of 287 Frankfort, City of 288 Frankfort, City of 289 Frankfort, City of	\$X21019075 \$X21023010 \$X21059047 \$X21059047 \$X21059048 \$X21067048 \$X21067014 \$X21027021 \$X21093024 \$X2112113 \$X21167003 \$X21167003 \$X21167013 \$X21195699 \$X21117001 \$X21117001 \$X21117006 \$X21235117 \$X21073063 \$X21073066 \$X21073067	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000 \$1,277,999 \$507,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000 \$926,257 \$0 \$2,383,820 \$9,691,600 \$0 \$1,570,000 \$2,950,000	\$2,955,000 \$594,579 \$3,770,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000 \$1,277,999 \$249,999.89 \$1,856,109 \$10,000,000 \$615,149 \$3,472,921 \$896,996 \$0 \$2,143,820 \$8,684,115 \$0 \$1,570,000 \$1,315,385	(c) (c) (c) (c) (c) (c) (c) (c) (c) (c)	9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/5/15 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15; 8/6/19 4/2/15 5/7/15 5/7/15 5/7/15	Request for funds withdraw
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of 277 Hardinsburg, City of 278 West Point, City of 279 Barbourville, City of 280 Harrodsburg, City of 281 Harrodsburg, City of 282 Mountain Water District 283 Nicholasville, City of 284 Sanitation District #1 285 Sanitation District #1 286 Corbin, City of 287 Frankfort, City of 288 Frankfort, City of 289 Frankfort, City of 289 Frankfort, City of 290 Frankfort, City of	SX21019075 SX21023010 SX21059047 SX21225024 SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167013 SX21167013 SX21195699 SX21113027 SX21117001 SX211235117 SX21073066 SX21073066 SX21073066 SX21073062	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000 \$1,277,999 \$507,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000 \$926,257 \$0 \$2,383,820 \$9,691,600 \$1,570,000 \$2,950,000 \$1,630,000	\$2,955,000 \$594,579 \$3,779,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000 \$1,277,999 \$249,999.89 \$1,856,109 \$10,000,000 \$615,149 \$3,472,921 \$896,996 \$0 \$2,143,820 \$8,684,115 \$0 \$1,570,000 \$1,315,385 \$1,320,000	(c)	9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/4/14 12/4/14 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15; 10/27/16 4/2/15; 8/6/19 4/2/15 5/7/15 5/7/15 5/7/15 5/7/15	Request for funds withdraw
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of 277 Hardinsburg, City of 278 West Point, City of 279 Barbourville, City of 280 Harrodsburg, City of 281 Harrodsburg, City of 282 Mountain Water District 283 Nicholasville, City of 284 Sanitation District #1 285 Sanitation District #1 286 Corbin, City of 287 Frankfort, City of 288 Frankfort, City of 289 Frankfort, City of	\$X21019075 \$X21023010 \$X21059047 \$X21059047 \$X21059048 \$X21067048 \$X21067014 \$X21027021 \$X21093024 \$X2112113 \$X21167003 \$X21167003 \$X21167013 \$X21195699 \$X21117001 \$X21117001 \$X21117006 \$X21235117 \$X21073063 \$X21073066 \$X21073067	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000 \$1,277,999 \$507,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000 \$926,257 \$0 \$2,383,820 \$9,691,600 \$0 \$1,570,000 \$2,950,000	\$2,955,000 \$594,579 \$3,770,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000 \$1,277,999 \$249,999.89 \$11,856,109 \$10,000,000 \$615,149 \$3,472,921 \$896,996 \$0 \$2,143,820 \$8,684,115 \$0 \$1,570,000 \$1,315,385 \$1,320,000 \$5,298,000		9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/4/14 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15; 8/6/19 4/2/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15	Request for funds withdraw
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of 277 Hardinsburg, City of 278 West Point, City of 279 Barbourville, City of 280 Harrodsburg, City of 281 Harrodsburg, City of 282 Mountain Water District 283 Nicholasville, City of 284 Sanitation District #1 285 Sanitation District #1 286 Corbin, City of 287 Frankfort, City of 288 Frankfort, City of 289 Frankfort, City of 290 Frankfort, City of 291 Glasgow, City of	SX21019075 SX21023010 SX21059047 SX21025024 SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21195099 SX21113027 SX21117001 SX21117006 SX21235117 SX21073063 SX21073065 SX21073067 SX211073062 SX21073062 SX21073062 SX21073062 SX21073062	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000 \$1,277,999 \$507,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000 \$926,257 \$0 \$2,383,820 \$9,691,600 \$0 \$1,570,000 \$2,950,000 \$1,630,000 \$5,298,000	\$2,955,000 \$594,579 \$3,779,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000 \$1,277,999 \$249,999.89 \$1,856,109 \$10,000,000 \$615,149 \$3,472,921 \$896,996 \$0 \$2,143,820 \$8,684,115 \$0 \$1,570,000 \$1,315,385 \$1,320,000		9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/4/14 12/4/14 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15; 10/27/16 4/2/15; 8/6/19 4/2/15 5/7/15 5/7/15 5/7/15 5/7/15	Request for funds withdraw
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of 277 Hardinsburg, City of 278 West Point, City of 279 Barbourville, City of 280 Harrodsburg, City of 281 Harrodsburg, City of 282 Mountain Water District 283 Nicholasville, City of 284 Sanitation District #1 285 Sanitation District #1 286 Corbin, City of 287 Frankfort, City of 288 Frankfort, City of 289 Frankfort, City of 290 Frankfort, City of 291 Glasgow, City of 292 Liberty, City of	SX21019075 SX21023010 SX21059047 SX21025024 SX21067048 SX210773038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21117001 SX21117001 SX21117006 SX21235117 SX21073063 SX21073066 SX21073062 SX21073062 SX21073062 SX21073062 SX21073062 SX21073062 SX21073062 SX21073062 SX21073062 SX21073062 SX21073062 SX21073062 SX21073062 SX21073062	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000 \$1,277,999 \$507,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000 \$926,257 \$0 \$2,383,820 \$9,691,600 \$0 \$1,570,000 \$1,570,000 \$1,630,000 \$5,298,000 \$5,298,000 \$5,660,000	\$2,955,000 \$594,579 \$3,770,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000 \$1,277,999 \$249,999.89 \$11,856,109 \$10,000,000 \$615,149 \$3,472,921 \$896,996 \$2,143,820 \$8,684,115 \$0 \$1,570,000 \$1,315,385 \$1,320,000 \$4,609,082		9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/4/14 2/5/15 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15; 8/6/19 4/2/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15; 9/26/18 5/7/15; 12/1/16	Request for funds withdraw
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of 277 Hardinsburg, City of 278 West Point, City of 279 Barbourville, City of 280 Harrodsburg, City of 281 Harrodsburg, City of 282 Mountain Water District 283 Nicholasville, City of 284 Sanitation District #1 285 Sanitation District #1 286 Corbin, City of 287 Frankfort, City of 288 Frankfort, City of 298 Frankfort, City of 290 Frankfort, City of 291 Glasgow, City of 292 Liberty, City of 293 Regional Water Resource Agency 294 Regional Water Resource Agency	SX21019075 SX21023010 SX21059047 SX21059047 SX21059048 SX21067048 SX21067014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167013 SX21195699 SX21117001 SX21117001 SX21117006 SX21235117 SX21073063 SX21073067 SX21009018 SX21059045 SX21059048	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000 \$1,277,999 \$507,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000 \$926,257 \$0 \$2,383,820 \$9,691,600 \$0 \$1,570,000 \$1,570,000 \$1,570,000 \$2,950,000 \$1,630,000 \$5,298,000 \$5,660,000 \$7,282,500 \$1,425,000 \$3,058,903	\$2,955,000 \$594,579 \$3,770,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000 \$1,277,999 \$249,999.89 \$1,856,109 \$10,000,000 \$615,149 \$3,472,921 \$896,996 \$0 \$2,143,820 \$8,684,115 \$0 \$1,570,000 \$1,315,385 \$1,320,000 \$1,315,385 \$1,320,000 \$4,609,082 \$8,007,500 \$979,067 \$3,058,903		9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/4/14 12/5/15 4/2/15 4/2/15 4/2/15 4/2/15; 8/6/19 4/2/15 5/7/15	Request for funds withdraw
Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of 277 Hardinsburg, City of 278 West Point, City of 279 Barbourville, City of 280 Harrodsburg, City of 281 Harrodsburg, City of 282 Mountain Water District 283 Nicholasville, City of 284 Sanitation District #1 285 Sanitation District #1 286 Corbin, City of 287 Frankfort, City of 288 Frankfort, City of 289 Frankfort, City of 290 Frankfort, City of 291 Glasgow, City of 292 Liberty, City of 293 Regional Water Resource Agency 295 Regional Water Resource Agency 296 Fulton, City of	SX21019075 SX21023010 SX21059047 SX21025024 SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21195699 SX21113027 SX21117001 SX21117006 SX21235117 SX21073063 SX21073067 SX21073067 SX21073062 SX21073062 SX21073062 SX21073062 SX21073062 SX21073062 SX21059048 SX21059048 SX21059048 SX21059048 SX21059048 SX21059048 SX21059048	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000 \$1,277,999 \$507,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000 \$926,257 \$0 \$2,383,820 \$9,691,600 \$1,570,000 \$2,950,000 \$1,630,000 \$5,298,000 \$5,660,000 \$7,282,500 \$1,425,000 \$3,058,903 \$1,139,000	\$2,955,000 \$594,579 \$3,770,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000 \$1,277,999 \$249,999.89 \$1,856,109 \$10,000,000 \$615,149 \$3,472,921 \$896,996 \$0 \$2,143,820 \$8,684,115 \$1,570,000 \$1,315,385 \$1,320,000 \$1,315,385 \$1,320,000 \$4,609,082 \$8,007,500 \$979,067 \$3,058,903 \$1,139,000		9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/4/14 12/4/14 2/5/15 4/2/15 4/2/15 4/2/15; 10/27/16 4/2/15; 8/6/19 4/2/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15; 9/26/18 5/7/15; 12/6/17 6/4/15; 2/2/17 6/4/15	Request for funds withdraw
270 Catlettsburg, City of 271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of 273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt 275 Frankfort, City of 276 Harrodsburg, City of 277 Hardinsburg, City of 278 West Point, City of 279 Barbourville, City of 280 Harrodsburg, City of 281 Harrodsburg, City of 282 Mountain Water District 283 Nicholasville, City of 284 Sanitation District #1 285 Sanitation District #1 286 Corbin, City of 287 Frankfort, City of 288 Frankfort, City of 298 Frankfort, City of 290 Frankfort, City of 291 Glasgow, City of 292 Liberty, City of 293 Regional Water Resource Agency 294 Regional Water Resource Agency	SX21019075 SX21023010 SX21059047 SX21059047 SX21059048 SX21067048 SX21067014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167013 SX21195699 SX21117001 SX21117001 SX21117006 SX21235117 SX21073063 SX21073067 SX21009018 SX21059045 SX21059048	\$3,805,000 \$700,000 \$3,770,838 \$4,067,200 \$83,732,326 \$3,881,000 \$1,420,000 \$1,277,999 \$507,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000 \$926,257 \$0 \$2,383,820 \$9,691,600 \$0 \$1,570,000 \$1,570,000 \$1,570,000 \$2,950,000 \$1,630,000 \$5,298,000 \$5,660,000 \$7,282,500 \$1,425,000 \$3,058,903	\$2,955,000 \$594,579 \$3,770,838 \$3,067,200 \$83,732,326 \$3,135,112 \$1,420,000 \$1,277,999 \$249,999.89 \$1,856,109 \$10,000,000 \$615,149 \$3,472,921 \$896,996 \$0 \$2,143,820 \$8,684,115 \$0 \$1,570,000 \$1,315,385 \$1,320,000 \$1,315,385 \$1,320,000 \$4,609,082 \$8,007,500 \$979,067 \$3,058,903		9/4/14 10/2/14; 7/2/15 11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21 12/4/14 12/4/14 12/5/15 4/2/15 4/2/15 4/2/15 4/2/15; 8/6/19 4/2/15 5/7/15	Request for funds withdraw

		TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT		DATE APPROVED	
PROJECTS APPROVED IN SFY 2016						
298 Eddyville, City of	SX21143007	\$1,484,500	\$1,398,134		7/2/15	
299 Brodhead, City of 300 Hazard, City of	SX21203316 SX21193003	\$1,081,730 \$1,500,000	\$1,081,730 \$1,005,000	1 1	8/6/15 8/6/15; 8/4/16	
301 Harrison Co Sanitation District	SX21193003 SX21097015	\$2,567,885	\$1,567,885		9/3/15	
302 Elkhorn City, City of	SX21195018	\$3,429,811	\$597,939		9/3/15; 9/7/17	
303 Mercer County Sanitation District	SX21167021	\$848,000	\$683,654	(c)	11/5/15	
304 Prestonsburg, City of	SX21071210	\$1,581,824	\$1,581,824		11/5/15	
305 Prestonsburg, City of	SX21071231	\$2,162,342	\$2,162,342	٠,,	11/5/15 11/5/15	
306 Prestonsburg, City of 307 Harrodsburg, City of	SX21071235 SX21167022	\$1,952,900 \$1,569,300	\$1,764,919 \$1,539,799		12/3/15	
308 Morehead, City of	SX21205029	\$0	\$0	(0)	12/3/15	Request for funds withdrawn
309 Morehead, City of	SX21205036	\$1,799,340	\$1,799,340	(c)	12/3/15	·
310 Southern Water & Sewer District	SX21071005	\$0	\$0		12/3/15	Request for funds withdrawn
311 Regional Water Resource Agency	SX21059027	\$226,765	\$226,765	(c)	2/4/16; 4/7/16	Changed to Bloom B47 044
312 Regional Water Resource Agency 313 Regional Water Resource Agency	SX21059039 SX21059026	\$0 \$0	\$0 \$0		2/4/16; 6/1/17 2/4/16; 6/1/17	Changed to B loan B17-014 Changed to B loan B17-015
314 Paducah McCracken County JSA	SX21145015	\$2,188,031	\$2,188,031	(c)	2/4/16	onunged to B loan B17-010
315 Hopkinsville, City of	SX21047028	\$1,500,000	\$1,500,000		3/3/16	
316 Hawesville, City of	SX21091015	\$3,800,000	\$3,000,000		3/3/16	
317 New Haven, City of	SX21179017	\$591,000	\$205,884.82		3/3/16	
318 Prestonsburg, City of 319 Elizabethtown, City of	SX21071007	\$328,261	\$328,261		3/3/16	
320 Salyersville, City of	SX21093028 SX21153003	\$9,609,570 \$370,484	\$9,609,570 \$370,484		3/3/16 4/7/16	
321 Hodgenville, City of	SX21123005	\$970,000	\$753,630		5/5/16	
322 Frankfort, City of	SX21073065	\$4,529,000	\$2,928,072	1 1	5/5/16	
323 Regional Water Resource Agency	SX21059052	\$200,000	\$200,000		5/5/16	
324 Butler, City of	SX21191007	\$1,080,574	\$1,080,574		6/2/16; 11/13/18	(* 4)
325 Marion, City of 326 Farmdale Sanitation District	SX21055006 SX21073082	\$587,200 \$321,753	\$587,200 \$321,753		6/2/16	(A1)
320 Farmuale Samuation District	3/210/3002	φ321,733	\$321,733	(C) -	6/2/16; 12/11/18	
	Total	\$46,280,270	\$38,482,790	=		
PROJECTS APPROVED IN SFY 2017						
327 Mountain Water District	SX21195696	\$0	\$0		8/4/16	Request for funds withdrawn
328 Mountain Water District	SX21195025	\$299,398.88	\$299,399		8/4/16	
329 Lexington-Fayette Urban Co Govt	SX21067050	\$1,286,628	\$1,286,628	(c)	9/1/16	
330 Lexington-Fayette Urban Co Govt 331 Winchester, City of	SX21067002 SX21049028	\$0 \$1,472,980	\$0 \$1,249,088	(c)	9/1/16 10/27/16	Request for funds withdrawn
332 Maysville, City of	SX21049026 SX21161025	\$4,000,000		(c)	10/27/16	
333 Jackson, City of	SX21025008	\$1,173,000	\$593,000	٠,	10/27/16	
334 Daviess County Fiscal Court	SX21059049	\$2,169,634	\$856,687		12/1/16	
335 Louisa, City of	SX21127030	\$5,375,000	\$232,665	٠,	12/1/16	(A1)
336 Frankfort, City of	SX21073073	\$2,041,000	\$2,041,000	(c)	2/2/17	
337 Frankfort, City of 338 Frankfort, City of	SX21073071 SX21073078	\$1,853,750 \$1,054,500	\$1,853,750 \$252,177	(c)	2/2/17 2/2/17	
339 Frankfort, City of	SX21073076	\$1,954,500 \$1,202,660	\$252,177 \$1,202,660	(0)	2/2/17	
340 Frankfort, City of	SX21073075	\$2,175,965	\$2,175,965		2/2/17	
341 Frankfort, City of	SX21073068	\$1,600,000	\$1,232,104	(c)	2/2/17	
342 Louisville & Jefferson Co. MSD	SX21185053	\$7,775,000	\$7,400,000			Assumed from Oldham Co EA
343 Williamsburg, City of 344 Stanton, City of	SX21235004	\$2,516,489	\$2,456,489	٠,	2/2/17	
345 Benton, City of	SX21197006 SX21157020	\$2,565,000 \$1,762,666	\$659,875 \$1,762,666		3/2/17 5/4/17	
346 Lexington-Fayette Urban Co Govt	SX21067057	\$9,969,585	\$9,969,585	(0)	5/4/17	
347 Paducah McCracken JSA	SX21145023	\$9,100,000	\$7,210,832	(c)	6/1/17	
	Total	\$60,293,256	\$46,734,571	-		
				-		
PROJECTS APPROVED IN SFY 2018	CV0400000	£42.407.000	<b>#6 707 000</b>		10/5/17, 10/5/10	
348 Augusta Regional Sewer Authority 349 Regional Water Resource Agency	SX21023005	\$13,497,000 \$5,257,108	\$6,797,000 \$5,257,108	(c)	10/5/17; 12/5/19 12/6/17	
350 Marshall County Fiscal Court	SX21059050 SX21157035	\$3,066,988	\$2,745,363	٠,	2/1/18	
351 Elkton, City of	SX21219014	\$378,158	\$378,158		2/1/18	(A1)
352 Louisville & Jefferson Co. MSD	SX21185038	\$2,000,000	\$1,115,880		4/9/18;11/7/19	Assumed from Oldham Co EA
353 La Grange Utilities Commission	SX21185059	\$3,323,700	\$3,269,035	(c)	4/9/18; 11/5/20	
354 Pineville, City of	SX21013003	\$199,000	\$146,000		4/9/18	(A1)
355 Paducah, City of	SX21145012	\$8,068,916 \$511,206	\$5,360,667 \$511,205,05	(c)	4/9/18; 11/4/21 5/8/18	
356 Paducah McCracken JSA 357 Marion, City of	SX21035006 SX21055006	\$511,206 \$19,410,364	\$511,205.95 \$18,823,164		5/8/18 6/12/18; 11/7/19; 5/6/21	1
358 Regional Water Resource Agency	SX21059054	\$2,287,403	\$2,287,403		6/12/18; 06/18/19	•
	Total	\$57,999,843	\$46,690,984	-		
		· · ·	-	-		

		TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT	DATE APPROVED	
<b>PROJECTS APPROVED IN SFY 2019</b>					
359 Regional Water Resource Agency	SX21059027	\$0		(c) 7/10/18	Request for funds withdrawn
360 Murray, City of	SX21035025	\$1,576,500	\$1,450,000		
361 Louisville & Jefferson Co. MSD 362 Louisville & Jefferson Co. MSD	SX21111007 SX21111101	\$4,445,000 \$27,829,000	\$2,695,235 \$24,200,000		
363 Corbin, City of	SX21111101	\$1,613,960	\$1,262,600		
364 Western Mason Sanitation District	SX21161004	\$89,830	\$89,830	· /	
365 Lancaster, City of	SX21079019	\$314,000	\$314,000	. ,	
366 Burkesville, City of	SX21057002	\$251,000	\$251,000	(c) 2/7/19	
367 Bardstown, City of	SX21179029	\$8,490,647	\$6,218,036		
368 La Center, City of	SX21007019	\$2,050,049	\$1,050,049	2/7/19	
369 Morehead, City of 370 Lincoln County Sanitation District	SX21205037 SX21137023	\$3,650,000 \$388,400	\$4,500,000 \$388,400	3/7/19; 1/9/20 3/7/19	
371 Richmond, City of	SX21151054	\$13,524,021	\$13,142,000	4/4/19; 2/4/21	
372 Louisa, City of	SX21127030	\$4,028,166	\$3,943,122		I
373 Tompkinsville, City of	SX21171020	\$3,219,970	\$1,709,970	5/7/19; 6/3/21	
374 Paducah McCracken Co JSA	SX21145027	\$5,193,000	\$4,158,513		
375 Paducah McCracken Co JSA	SX21145017	\$2,476,652	\$2,468,309	. ,	4
376 Georgetown, City of 377 Regional Water Resource Agency	SX21209012 SX21059056	\$24,200,000 \$7,015,000	\$23,540,000 \$1,865,505.82	6/18/19; 2/4/21; 5/6/2 (c) 6/18/19	1
378 Vanceburg, City of	SX21039030 SX21135010	\$3,031,000	\$1,131,000	6/18/19	
o, o valicebalg, oll, el	Total	\$113,386,195	\$94,377,569	-	
	TOTAL	\$113,300,195	\$94,377,509	=	
PROJECTS APPROVED IN SFY 2020	CV21047000	¢40,200,000	\$43,500,000	7/0/10 -1/7/01 - 0/00/01 - 0	10100
379 Hopkinsville, City of 380 Elkton, City of	SX21047028 SX21219014	\$48,300,000 \$3,934,451	\$43,500,000	7/9/19 ;1/7/21; 9/23/21; 6/ 7/9/19; 9/23/21	12122
381 Burkesville, City of	SX21219014 SX21057002	\$3,831,370	\$2,837,045		
382 Nicholasville, City of	SX21113028	\$910,000	\$581,645	1.1	
383 Mount Sterling, City of	SX21173075	\$525,000	\$525,000	11/7/19	(A1)
384 Kuttawa, City of	SX21143009	\$1,717,436	\$1,575,359		
385 Smithland, City of	SX21139010	\$0 \$433.064		(c) 11/7/19	Request for funds withdrawn
386 Eddyville, City of 387 Sebree, City of	SX21143011 SX21233027	\$423,964 \$3,450,129	\$423,964 \$2,063,992	11/7/19 11/7/19; 9/23/21	(A1)
388 Lincoln County Sanitation District	SX21137023	\$4,956,500	\$2,989,834		
389 Northern Madison Co Sanitation District		\$928,000	\$690,475		
390 Hodgenville, City of	SX21123007	\$227,000	\$227,000	1/9/20	(A1)
391 Russell, City of	SX21089110	\$500,000	\$121,953		
392 Adair County Water District 393 Paducah McCracken Co JSA	SX21001004 SX21145034	\$2,104,870 \$7,216,410	\$1,935,003 \$7,216,410	(c) 3/5/20 3/5/20; 4/1/21	
394 Maysville, City of	SX21143034 SX21161028	\$7,216,410 \$850,000	\$7,216,410 \$850,000	5/7/20	
395 South Shore, City of	SX21089096	\$1,035,000	\$1,035,000	5/7/20	
396 Hart County Industrial Authority	SX21099026	\$2,353,442	\$853,442	5/7/20	
397 Morehead, City of	SX21205042	\$1,963,200	\$1,363,200	6/4/20	
398 McCreary County Water District	SX21147019	\$3,644,500	\$3,568,950	6/4/20; 7/7/22	
	Total	\$88,871,272	\$76,114,565	- <del>-</del>	
PROJECTS APPROVED IN SFY 2021				-44-	
399 Pineville, City of	SX21013003	\$3,600,000 \$3,873,705	\$2,454,000	7/9/20	
400 Bedford, City of 401 Calvert City, City of	SX21223013 SX21157039	\$2,872,795 \$3,185,433	\$1,106,295 \$3,185,433	7/9/20; 7/1/21 8/6/20; 8/5/21	
402 Dawson Springs, City of	SX21107025	\$2,408,000	\$1,000,000	8/6/20	
403 Lewisburg, City of	SX21141014	\$1,500,000	\$750,000	8/6/20	
404 Greenup Joint Sewer Agency	SX21089111	\$4,215,000	\$2,715,000	9/24/20	
405 Eddyville, City of	SX21143011	\$2,745,064	\$2,321,100		
406 Farmdale Water District 407 Jackson, City of	SX21073026 SX21025009	\$330,000 \$1,017,000	\$330,000 \$1,017,000	2/4/21; 7/7/22 2/4/21	
408 Whitesburg, City of	SX21023009 SX21133021	\$1,800,000	\$1,800,000	2/4/21	
409 Frankfort, City of	SX21073009	\$1,500,000	\$1,500,000	3/4/21	
410 Louisville & Jefferson Co. MSD	SX21111015	\$8,270,000	\$8,270,000	3/4/21	
411 Mount Sterling, City of	SX21173075	\$19,800,000	\$19,125,000	3/4/21; 8/1/22	
412 Providence, City of	SX21233025	\$700,000	\$700,000	3/4/21	
413 Fleming Neon, City of 414 Russell Springs, City of	SX21133015 SX21207019	\$1,558,120 \$682,000	\$1,558,120 \$682,000	4/1/21 4/1/21	
415 Frenchburg, City of	SX21207019 SX21165018	\$258,340	\$258,340	5/6/21	(A1)
416 Frankfort, City of	SX21073084	\$29,725,000	\$19,725,000	6/3/21	` '
417 Kuttawa, City of 418 Nicholasville, City of	SX21143018 SX21113029	\$223,000 \$817,000	\$223,000 \$817,000	6/3/21 6/3/21	
4 10 Micholasville, Oity Of				0/3/21	
	Total	\$87,206,752	\$69,537,288	=	

		TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT	DATE APPROVED	
PROJECTS APPROVED IN SFY 2022					
419 Louisville & Jefferson Co. MSD	SX21185051	\$2,944,345	\$2,944,345	7/1/21	
420 Paintsville, City of	SX21115009	\$7,000,000	\$1,500,000	8/5/21	
421 Somerset, City of	SX21199009	\$7,500,000	\$4,500,000	8/5/21	
422 Frenchburg, City of	SX21165018	\$1,972,040	\$722,040	6/2/22	
	Total	\$19,416,385	\$9,666,385		
PROJECTS APPROVED IN SFY 2023					
423 Hardinsburg, City of	SX21027022	\$3,537,750	\$1,000,000	3/2/23	
424 Lebanon, City of	SX21155012	\$7,735,000	\$7,660,000	4/6/23	
	Total	\$11,272,750	\$8,660,000		
PROJECTS APPROVED IN SFY 2024					
425 Louisville & Jefferson Co. MSD	SX21029043	\$11,200,000	\$11,200,000	7/6/23	
426 Richmond, City of	SX21151061	\$2,862,000	\$2,862,000	7/6/23	
427 Jackson, City of	SX21025014	\$1,980,000	\$500,000	7/6/23	
	Total	\$16,042,000	\$14,562,000		
		, -,- ,,	, , , , , , , , , , , , , , , , , , , ,		
<b>GRAND TOTALS - COMMITMENTS</b>		\$2,183,191,705	\$1,715,840,214		

- bold, italics pending board approval
  (c) Final amounts; Loan has been closed
  (s) Amount represented in the assistance agreement
  (A1) Planning and Design Loan
  (+)-Const Amt; AA amnt represents Const + Plan & Design

# KENTUCKY INFRASTRUCTURE AUTHORITY FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND ---- (FUND A2) AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

AVAILABLE FUNDS FFY 2009: FEDERAL ARRA GRANT FUNDS \$49,878,100 (\$1,995,124) ADMINISTRATION (4%) Transferred from Admin to Construction
NET ARRA FUNDS \$910,506 \$48,793,482

		TOTAL BROJEST	IZIA		FIDOT LIGE	DATE
		TOTAL PROJECT AMOUNT	KIA AMOUNT		FIRST USE FUNDS	DATE APPROVED
	DDO IECTE ADDDOVED IN SEV 2000.	AMOUNT	AIVIOUNT		FUNDS	APPROVED
1	PROJECTS APPROVED IN SFY 2009: Sanitation District #1	\$395,000	\$395,000	(0)	\$395.000	6/4/09
2	Sanitation District #1 Sanitation District #1	\$395,000 \$1,755,545	\$1,371,545	٠,	\$395,000 \$1,371,545	6/4/09; 1/7/10; 1/25/10
3	Sanitation District #1	\$1,735,545 \$1,578,539	\$1,474,916		\$1,474,916	6/4/09
4	Sanitation District #1	\$834,241	\$834,241		\$834,241	6/4/09
5	Lexington Fayette Urban Co Govt	\$2,620,000	\$2,620,000		\$2,620,000	6/25/09
6	Lexington Fayette Urban Co Govt	\$537,000	\$2,020,000		\$2,020,000	6/25/09
7	Louisa, City of	\$1,150,000	\$1,139,716		\$1,139,716	6/25/09
8	Pineville, City of	\$2,193,000	\$2,193,000		\$2,193,000	6/25/09; 1/7/10
9	Shepherdsville, City of	\$8,500,000	\$3,000,000		\$3,000,000	6/25/09
5	Chepherdsville, Oity of	ψ0,000,000	ψ0,000,000	(0)	ψο,σοσ,σσσ	0/20/03
	TOTALS	\$19,563,325	\$13,265,418		\$13,265,418	<del>-</del>
	PROJECTS APPROVED IN SFY 2010:					•
10	Calvert City, City of	\$1,083,128	\$986,831	(c)	\$986,831	7/9/09; 1/7/10
11	Princeton, City of	\$2,475,000	\$1,103,744	(c)	\$1,103,744	7/9/09; 2/4/10
12	Northern Madison Co Sanitation District	\$510,000	\$510,000	(c)	\$510,000	8/6/09
13	Kentucky Horse Park	\$1,950,000	\$950,000	(c)	\$950,000	8/6/09
14	Sanitation District #4 of Boyd County	\$475,000	\$400,000	(c)	\$400,000	8/6/09
15	Ashland, City of	\$250,252	\$246,646	(c)	\$246,646	8/20/09; 1/25/10
16	Covington, City of	\$1,200,000	\$1,197,390	(c)	\$1,197,390	8/20/09
17	Bowling Green, City of	\$134,996	\$134,996		\$134,996	8/20/09
18	Frankfort, City of	\$962,035	\$800,000	(c)	\$800,000	8/20/09
19	Wilder, City of	\$215,889	\$114,302	(c)	\$114,302	9/3/09; 1/25/10
20	Richmond, City of	\$125,000	\$125,000	(c)	\$125,000	9/3/09
21	Maysville, City of	\$2,000,000	\$500,000	(c)	\$500,000	9/3/09
22	Prestonsburg, City of	\$4,530,405	\$2,670,000	(c)	\$2,670,000	10/1/09
23	Kentucky Department of Parks	\$500,000	\$500,000	(c)	\$500,000	10/1/09
24	Kentucky Department of Parks	\$358,008	\$355,867	(c)	\$355,867	10/1/09; 1/25/10
25	Kentucky Department of Parks	\$1,457,402	\$1,331,773	(c)	\$1,331,773	10/1/09; 1/25/10
26	Morehead, City of	\$801,203	\$801,203	(c)	\$801,203	10/1/09
27	Morehead, City of	\$1,293,013	\$1,293,013	(c)	\$1,293,013	10/1/09
28	Winchester, City of	\$693,000	\$600,000	(c)	\$600,000	10/1/09
29	Russellville, City of	\$952,300	\$799,967	(c)	\$799,967	10/1/09
30	Kuttawa, City of	\$530,000	\$300,000		\$300,000	10/1/09
31	Paintsville, City of	\$1,400,000	\$1,150,000	(c)	\$1,150,000	10/1/09
32	Louisville & Jefferson Co. Metro. Sewer Dist.	\$17,500,000	\$5,000,000	(c)	\$5,000,000	10/1/09
33	Falmouth, City of	\$611,898	\$611,898	(c)	\$611,898	10/1/09; 11/12/09
34	Calvert City, City of	\$850,000	\$816,069	(c)	\$816,069	10/1/09; 12/16/09
35	Sacramento, City of	\$750,000	\$749,991	(c)	\$749,991	10/1/09
36	Grant Co. Sanitary Sewer Dist.	\$2,114,713	\$433,176	(c)	\$433,176	10/1/09;3/1/12
37	Mayfield, City of	\$975,000	\$975,000	(c)	\$975,000	10/1/09
38	Warsaw, City of	\$3,927,907	\$2,146,907	(c)	\$2,146,907	11/12/09;2/4/10;5/9/12
39	Madisonville, City of	\$3,800,000	\$3,800,000	(c)	\$3,800,000	11/12/09
40	Meade Co Riverport Authority	\$482,642	\$482,642	(c)	\$482,642	12/3/09; 1/25/10
41	Troublesome Creek Env Authority	\$3,425,000	\$1,500,000	(c)	\$1,500,000	12/3/09
42	Ohio Co Regional Waste Water District	\$465,303	\$465,303	(c)	\$465,303	12/3/09; 1/25/10; 2/17/11
43	Mountain Water District	\$750,000	\$749,903	(c)	\$749,903	12/3/09; 2/4/10
44	West Libery, City of	\$3,937,950	\$926,445	(c)	\$926,445	5/5/11; revised from base fdg
	TOTALS	\$63,487,044	\$35,528,064		\$35,528,064	-
	GRAND TOTALS - COMMITMENTS	\$83,050,369	\$48,793,482		\$48,793,482	-
		. , ,	ψ <del>-</del> -0,7 00, <del>4</del> 02	: :		=
	BALANCE AVAILABLE FOR LOA	AN			\$0	<u>-</u>

bold, italics - pending board approval (c) - Final amounts; Loan has been closed (s) - Amount represented in the assistance agreement

### KENTUCKY INFRASTRUCTURE AUTHORITY INFRASTRUCTURE REVOLVING LOAN FUND ----- (FUND B)

\$0

TOTAL AUTHORIZATIONS FYS 1989-90: TOTAL AUTHORIZATIONS FYS 1991-92: TOTAL AUTHORIZATIONS FYS 1993-94: TOTAL DEAUTHORIZATION FYS 1995-96: \$20,000,000 \$14,000,000 \$15,000,000 (\$3,504,592)

TOTAL 1989-2014:

\$45,495,408

Revolving Available to Loan/Grant Before Current Meeting

		TOTAL INFRASTRUCTURE AMOUNT	KIA Grnt/Prin Forg AMOUNT	KIA Loan AMOUNT	GENERATED PRIVATE INVESTMENT	JOBS CREATED	DATE APPROVED	COMMENTS
	PROJECTS APPROVED IN FY 1989:							
1	WILMORE, CITY OF	\$1,059,938		\$407,770 (c)	\$13,700,000	257	12-21-88	
2	AUBURN, CITY OF	\$2,175,540		\$1,475,540 (c)	\$2,225,000	96	12-21-88	
3	SOMERSET, CITY OF	\$2,402,764		\$1,500,000 (c)	\$75,000,000	326	12-21-88	
4	HENRY COUNTY	\$775,627		\$287,984 (c)	\$4,380,000	210		EAP. 1-31-91 & AMD. 6-20-91)
5	GRAVES COUNTY	\$3,717,000		\$3,717,000 (c)	\$31,037,070	600	05-03-89	
	TOTALS	\$10,130,869		\$7,388,294	\$126,342,070	1,489		
	PROJECTS APPROVED IN FY 1990:							
6	LAWRENCEBURG, CITY OF	\$301,000		\$86,114 (c)	\$426.187	30	08-07-89	
7	LEITCHFIELD, CITY OF	\$1,296,200		\$699,674 (c)	\$2,470,000	200	08-07-89	
8	LIBERTY, CITY OF	\$319,573		\$163,822 (c)	\$1,533,133	140	08-07-89	
9	BEREA, CITY OF	\$1,200,000		\$340,000 (c)	\$0	750	08-07-89	
10	GAMALIEL, CITY OF	\$2,040,263		\$490,425 (c)	\$2,000,000	125 300		EAP. 3-28-91 & AMD. 6-26-92)
11 12	GRAYSON, CITY OF (1) LEBANON JUNCTION, CITY OF	\$1,875,000 \$701,900		\$1,000,000 (c) \$148,649 (c)	\$10,000,000 \$7,500,000	200	12-13-89 04-25-90	
13	MT. VERNON, CITY OF	\$864,347		\$456,480 (c)	\$20,000,000	154	04-25-90 (Al	MD. 3-28-91)
14	RUSSELLVILLE, CITY OF	\$1,591,673		\$1,434,750 (c)	\$0	0	04-25-90	
	TOTALS	\$10,189,956		\$4,819,914	\$43,929,320	1,899		
	PROJECTS APPROVED IN FY 1991:							
		A4 F		#050 055 · ·	A. 500 000		00.00.00	
15 16	RICHMOND, CITY OF WARREN COUNTY W.D. (Chg)	\$1,508,300 \$638,035		\$250,000 (c) \$229,035 (c)	\$1,500,000 \$14,000,000	100 280	09-26-90 09-26-90	
17	LAUREL COUNTY FISCAL COURT	\$964,742		\$229,035 (c) \$319,969 (c)	\$2,900,000	74	09-26-90	
18	MOUNTAIN WATER DISTRICT (Mtn. Top B			\$186,711 (c)	\$2,250,000	500	11-19-90	
19	MONTICELLO, CITY OF (1)	\$336,450		\$366,293 (c)	\$2,300,000	432	06-20-91	
20	JEFFERSON COUNTY / KROGER	\$1,425,575		\$1,310,251 (c)	\$23,950,000	101	06-20-91 (Al	MD. 3-17-93)
	TOTALS	\$5,764,079		\$2,662,259	\$46,900,000	1,487		
	PROJECTS APPROVED IN FY 1992:							
21	NEWPORT, CITY OF	\$4,017,704		\$2,931,899 (c)	\$2,931,899	220	09-16-91 (44)	D. 7-23-92; 6-29-94; 12/9/04)
22	HODGENVILLE, CITY OF	\$125,900		\$114,931 (c)	\$400,000	16	11-01-91	D. 1-23-92, 0-29-94, 12/9/04)
23	SCOTTSVILLE, CITY OF	\$4,252,173		\$2,660,800 (c)	\$0	260	12-04-91	
24	MONTICELLO, CITY OF (2)	\$2,610,040		\$1,495,628 (c)	\$0		12-04-91	
25 26	WARREN COUNTY WATER DISTRICT (W			\$92,809 (c)	\$32,000,000	200	02-25-92 02-25-92	
27	WARREN COUNTY WATER DISTRICT (SELIVERMORE, CITY OF	\$297,000 \$86,039		\$203,233 (c) \$86,039 (c)	\$0 \$0	12	06-26-92	
	TOTALS	\$11,509,856		\$7,585,339	\$35,331,899	708		
	PROJECTS APPROVED IN FY 1993:							
28	MARION, CITY OF	\$1,218,460		\$379,510 (c)	\$1,412,000	40	12-17-92	
29 30	DAVIESS COUNTY FISCAL COURT COVINGTON, CITY OF	\$1,765,510 \$516,140		\$1,634,610 (c)	\$340,000,000	280 500	01-29-93 01-29-93	
31	HOPKINSVILLE, CITY OF	\$8,688,679		\$460,327 (c) \$5,000,000 (c)	\$18,000,000 \$0	500	05-05-93 (RI	EAP. 3-31-95)
	TOTALS	\$12,188,789		\$7,474,447	\$359,412,000	1,320		
	PROJECTS APPROVED IN FY 1994:							
32	GRAYSON, CITY OF (2)	\$1,712,759		\$1,412,759 (c)	\$0	155	08-31-93	
33	PIKEVILLE, CITY OF	\$5,037,889		\$611,397 (c)	\$4,396,000	93	08-31-93	
34	LANCASTER, CITY OF	\$1,710,420		\$781,462 (c)	\$0	100	09-29-93	
35	GALLATIN COUNTY	\$4,089,434		\$4,000,000 (c)	\$400,089,434	400		MD. 6-29-94, REAP. 3-31-95)
36	CAMPBELLSVILLE, CITY OF TOTALS	\$4,905,000 \$38,849,110		\$1,905,000 (s) <b>\$21,645,392</b>	\$0 \$781,897,434	3,363	12-05-95 (RI	EAP.)(AMD. 7-13-98)
	PROJECTS APPROVED IN FY 1995:	400,010,110		<b>V</b> 2.,0.0,002	<b>4.01,001,10</b> 1	0,000		
30	HENDERSON, CITY OF (phase 1)	\$7,445,372		\$3,188,731 (c)	\$0	1,500	08-30-94 (Al	4D, 7.5.06)
30	(phase 2)	φ1,445,512		\$5,186,731 (c) \$581,512 (c)	\$0	1,300	08-30-94 (Al	ND. 1-3-90)
31	WEBSTER COUNTY WATER DISTRICT	\$1,268,460		\$638,000 (c)	\$0	58	05-30-95	
	TOTALS	\$8,713,832		\$4,408,243	\$0	1,558		
	PROJECTS APPROVED IN FY 1996:							
32	OAK GROVE, CITY OF	\$787,990		\$498,295 (c)	\$0	134	05-14-96	
33	MOUNT STERLING, CITY OF	\$2,467,009		\$2,467,009 (c)	\$0	400	05-14-96	
	TOTALS	\$3,254,999		\$2,965,304	\$0	534		
	PROJECTS APPROVED IN FY 1997:							
٠.				0000				
34 42	CORBIN, CITY OF GRAVES CO WATER DISTRICT	\$583,878 \$1,028,000		\$300,000 (c) \$528,000 (c)	\$0 \$0	30 95	8-29-96 12-4-96: 4/4/13 per	AP 9-1-98; assumed from Hickory
42	TOTALS	\$1,026,000		\$528,000 (C)	\$0	95 125	1234-30, 4/4/13 RE/	אר ט-ו-טס; assumed from MCKOry
	. CTALO	÷ ., •, • 1 •		,	***	0		

			TOTAL INFRASTRUCTURE AMOUNT	KIA Grnt/Prin Forg AMOUNT	KIA Loan AMOUNT	GENERATED PRIVATE INVESTMENT	JOBS CREATED	DATE APPROVED COMMENTS
		PROJECTS APPROVED IN FY 1998:						
*	42 43	PRESTONSBURG, CITY OF PAINTSVILLE, CITY OF	\$4,392,500 \$8,070,950		\$600,000 (c) \$1,772,800 (c)	\$0 \$0	77 400	
		TOTALS	\$12,463,450		\$2,372,800	\$0	477	•
		PROJECTS APPROVED IN FY 1999:						
*	44	HARDINSBURG, CITY OF	\$5,239,680		\$131,231 (c)	\$0	14	7-13-98
*	45	PRESTONSBURG, CITY OF TOTALS	\$1,591,200		\$795,600 (c)	\$0	400 <b>414</b>	
		TOTALS	\$6,830,880		\$926,831	\$0	414	
		PROJECTS APPROVED IN FY 2000:						
*	46	GALLATIN CO WATER DISTRICT	\$1,100,000		\$744,796 (c)	\$95,000,000		09/01/1999; AMD 4/4/00
•	47	CARROLTON, CITY OF (CELOTEX)  TOTALS	\$184,300 <b>\$1,284,300</b>		\$112,200 (c) \$856,996	\$75,000,000 <b>\$170,000,000</b>	122 <b>122</b>	_12/10/1999; AMD 9/1/01
		PROJECTS APPROVED IN FY2005:						
		PROJECTS APPROVED IN F12005:						
*	48 40	UNION COUNTY FISCAL COURT OWENTON, CITY OF	\$1,550,000 \$736,890		\$0 \$0		NA NA	11/04/2004 commitment expired 11/04/2004 commitment expired
*	41	HART CO FISCAL COURT	\$3,192,000		\$2,170,999 (c)	\$0	NA	03/03/2005
*	42	BOONE COUNTY WATER DISTRICT TOTALS	\$3,548,148 \$9,027,038		\$2,506,118 (c) \$4,677,117	\$0 \$0	NA	_6/2/05; 7/1/10 assumed from Boone Co FC
		PROJECTS APPROVED IN FY2006:						
*	43	GRAVES CO WATER DISTRICT	\$596,776		\$596,776 (c)		NA	1/2005; 7/26/06; 10/2/08 Assumed from Fancy Farm WD
*	44 45	GRAVES CO WATER DISTRICT WESTERN MASON SANITATION DIST	\$152,176 \$4,644,000		\$152,176 (c) \$560,272 (c)		NA NA	9/1/2005; 10/2/08 Assumed from Fancy Farm WD 12/01/2005
*	46	BONNIEVILLE, CITY OF	\$3,160,000		\$0	\$0	NA	12/01/2005 commitment expired
*	47 48	Elkton, City of MT VERNON, CITY OF	\$808,000 \$2,055,000		\$808,000 (c) \$945,000 (c)		NA NA	03/02/2006 05/04/2006
		TOTALS	\$11,415,953		\$3,062,225	\$0		<u>-</u>
		PROJECTS APPROVED IN FY2007:						
*	49	GUTHRIE, CITY OF	\$0		\$0		NA NA	08/03/2006 Withdrawn
*	50 51	OWINGSVILLE, CITY OF JAMESTOWN, CITY OF	\$4,367,250 \$13,065,000		\$797,250 (c) \$3,588,700 (c)		NA NA	006;10/01/2009 338,997 In; 50,000 grant 12/07/2006 3,038,700 In; 550,000 grant
*	52 53	CONNECTGRADD ALBANY, CITY OF	\$2,400,000 \$7,366,000		\$837,856 (c) \$749,947 (c)		NA NA	02/08/2007 broadband 05/10/2007 EO 2007-298 GF
*	54	GRAVES CO WATER DISTRICT	\$849,154		\$849,154 (c)		NA	5/10/2007; 10/2/08 S Graves WD
		TOTALS	\$28,047,403		\$6,822,906	\$0		-
		PROJECTS APPROVED IN FY2008:	00.040.000		0405.000 ( )			00/00/0007
*	55 56	CAVELAND ENVIRONMENTAL HOPKINSVILLE ELECT & EN NET	\$2,910,000 \$3,000,000		\$125,000 (c) \$3,000,000 (c)		NA NA	09/06/2007 sewer 10/04/2007 fiber optic communications
*	57 58	MARION CO WATER DISTRICT	\$750,000		\$340,000 (c)		NA NA	10/04/2007 water 10/04/2007 water
*	59	WILLIAMSBURG, CITY OF LOGAN TODD REG WAT COMM	\$3,237,440 \$1,500,000		\$400,000 (c) \$400,000 (c)		NA	11/01/2007 water
*	60 61	BURGIN, CITY OF PRESTONSBURG, CITY OF	\$50,000 \$2,700,000		\$50,000 (c) \$2,700,000		NA NA	11/01/2007 water 12/06/2007 purchase Auxier Water
	62	GLASGOW, CITY OF	\$1,200,000		\$1,200,000 (c)	\$0	NA	2/7/2008; 10/9/08 broadband
	63 64	LANCASTER, CITY OF WHITLEY CO WATER DISTRICT	\$690,000 \$2,708,000		\$490,000 (c) \$932,800 (c)		NA NA	03/06/2008 sewer 3/6/08; 7/27/11 water
	65 66	HINDMAN, CITY OF WALTON, CITY OF	\$500,000 \$4,000,000		\$500,000 (c) \$1,000,000 (c)		NA NA	04/03/2008 water 06/05/2008 sewer
	00	TOTALS	\$23,245,440		\$11,137,800	\$0		-
		PROJECTS APPROVED IN FY2009:	, ., .,		, ,	**		
	67	CARROLLTON, CITY OF	\$2,949,731		\$867,091 (c)		NA	8/7/08; 12/8/11 sewer
	68 69	LOUISA, CITY OF PRESTONSBURG, CITY OF	\$1,075,000 \$841,000		\$972,330 (c) \$841,000 (c)		NA NA	08/07/2008 sewer 10/02/2008 water meters
	70	LEBANON, CITY OF	\$1,119,707		\$582,883 (c)	\$0	NA	12/04/2008 water
	71 72	MuniNet PINEVILLE, CITY OF	\$2,500,000 \$0		\$2,500,000 (c) \$0		NA NA	06/25/09; 4/7/11 broadband; assumed from Murray 06/25/2009 sewer - withdrawn 9/24/09
		TOTALS	\$8,485,438		\$5,763,304	\$0		-
	73	PROJECTS APPROVED IN FY2010: Prestonsburg, City of	\$2,670,000		\$0		NA	10/01/2009 sewer
	74	Falmouth, City of	\$564,835		\$564,835 (c)	\$0	NA	10/01/2009 sewer
	75 76	Louisville and Jefferson County MSD Hart Co Industrial Authority	\$500,000 \$2,300,000		\$500,000 (c) \$999,811 (c)	\$0 \$3,000,000	NA 40	2/4/10; 12/3/20 sewer - assumed 12/3/20 02/04/2010 sewer
	77	Marshall Co. Fiscal Court	\$1,075,000	\$800,000	\$275,000 (c)		NA 40	6/3/10;12/6/12 80% grant/ 20% loan
		TOTALS	\$7,109,835	\$800,000	\$2,339,646	\$3,000,000	40	-

		TOTAL INFRASTRUCTURE AMOUNT	KIA Grnt/Prin Forg AMOUNT	KIA Loan AMOUNT		DBS DATE ATED APPROVED	COMMENTS
	PROJECTS APPROVED IN FY2011:						
78 79	Louisville and Jefferson County MSD Greenville, City of	\$500,000 \$1,226,500	\$0 \$0	\$500,000 (c) \$1,336,500 (c)	\$0 NA \$0 NA	8/5/10; 12/3/20 sewer 10/14/10;10/25/13 sewer	
79 80	Marion, City of	\$1,226,500	\$0 \$0	\$1,226,500 (c) \$1,175,526 (c)	\$0 NA \$0 NA	10/14/10;10/25/13 sewer 10/14/2010 water	
81	Princeton, City of	\$430,645	\$0	\$401,674 (c)	\$0 NA	10/14/10; 7/1/11 sewer	
82 83	Bracken Co Water District Caneyville, City of	\$475,000 \$445,000	\$380,000 \$0	\$95,000 (c) \$110,000 (c)	\$0 NA \$0 NA	12/09/2010 water 12/09/2010 sewer	-
84	Crab Orchard, City of	\$1,660,000	\$400,000	\$409,999 (c)	\$0 NA	12/09/2010 water	
85	Flatwoods, City of	\$887,500 \$1,111,266	\$514,800	\$128,700 (c)	\$0 NA	2/3/2011; 8/2/12	
86 87	Graves County Water District Mt. Washington, City of	\$1,111,266 \$700,000	\$220,000 \$560,000	\$780,000 (c) \$140,000 (c)	\$0 NA \$0 NA	02/03/2011 02/03/2011	
88	White Plains, City of	\$657,000	\$525,600	\$131,400 (c)	\$0 NA	02/03/2011	
89 90	Beattyville, City of Elkton, City of	\$675,000 \$141,700	\$140,000 \$0	\$35,000 (c) \$136,761 (c)	\$0 NA \$0 NA	03/03/2011 water 03/03/2011 water	
91	Nicholas County Sanitation District	\$2,641,000	\$0 \$0	\$550,000 (c)	\$0 NA	03/03/2011 water	
92	North McLean Co WD	\$737,871	\$200,000	\$50,000 (c)	\$0 NA	03/03/2011 water	hand
93	MuniNet TOTALS	\$2,031,370 <b>\$16,419,852</b>	\$0 <b>\$2,940,400</b>	\$2,031,370 (c) \$7,901,930	\$0 NA	04/07/2011 broad	pand
		Ţ.0,Ŧ10,00Z	,=,0.0,400	Ţ.,J.,J.	***	·	
94	PROJECTS APPROVED IN FY2012: Crittenden-Livingston Water District	\$300,000	\$0	\$300,000 (c)	\$0 NA	08/04/2011 water	
95	Lewisburg, City of	\$300,000	\$0 \$0	\$300,000 (C) \$0	\$0 NA \$0 NA	03/01/2012 water	- withdrawn 12/2/13
96	Olive Hill, City of	\$505,000	\$0 \$0	\$505,000 (c)	\$0 NA	03/01/2012 water	
97 98	Mount Olivet, City of Nebo Water District	\$1,100,000 \$92,000	\$0 \$0	\$350,000 (c) \$92,000 (c)	\$0 NA \$0 NA	04/12/2012 water 06/07/2012 water	- WX21107002
	TOTALS	\$1,997,000	\$0	\$1,247,000	\$0	0	
	PROJECTS APPROVED IN FY2013:						
99	East Pendleton Water District	\$160,000	\$0	\$160,000 (c)	\$0 NA	08/02/2012 water	
100 101	Marion County Water District Symsonia Water District	\$548,180 \$924,016	\$0 \$0	\$548,180 (c) \$327,103 (c)	\$0 NA \$0 NA	08/02/2012 water 8/2/12; 12/4/14 water	
102	Scottsville, City of	\$716,000	\$0	\$261,068 (c)	\$0 NA	08/02/2012 sewer	
103 104	South Shore, City of City of Elkton	\$2,082,411 \$346,243	\$0 \$0	\$1,882,411 (c)	\$0 NA \$0 NA		ase water system; WX21089067
104	Bullitt Co Sanitation District	\$346,243 \$89,217	\$0 \$84,756	\$346,243 (c) \$4,461 (c)	\$0 NA \$0 NA	3/7/13;10/25/13 water 03/07/2013 sewer	
106	Pineville, City of	\$1,380,000	\$0	\$1,380,000 (c)	\$0 NA	04/04/2013 water	- WX21013926
107 108	Green River Valley Water District Burkesville, City of	\$1,287,000 \$1,500,000	\$0 \$0	\$1,287,000 (c) \$500,000 (c)	\$0 NA \$0 NA	4/4/13; 6/4/15 water 05/02/2013 sewe	
109	Scottsville, City of	\$2,093,465	\$0	\$1,138,509 (c)	\$0 NA	05/02/2013 sewer	
	TOTALS	\$11,126,532	\$84,756	\$7,834,975	\$0	0	
	PROJECTS APPROVED IN FY2014:						
110	Paradise Park Reg Industrial Dev Auth	\$853,585 \$1,605,810	\$0 \$0	\$339,409 (c)	\$0 NA	09/05/2013 water	
111 112	US 60 Water District Greensburg, City of	\$1,605,810 \$83,813	\$0 \$0	\$1,300,000 (c) \$83,813	\$0 NA \$0 NA	09/05/2013 water 02/06/2014 water	
113	Edmonton, City of	\$174,907	\$0	\$174,907 (c)	\$0 NA	02/06/2014 water	- WX21169031
114 115	Dawson Springs, City of Wickliffe, City of	\$450,000 \$54,385	\$0 \$0	\$284,361 (c) \$54,385 (c)	\$0 NA \$0 NA	03/06/2014 water 03/06/2014 water	
116	Lebanon Junction, City of	\$296,058	\$0	\$296,058 (c)	\$0 NA	4/3/14; 9/3/15 sewer	- SX21029032
117	Grand Rivers, City of	\$263,000	\$0 \$0	\$263,000 (c)	\$0 NA \$0 NA	04/03/2014 water	
118 119	Mount Olivet, City of Hickman, City of	\$0 \$0	\$0 \$0	\$0 \$0	\$0 NA \$0 NA		- SX21201007 - withdrawn 2014 - WX21075017 - withdrawn 8/20/14
120	London, City of	\$1,100,300	\$0	\$1,100,300 (c)	\$0 NA	05/01/2014 sewer	- SX21125004
121 122	Greenup Joint Sewer Agency Greensburg, City of	\$1,940,465 \$0	\$0 \$0	\$1,940,465 (c) \$0	\$0 NA \$0 NA	06/26/2014 sewer 06/26/2014 water	- SX21089072 - WX21087008 - withdrawn 2/20/14
	TOTALS	\$6,822,323	\$0	\$5,836,699	\$0	0	
	PROJECTS APPROVED IN FY2015:						
123	Hustonville, City of	\$544,451	\$0	\$544,451 (c)	\$0 NA	9/4/14; 10/1/15 water	- WX21137046
124	Bracken Co Water District	\$358,000	\$0 \$0	\$358,000 (c)	\$0 NA	12/04/2014 water	- WX21023045
125 126	Northern Kentucky Water District Cattlettsburg, City of	\$1,727,112 \$270,000	\$0 \$0	\$1,392,195 (c) \$270,000 (c)	\$0 NA \$0 NA	02/05/2015 water 02/05/2015 sewer	
127	Barbourville, City of	\$0	\$0	\$0	\$0 NA	04/02/2015 water	- WX21121007 - withdrawn 4/13/16
128 129	US 60 Water District McLean County Regional Water Commission	\$2,326,000 c \$10,992,089	\$0 \$0	\$1,721,905 (c) \$2,165,902 (c)	\$0 NA \$0 NA	06/04/2015 water 06/04/2015 water	
	TOTALS	\$16,217,652	\$0	\$6,452,454	\$0	0	
40-	PROJECTS APPROVED IN FY2016:	<b>*</b> 4== **	*-	007.455	** ***	7/0/45 40/2/22	0.10.100.000
130 131	Louisville and Jefferson County MSD Muhlenberg County Water District #3	\$175,000 \$391,000	\$0 \$0	\$87,430 (c) \$0	\$0 NA \$0 NA		- SX21029030 - assumed 12/3/20 - WX21177038 - commitment expired
132	Jeffersonville, City of	\$307,160	\$0	\$307,160 (c)	\$0 NA	08/06/2015 water	- WX21173112
133	Pineville, City of Martin, City of	\$280,791 \$0	\$0 \$0	\$280,791 (c)	\$0 NA \$0 NA	08/06/2015 sewer	
134 135	Perry County Fiscal Court	\$0 \$350,000	\$0 \$50,000	\$0 (c) \$300,000 (c)	\$0 NA \$0 NA	09/03/2015 sewer	- SX21071008 - rescinded 2/27/17 - WX21193029
136	Reid Village Water District	\$350,000	\$0	\$350,000 (c)	\$0 NA	02/04/2016 water	- WX21173139
137 138	Morganfield, City of Lewisport, City of	\$213,287 \$267,500	\$0 \$0	\$213,287 (c) \$267,500 (c)	\$0 NA \$0 NA	05/05/2016 sewer 6/2/16; 2/2/17 water	
139	Elkhorn City, City of	\$402,060	\$0	\$402,060 (c)	\$0 NA	06/02/2016 sewer	- SX21195018
140	Lancaster, City of	\$204,890	\$0	\$204,890 (c)	\$0 NA	06/02/2016 sewer	- SX21079017
	TOTALS	\$2,941,689	\$50,000	\$2,413,119	\$0	0	

		TOTAL INFRASTRUCTURE AMOUNT	KIA Grnt/Prin Forg AMOUNT	KIA Loan AMOUNT		GENERATED PRIVATE INVESTMENT	JOBS CREATED	DATE APPROVED COMMENTS
	PROJECTS APPROVED IN FY2017:							
141	Hustonville, City of	\$75,639	\$0	\$75,639			NA	08/04/2016 water - WX21137050
142	Lawrenceburg, City of	\$1,985,000	\$0	\$909,582			NA	08/04/2016 sewer - SX21005006
143	Calvert City, City of	\$576,113	\$0	\$463,537	(c)		NA	09/01/2016 water - WX21157017
144	Northeast Woodford County Water District	\$400,000	\$0	\$400,000	, ,		NA	10/27/2016 water - WX21239032
145	New Castle, City of	\$890,000	\$0 \$0	\$428,913.77			NA	12/01/2016 sewer/water - SX21103012/WX21103059
146	Bardstown, City of	\$1,220,499	\$0 \$0	\$1,220,499			NA NA	12/1/16; 5/4/17 water - WX21179030
147 148	Bowling Green, City of South Hopkins Water District	\$2,000,000 \$765,000	\$0 \$0	\$2,000,000 \$604,132			NA NA	12/01/2016 water - WX21227076 03/02/2017 water - WX21107052
149	Bardstown, City of	\$1,123,048	\$0 \$0	\$1,123,048			NA	5/4/17; 3/1/18 water - WX2117/052
150	Mayfield, City of	\$728,073	\$0	\$728,073			NA	06/01/2017 sewer/water - SX21083058/WX21083041
151	Regional Water Resource Agency	\$258,706.89	\$0	\$258,706.89			NA	06/01/2017 sewer - SX21059039
152	Regional Water Resource Agency	\$417,101	\$0	\$417,101			NA	06/01/2017 sewer - SX21059026
	TOTALS	\$10,439,180	\$0	\$8,629,232		\$0	0	
	PROJECTS APPROVED IN FY2018:							
153	Guthrie, City of	\$1,163,825	\$0	\$1,163,825	(c)		NA	10/05/2017 sewer/water - SX21219022/WX21219008
154	Elkhorn Water District	\$880,000	\$0	\$750,000			NA	10/05/2017 water - WX21073021
155	Lewisburg, City of	\$250,000	\$0	\$54,106.00			NA	12/06/2017 sewer - SX21141014
156	Albany, City of	\$515,000	\$0	\$53,000			NA	02/01/2018 water - WX21053014
157	Flemingsburg, City of	\$416,820	\$0 \$0	\$132,046			NA	02/01/2018 sewer - SX21069019
158 159	Kentucky Dept of Parks - Taylorsville Lake Cannonsburg Water District	\$856,000	\$0 \$0	\$788,550 \$57,271			NA NA	02/01/2018 sewer - SX21215005
160	Hopkinsville Electric System	\$85,000 \$4.300.000	\$0 \$0	\$57,271 \$2,500,000			NA NA	06/12/2018 water - WX21089035 06/12/2018 broadband
161	Marion County Water District	\$4,300,000	\$0 \$0	\$2,500,000	٠,		NA NA	06/12/2018 water - WX21155022
101	TOTALS	\$9,416,645	\$0 \$0	\$6,448,797	(0)	\$0	0	00/12/2010 Water - WX21133022
	PROJECTS APPROVED IN FY2019:	\$3,410,043	φυ	φ0,440,7 <i>91</i>		40	Ü	
162	Calvert City. City of	\$610,800	\$0	\$470,288	(c)	\$0	NA	09/26/2018 water - WX21035006
163	Mount Washington, City of	\$1,599,630	\$0	\$1,599,630	٠,		NA	09/26/2018 water - WX21029293
164	Murray, City of	\$4,592,253	\$0	\$1,500,000			NA	11/13/2018 water - WX21035037
165	Laurel County Water District #2	\$1,775,000	\$0	\$445,000		\$0	NA	11/13/2018 water - WX21125020
166	Warren County Water District	\$3,056,000	\$0	\$2,000,000	` '	\$0	NA	12/11/2018 sewer - SX21227082
167	Hickman, City of	\$397,000	\$0	\$397,000	(c)	\$0	NA	04/04/2019 water - WX21075020
	TOTALS	\$12,030,683	\$0	\$6,411,918		\$0	0	
	PROJECTS APPROVED IN FY2020:							
160	Mayfield City of	<b>60 004 447</b>	¢0	<b>60 004 447</b>		¢0	NA	sewer/water - SX21083047, SX21083061,
168 169	Mayfield, City of Hyden-Leslie County Water District	\$2,221,117 \$2,835,000	\$0 \$0	\$2,221,117 \$2,823,505	(c)		NA	08/06/2019 SX21083055, WX21083021 11/7/19; 2/4/21 water - WX21131111
170	Hazard, City of	\$2,980,000	\$0 \$0	\$596,000			NA	11/07/2019 gas - no project number
171	Flemingsburg, City of	\$258,015	\$0	\$77,405			NA	03/05/2020 water - WX21069039
	TOTALS	\$8,294,132	\$0	\$5,718,027	(0)	\$0		00/00/2020 Made: 17/2/1000000
		\$0,294,132	φu	\$5,716,027		\$0	Ü	
172	PROJECTS APPROVED IN FY2021: Bardstown, City of	\$1,472,400	\$0	\$1,472,400		r.o.	NA	08/06/2020 sewer - SX21179030
173	Western Pulaski Water District	\$1,865,000	\$0 \$0	\$1,143,708	(c)		NA	09/24/2020 sewer - SX21179030 09/24/2020 water - WX21199136
174	Berea, City of	\$753,100	\$0 \$0	\$256,200	(0)		NA	06/03/2021 sewer - SX21151057
	TOTALS	\$4,090,500	\$0	\$2,872,308		\$0	0	00,00,2021 001101 0721101001
		* 1,000,000	*-	<del>,,</del>		**	_	
175	PROJECTS APPROVED IN FY2022:	#3E0 000	<b>#</b> C	¢200.000	(0)	**	NIA	07/01/2021 020400045
	Midway, City of	\$350,000 \$499,853	\$0 \$0	\$200,000 \$499,853			NA NA	07/01/2021 sewer - SX21239015 02/09/2022 sewer - SX21019075
	Catlettsburg, City of South Woodford Water District	\$499,853 \$2,705,000	\$0 \$0	\$499,853 \$2,230,000	(0)		NA NA	02/09/2022 sewer - SX21019075 04/07/2022 water - WX21239038
1//							_	07/01/2022 Water - WAZ1239030
	TOTALS	\$3,554,853	\$0	\$2,929,853		\$0	0	
4	PROJECTS APPROVED IN FY2023:							07/07/0000
178	Western Pulaski County Water District	\$4,500,000	\$0	\$4,500,000			NA	07/07/2022 water - WX21199141
179	Bronston Water Association Inc.	\$2,743,000	\$0 \$0	\$2,743,000			NA	07/07/2022 water - WX21199137
180	Mount Washington, City of	\$866,000 \$1,401,477	\$0 \$0	\$700,000 \$640,460			NA NA	08/04/2022 sewer - SX21029041
181 182	Bath County Water District Springfield, City of	\$1,491,477 \$5,095,000	\$0 \$0	\$640,469 \$635,000			NA NA	10/06/2022 water - WX21011040 02/02/2023 water - WX21229013
183	Bardstown, City of	\$4,445,000	\$0 \$0	\$4,445,000			NA NA	03/02/2023 water - WX21229013 03/02/2023 water - WX21179035
184	Garrard County Water Association	\$4,674,304	\$0 \$0	\$1,400,000			NA	03/02/2023 water - WX21179035 03/02/2023 water - WX21079026
185	Mayfield Electric and Water Systems	\$8,000,000	\$0	\$8,000,000			NA	05/04/2023 electric
	TOTALS	\$31,814,781	\$0	\$23,063,469		\$0	0	
	GRAND TOTALS	\$345,288,928	\$3,875,156	\$185,496,598	-	\$1,566,812,723	\$13,536	

bold, italics - pending board approval

\* Bonds have not been sold for these projects
+ Projects were funded under the master note
(c) - Final amounts; Loan has been closed
(s) - Amount represented in the assistance agreement

TOTAL AUTHORIZATION FYS 1991-94 TOTAL DEAUTHORIZATION FYS 95-96 TOTAL AUTHORIZATION FYS 1997-98 TOTAL AUTHORIZATION FYS 1998-2000 TOTAL AUTHORIZATION FYS 2001-2002 \$6,000,000 (\$78,822) \$0 \$13,000,000 (rif) \$3,925,000 \$22,846,178

## KENTUCKY INFRASTRUCTURE AUTHORITY WATER RESOURCES GRANT------ (FUND B1)

		ı				
			TOTAL INFRASTRUCTURE AMOUNT	KIA AMOUNT	DATE APPROVED C	COMMENTS
	PROJECTS APPROVED JULY 1, 1991 THRO	OUGH JUNE 30, 1	1992:			
2 3 4 5 6 7 8	ELKHORN WATER DISTRICT BEAVER-ELKHORN WATER DISTRICT (PH I BEAVER-ELKHORN WATER DISTRICT (PH I WACO WATER DISTRICT NORTH MERCER WATER DISTRICT WEBSTER COUNTY WATER DISTRICT ANDERSON COUNTY GEORGETOWN, CITY OF LYNCH, CITY OF	,	\$383,000 \$2,262,200 \$3,386,325 \$304,525 \$1,833,000 \$2,269,500 \$361,638 \$3,474,350 \$502,500 \$14,777,038	\$151,233 (0 \$1,383,547 (0 \$616,453 (0 \$300,000 (0 \$500,000 (0 \$1,500,000 (0 \$270,000 (0 \$400,000 (0 \$499,945 (0	c) 9-16-91 (R c) 9-16-91 (R c) 9-16-91 c) 9-16-91 c) 9-16-91 c) 9-16-91 c) 9-16-91	EAP. 5-5-93) EAP. 5-5-93)
	PROJECTS APPROVED JULY 1, 1992 THRO	OUGH JUNE 30. 1	1994:			
10	DAVIESS COUNTY FISCAL COURT (East Daviess County Water Association)	TOTALS	\$300,000 <b>\$300,000</b>	\$300,000 (0 \$300,000	c) 11-12-92 (Al	MD. 9-29-93)
	PROJECTS PER SPECIAL PROVISIONS DU	RING 1998 GENE	FRAI SESSION			
12 13	MEADE COUNTY FISCAL COURT CITY OF RICHMOND CITY OF MIDWAY CITY OF HINDMAN	TOTALS	\$4,204,225 \$8,400,000 \$4,760,971 \$3,000,000 \$20,365,196	\$2,500,000 \$4,000,000 \$3,500,000 \$3,000,000 (13,000,000)	12/18/1998 09/01/1998 06/06/2000 07/28/1999	
	PROJECTS APPROVED JULY 1, 1998 THRO	OUGH JUNE 30. 1	1999:			
15	WATER RESOURCE DEV COMMISSION	TOTALS	\$1,053,000 <b>\$1,053,000</b>	753,000 (I	·lf) 4-27-99	
	PROJECTS PER SPECIAL PROVISIONS DU	RING 2000 GENE	ERAL SESSION			
18 19 20 21 22 23 24 25 26 27 28 29	FLEMING CO WATER COMM FLEMING CO '201' SEWER PLANNING CITY OF WURTLAND SPURLOCK & LITTLE MUD CREEK PIKE COUNTY - TAYLOR FORK SOUTHERN MADISON WATER DISTRICT HENDERSON CO WATER DISTRICT LEWIS CO WATER & SEWER GREEN CO WATER & SEWER LARUE COUNTY FISCAL COURT CARROL COUNTY FISCAL COURT CITY OF RACELAND CITY OF WORTHINGTON CITY OF FLATWOODS		75,000.00 50,000.00 25,000.00 300,000.00 50,000.00 500,000.00 500,000.00 500,000.00 750,000.00 250,000.00 25,000.00 25,000.00 25,000.00	75,000.00 50,000.00 25,000.00 300,000.00 50,000.00 500,000.00 500,000.00 750,000.00 25,000.00 25,000.00 25,000.00	02/01/2001 (A. 10/01/2001 (A. 10/01/2001 (A. 08/17/2001 (A. 08/06/2001 (A. 03/01/2001 (A. 08/20/2001 (A. 11/22/2000 08/06/2001 (A. 08/06/2001 (A. 08/01/2001 (A. 09/21/2001 (A. 08/06/2001 (A. 09/21/2001 (A. 08/06/2001 (A.	A date)
		TOTALS	3,925,000.00	3,925,000.00 (1	rlf)	

			TOTAL INFRASTRUCTURE	KIA	DATE	
			AMOUNT	AMOUNT	APPROVED	COMMENTS
	PROJECTS APPROVED JULY 1, 2001 THRO	UGH JUNE 30,	2002:			
24	Columbia-Campbellsville	W/V24004000	¢2 44E 000	¢55,000	12/06/2001	
	Bath County Water District	WX21001008 WX21011002	\$3,415,000 \$2,253,000	\$55,000 \$1,150,000	12/06/2001	
	City of Paris	WX21011002 WX21017002	\$2,300,000	\$1,000,000	12/06/2001	
	City of Ashland	WX21017002 WX21019006	\$2,362,626	\$750,000	12/06/2001	
	Bracken County Water District	WX21019000 WX21023001	\$1,810,000	\$93,500	12/06/2001	
	City of Murray	WX21025001 WX21035005	\$1,126,000	ψ93,300 \$0	12/06/2001	
	Center Ridge Water District	WX21035003	\$262,200	\$262,200	12/06/2001	
	West Carroll Water District	WX21033011 WX21041301	\$2,200,000	\$500,000	12/06/2001	
	Rattlesnake Ridge Water District	WX21041301 WX21043001	\$4,130,000	\$440,000	12/06/2001	
	Christian County Water District	WX21043001 WX21047011	\$2,200,000	\$1,000,000	12/06/2001	
	Owensboro Municipal Utilities	WX21047011 WX21059001	\$2,500,000	\$1,000,000	12/06/2001	
	Consumers Water District	WX21033001 WX21083002	\$1,117,868	\$1,000,000	12/06/2001	
	City of Caneyville	WX21085002	\$486,000	\$186,000	12/06/2001	
	Grayson County Water District	WX21085001	\$2,878,000	\$1,000,000	12/06/2001	
	City of Cumberland	WX21005009 WX21095662	\$1,600,000	\$400,000	12/06/2001	
	Henderson Water Utility	WX21093002 WX21101005	\$600,000	\$600,000	12/06/2001	
	Wood Creek water District	WX21101003 WX21125527	\$350,364	\$350,364	12/06/2001	
	Louisa Water District	WX21123327 WX21127001	\$5,570,570	\$1,000,000	12/06/2001	
	Electric Plant Board of the City of Vanceburg	WX21127001 WX21135001	\$4,077,000	\$977,000	12/06/2001	
	City of Sacramento	WX21149002	\$150,000	\$150,000	12/06/2001	
	Western Lewis Rectorville Water District	WX21161001	\$1,399,000	\$275,000	12/06/2001	
	Edmonton Water Works	WX21169001	\$2,222,782	\$595,782	12/06/2001	
	Tri-Village Water District	WX21187205	\$1,800,000	\$800,000	12/06/2001	
	City of Falmouth	WX21191311	\$1,000,000	\$300,000	12/06/2001	
	City of Hazard	WX21191311 WX21193009	\$5,500,000	\$250,000	12/06/2001	
	Buffalo Trail Water Association	WX21201005	\$1,500,000	\$750,000	12/06/2001	
	US 60 Water District	WX21211026	\$1,375,000	\$650,000	12/06/2001	
	Taylorsville Water Works	WX21211020 WX21215087	\$3,500,000	\$430,400	12/06/2001	
	Campbellsville-Greensburg	WX21217004	\$3,181,900	\$0 \$0	12/06/2001	
	Cadiz-Trigg County Regional Water Commission		\$14,000,000	\$70,000	12/06/2001	
61		WX21239003	\$766,000	\$150,000	12/06/2001	
	City of Booneville	WX21233003 WX21189002	\$687,000	\$130,000	06/06/2002	
-				· · ·		
		TOTALS	\$78,320,310	\$16,315,246 (rlf)		
	PROJECTS APPROVED JULY 1, 2006 THRO	UGH JUNE 30,	<u> 2007:</u>			
60	Knott Co Water & Source		<b>ሮ</b> ፫ባባ ባባባ	¢500 000	10/05/2022	
	Knott Co Water & Sewer Bath Co WD		\$500,000 \$514,340	\$500,000 \$350,000	10/05/2006 12/07/2006	
	Western Pulaski Co Water District		\$514,340 \$620,000	\$250,000 \$620,000	5/10/07; 6/21/07	
	City of Harlan		\$200,000	\$200,000	06/21/2007	
00	оку от папап		\$200,000	φ200,000	00/21/2007	
		TOTALS	\$1,834,340	\$1,570,000 (rlf)		
		<del>-</del>	+ .,,	(III)		
	PROJECTS APPROVED IN FY2008:					
67	City of Arlington		\$190,750	\$190,750	07/19/2007	
	City of Elkton		\$200,000	\$200,000	07/19/2007	
	City of Georgetown		\$80,000	\$80,000	07/19/2007	
	Morehead Utility Plant Board		\$373,900	\$373,900	07/19/2007	
		TOTALS	\$844,650	\$844,650		
		ISTALO	Ψ077,000	ψυ <del>ντ</del> ,υυυ		
	<b>A=</b>	07410	0404 (10 70)	044 401 101		
	GRAND TO	DIALS	\$121,419,534	\$41,484,424		

- bold, italics pending board approval
  (s) Amount represented in the assistance agreement
  (c) Grant has been closed.
  (rlf) To be funded out of the revolving loan funds

# KENTUCKY INFRASTRUCTURE AUTHORITY WATER RESOURCES LOAN ----- (FUND B2) GATEWAY, BIG SANDY, KENTUCKY RIVER AND CUMBERLAND VALLEY DEVELOPMENT DISTRICTS

TOTAL AUTHORIZATION FYS 1991-94 TOTAL DEAUTHORIZATION FYS 1995-96 TOTAL AUTHORIZATION FYS 1997-98 TOTAL AUTHORIZATION FYS 1998-99 TOTAL 1991 - 1998

\$30,000,000 (\$1,716,586) \$0 \$0 \$28,283,414

	TOTAL								
			TOTAL INFRASTRUCTURE	KIA		INTEREST	AREA DEVELOPMENT	DATE	
			AMOUNT	AMOUNT		RATE	DISTRICT	APPROVED	COMMENTS
	PROJECTS APPROVED JULY 1, 1991 THR	OUGH JUNE	<u>30, 1992:</u>						
1	MOUNTAIN WATER DISTRICT (Indian Creel	()	\$2,712,760	\$337,760	(c)	3.0%	BIG SANDY	07-24-91	
	MARTIN COUNTY WATER DISTRICT NO. 2	-,	\$2,481,566	\$1,329,826		3.0%	BIG SANDY		(REAP. 5-5-93)
3	HYDEN / LESLIE CO. WATER DISTRICT		\$2,196,941	\$1,965,619	(c)	3.0%	KY. RIVER	09-16-91	
4	SOUTHERN WATER & SEWER	(Phase I)	\$1,045,700	\$514,888	(c)	3.0%	BIG SANDY	09-16-91	(REAP. 1-29-93), Assumed from Beaver Elkhorn 12-21-00
5	SOUTHERN WATER & SEWER	(Phase II)	\$2,262,200	\$847,982	(c)	3.0%	BIG SANDY	09-16-91	(REAP. 5-5-93), Assumed from Beaver Elkhorn 12-21-00
6	SOUTHERN WATER & SEWER	(Phase III)	\$3,386,325	\$2,831,354	(c)	3.0%	<b>BIG SANDY</b>	09-16-91	(REAP. 5-5-93 & 2-2-95)), Assumed from Beaver Elkhorn 12-21-00
7	MANCHESTER, CITY OF		\$1,766,705	\$970,439	(c)	2.9%	CUMB. VALLEY	11-01-91	
8	MOREHEAD, CITY OF		\$449,442	\$359,646	(c)	2.9%	GATEWAY	11-01-91	
9	MOUNTAIN WATER DISTRICT (Multi-Area)		\$5,165,093	\$5,165,093	(c)	2.9%	BIG SANDY	11-01-91	
	PIKEVILLE, CITY OF		\$903,718	\$897,868	(c)	2.9%	BIG SANDY	11-01-91	
11	PINEVILLE, CITY OF		\$829,099	\$829,099	(c)	2.9%	CUMB. VALLEY	11-01-91	
	BARBOURVILLE, CITY OF		\$4,500,000	\$1,924,831	(c)	2.9%	CUMB. VALLEY	11-01-91	
13	CORBIN, CITY OF		\$1,449,838	\$833,000	(c)	2.9%	CUMB. VALLEY	12-04-91	
	PRESTONSBURG, CITY OF		\$2,173,278	\$1,960,288	(c)	2.9%	BIG SANDY	12-04-91	
15	HARLAN, CITY OF		\$1,434,170	\$1,434,170	(c)	2.9%	CUMB. VALLEY	12-04-91	
16	WHITESBURG, CITY OF		\$1,332,179	\$932,179		2.7%	KY. RIVER	05-13-92	
17	CLAY COUNTY FISCAL COURT		\$2,805,321	\$2,621,001	(c)	2.95%	CUMB. VALLEY	05-13-92	
	(North Manchester Water Association)								
18	ROCKCASTLE COUNTY FISCAL COURT		\$778,500	\$364,572	(c)	2.95%	CUMB. VALLEY	05-13-92	
	(Western Rockcastle Water Association)								
		TOTALS	\$37,672,835	\$26,119,616					
	PROJECTS APPROVED JULY 1, 1992 THR	OUGH JUNE	30, 1993 <u>:</u>						
19	JACKSON COUNTY FISCAL COURT (Jackson County Water Association)		\$1,858,645	\$1,792,633	(c)	2.45%	KY. RIVER	11-12-92	
	(Jackson County Water Association)	TOTALS	\$1,858,645	\$1,792,633	•				
	PROJECTS APPROVED JULY 1, 1993 THR		20 1004-						
	INCOLOTO AFFINOVED JOEF 1, 1993 THE	COGITOUNE	00, 1004.						
20	LAUREL COUNTY WATER DISTRICT NO. 2		\$1,324,000	\$450,000	(c)	1.6%	CUMB. VALLEY	5-11-94	(REAP. 12-5-95)
		TOTALS	\$1,324,000	\$450,000					
	GRAND TO	TALS	\$40,855,480	\$28,362,249	-				
					-				

<sup>(</sup>s) - Amount represented in the assistance agreement.

<sup>(</sup>c) - Final Amount; Loan has been closed.

## KENTUCKY INFRASTRUCTURE AUTHORITY GOVERNMENTAL AGENCIES PROGRAM ------ (FUND C)

		TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	COMMENTS
	Fd C Available to Loan/Grant Before Current	Meeting	\$0			
	SINAL KENTUCKY POLLUTION ABATEMENT AU NANCED BY THE KENTUCKY INFRASTRUCTU	` ,	\$32,025,000			
	PROJECTS APPROVED IN FY 1989:					
1	CAMPBELLSVILLE, CITY OF	\$3,450,000	\$2,500,000	(c)		
2 3	CARLISLE, CITY OF	\$3,958,731 \$1,725,300	\$1,764,950	(c)		
3 4	CRITTENDEN, CITY OF EDMONTON, CITY OF	\$1,725,300 \$740,728	\$913,800 \$505.728	(c)		
5	FULTON, CITY OF	\$1,200,000	\$380,000	(c)		
6	INEZ, CITY OF	\$5,692,657	\$825,477	(c)		
7	PADUCAH-MCCRACKEN JOINT SEWER COM		\$1,844,500	(c)		ASSUMED FROM CITY OF PADUCAH
8	RUSSELL, CITY OF	\$2,851,000	\$2,851,000	(c)		
9	STANFORD, CITY OF	\$1,782,000	\$590,000	(c)		
	TOMPKINSVILLE, CITY OF	\$720,000	\$445,000	(c)		
	WEST LIBERTY, CITY OF	\$3,086,995	\$1,805,854	(c)		
	HARDIN COUNTY WATER DISTRICT #2	\$3,597,502	\$932,502	(c)		
	PADUCAH-MCCRACKEN JOINT SEWER COM		\$1,528,626	(c)		ASSUMED FROM MCCRACKEN CO SEWER
	PADUCAH-MCCRACKEN JOINT SEWER COM OLDHAM COUNTY WATER DISTRICT	\$2,099,125 \$1,191,282	\$2,099,125 \$1,330,500	(c)		ASSUMED FROM MCCRACKEN CO SEWER
	LOUISVILLE WATER COMPANY	\$2,593,497	\$1,094,330	(c)		ASSUMED FROMKENTUCKY TURNPIKE WATER DISTRICT 3/7/02
10	TOTALS	\$38,061,943	\$21,411,392	(0)		ASSOMED I NOMINENTOCKT TOKNIFIKE WATER DISTRICT STITUS
			. , ,			
17	PROJECTS APPROVED IN FY 1990:	¢770.640	¢200.040	(0)	00 07 00	
	BULLOCK-PEN WATER DISTRICT BOYD COUNTY SANITATION DISTRICT #2	\$779,649	\$399,049 \$1.477.350	(c)	08-07-89 08-07-89	(AMD 9 16 00 9 12 4 01)
	FLEMINGSBURG, CITY OF	\$2,525,506 \$1,218,286	\$1,066,000	(c)	08-07-89	(AMD. 8-16-90 & 12-4-91)
	FRANKLIN, CITY OF	\$695,690	\$687,204	(c)	05-03-89	(AMD. 8-7-89)
	PINEVILLE, CITY OF	\$3.099.590	\$308,767	(c)	09-27-89	(
	EDMONSON COUNTY WATER DISTRICT	\$860,117	\$507,767	(c)	12-13-89	
23	HENDERSON COUNTY WATER DISTRICT #4	\$581,609	\$550,000	(c)	12-13-89	(AMD. 6-20-91)
	EAST LOGAN COUNTY WATER DISTRICT	\$1,253,120	\$514,303	(c)	12-13-89	
25	MCKEE, CITY OF	\$562,789	\$185,289	(c)	04-25-90	
	TOTALS	\$11,576,356	\$5,695,729			
	PROJECTS APPROVED IN FY 1991:					
	U.S. 60 WATER DISTRICT	\$391,065	\$202,400	(c)	08-16-90	
	EDMONTON, CITY OF	\$727,621	\$502,621	(c)	08-16-90	
	MUNFORDVILLE, CITY OF	\$107,320 \$1,750,000	\$100,850	(c)	09-26-90	
	LEXINGTON-SOUTH ELKHORN WATER DIST PADUCAH-MCCRACKEN JOINT SEWER COM	\$1,750,000 \$583,445	\$1,712,000 \$450,884	(c)	03-28-91 03-28-91	AGGURATE TROM REIDI AND WAR
	SOUTH GRAVES COUNTY WATER DISTRICT		\$728,605	(c)	06-20-91	ASSUMED FROM REIDLAND WSD (REAP. 12-17-92)(AMD. 11-10-97)(AMD 8-7-03)
	TRIMBLE COUNTY WATER DISTRICT	\$342,103	\$328,603	(c)	06-20-91	(REAP. 9-16-91)
	HENDERSON COUNTY WATER DISTRICT #2	\$633,013	\$325,000	(c)	06-20-91	(
	TOTALS	\$5,263,172	\$4,350,963	` ,		
	DDO IFCTS ADDDOVED IN EV 4002.					
34	PROJECTS APPROVED IN FY 1992: TOMPKINSVILLE, CITY OF	\$648,200	\$306,200	(c)	07-24-91	
	WALTON, CITY OF	\$140,577	\$140,577	(c)	07-24-91	
	WILMORE, CITY OF	\$745,155	\$228,355	(c)	09-16-91	
37	EDMONSON COUNTY WATER DISTRICCT	\$197,959	\$92,747	(c)	09-16-91	
38	PADUCAH WATER WORKS	\$596,100	\$556,100	(c)	11/1/91;6/7/12	(assumed from Hendron Water District 6/7/12)
	BULLOCK-PEN WATER DISTRICT	\$1,067,019	\$518,169	(c)	11-01-91	
	U.S. 60 WATER DISTRICT	\$494,603	\$459,905	(c)	12-04-91	
	FULTON, CITY OF	\$409,587	\$384,508	(c)	05-13-92	
42	BULLOCK-PEN WATER DISTRICT TOTALS	\$62,111 <b>\$4,361,311</b>	\$29,254 <b>\$2,715,815</b>	(c)	05-13-92	
		¥ .,== .,= 1 ·	Ţ			
40	PROJECTS APPROVED IN FY 1993:	ΦΕ <b>Γ</b> 4 070	<b>#400.070</b>	(5)	11 10 00	
	GEORGETOWN, CITY OF PIKEVILLE, CITY OF	\$554,870 \$1,317,630	\$162,870 \$410,771	(c)	11-12-92 11-12-92	(AMD. 6-29-94)(Assumed from Stamping Ground 3/2/06)
	NORTH MARSHALL COUNTY WATER DISTRI	\$1,317,639 \$1,414,199	\$419,771 \$1,414,199	(c)	11-12-92 12-17-92	
	TAYLORSVILLE, CITY OF	\$1,414,199 \$188,000	\$1,414,199	(c)	03-03-93	
	WURTLAND, CITY OF	\$336,885	\$264,145	(c)	05-05-93	
••	TOTALS	\$3,811,593	\$2,448,985	(-)		
		, . ,	,			

			TOTAL PROJECT	KIA		DATE	
			AMOUNT	AMOUNT		APPROVED	COMMENTS
		PROJECTS APPROVED IN FY 1994:					
	48	WHITESBURG, CITY OF	\$1,701,993	\$381,855	(c)	09-29-93	
		JONATHAN CREEK WATER DISTRICT	\$2,768,000	\$2,302,500	(c)	09-29-93	(AMD 9/7/03)
	50	NORTHERN ROCKCASTLE COUNTY WATER	\$455,226	\$265,226	(c)	09-29-93	,
		Shelbyville, City of	\$2,100,000	\$697,263	(c)	05-11-94	Assumed from Shelby Co SD #1
	52	LAUREL COUNTY WATER DISTRICT #2	\$1,324,000	\$900,950	(c)	05-11-94	(AMD. 12-5-95)
		TOTALS	\$8,349,219	\$4,547,794			
		PROJECTS APPROVED IN FY 1995:					
	53	CARLISLE, CITY OF	\$715,000	\$425,895	(c)	11-29-94	
**		HENRY COUNTY WATER DISTRICT #2	\$8,426,000	\$5,026,000	(s)(n)	03-31-95	(AMD. 12-5-95)
	55	MCLEAN CO REGIONAL WTR COMMISSION	\$506,100	\$453,299		5-30-95; 2-4-16	Assumed from City of Calhoun
		TOTALS	\$9,647,100	\$5,905,194			
		PROJECTS APPROVED IN FY 1996:					
		OLDHAM COUNTY WATER DISTRICT	\$1,174,500	\$1,062,256	(c)	2-26-95	
	57	HOPKINSVILLE, CITY OF TOTALS	\$1,156,400 \$2,330,900	\$912,970 <b>\$1,975,226</b>	(c)	12-4-96; 4-7-11	assumed from Oak Grove
		TOTALS	φ <b>2</b> ,330,900	\$1,973,220			
		PROJECTS APPROVED IN FY 1997:					
	58	EAST PENDLETON WATER DISTRICT	\$202,004	\$219,856	(c)	6-19-97	
		TOTALS	\$202,004	\$219,856			
		PROJECTS APPROVED IN FY 1998:					
		TOTALS	\$0	\$0			
		PROJECTS APPROVED IN FY 1999:					
	59	LOUISA, CITY OF	\$387,500	\$442,857	(c)	7/13/98	(AMD 9-1-99)
*	60	WEBSTER COUNTY WATER DISTRICT	\$6,165,911	\$4,000,000	(c)	9/1/98	,
	61	MEADE COUNTY WATER DISTRICT	\$4,204,225	\$407,608	(c)	12/18/98	
		TOTALS	\$10,757,636	\$4,850,465			
		PROJECTS APPROVED IN FY 2001:					
	62	BARLOW, CITY OF	\$416,000	\$237,714	(c)	3/1/01	
		TOTALS	\$416,000	\$237,714			
		PROJECTS APPROVED IN FY 2002:					
	63	OLDHAM COUNTY WATER DISTRICT	\$7,043,642	\$5,560,339	(c)	7/12/01	
		TOTALS	\$7,043,642	\$5,560,339			
		PROJECTS APPROVED IN FY 2003:					
*	64	MCCREARY COUNTY FISCAL COURT	7,996,000	1,474,999	(c)	09/05/2002	
*	65	NICHOLASVILLE, CITY OF	4,310,000	4,160,000	(c)	10/03/2002	
		SOUTHERN WATER & SEWER	6,874,900	0		01/09/2003	Withdrawn - Replaced with Coal Sev
	67	MEADE COUNTY WATER DISTRICT	919,760	0		06/05/2003	Withdrawn - Replaced with Fd F loan
		TOTAL	\$7,996,000	\$5,634,999			
		DDO JECTS ADDROVED IN EV 2004.					
	68	PROJECTS APPROVED IN FY 2004: KNOTT CO WATER & SEWER DISTRICT	\$2.628.821	\$640,367		08/07/2003	
*		CAWOOD WATER DISTRICT	\$2,020,000	\$500,000		12/04/2003	
*		BLACK MTN UTILITIES DISTRICT	\$2,295,000	\$250,000	(c)	01/08/2004	
		TOTAL	\$6,943,821	\$1,390,367	( )		
		PROJECTS APPROVED IN FY 2005:					
*	71	NORTONVILLE, CITY OF	\$5,300,000	\$2,768,556	(c)	09/02/2004	
*		JOHNSON CO FISCAL COURT	\$1,317,000	\$2,700,550	(0)	12/09/2004	Withdrawn
*		PEAKS MILL WATER DISTRICT	\$1,626,900	\$946,900	(c)	05/05/2005	<del></del> -
		TOTAL	\$8,243,900	\$3,715,456			
		IVIAL	ψ0,2-10,000	<del>\$</del> 5,. 10, <del>100</del>			
*	74	PROJECTS APPROVED IN FY 2007:	<b>#000.050</b>	#200 OFF	(5)	05/40/0007	broadband
	14	MAYFIELD, CITY OF	\$393,250	\$389,255	(c)	05/10/2007	broadband
		TOTAL	\$393,250	\$389,255			

		TOTAL PROJECT	KIA		DATE	
		AMOUNT	AMOUNT		APPROVED	COMMENTS
		<u>.</u>				
* 75	PROJECTS APPROVED IN FY 2008: SOUTHEAST DAVIESS CO WD	¢1 210 005	¢706 140	(0)	11/01/2007	water
* 76	WEST DAVIESS CO WD	\$1,219,995 \$1,378,708	\$796,140 \$948,348	(c)	11/01/2007 11/01/2007	water water
* 77	NORTHERN KY WATER DISTRICT	\$6,000,000	\$6,000,000	(c)	06/05/2008	water
			<b>40,000,000</b>	(0)	00/00/2000	a.c.
	TOTA	L \$8,598,703	\$7,744,488			
	PROJECTS APPROVED IN FY 2009:					
* 78	UNION, CITY OF	\$1,147,500	\$248,294	(c)	10/02/2008	sewer
	TOTA	L \$1,147,500	\$248,294			
	PROJECTS APPROVED IN FY 2010:					
	BARDSTOWN, CITY OF	\$1,800,000	\$1,800,000	(c)		industrial park transmission
* 80	BARDSTOWN, CITY OF	\$5,050,000	\$3,500,000	(c)	10/01/2009	water
	TOTA	L \$6,850,000	\$5,300,000			
	DDO IECTS ADDROVED IN EV 2014.					
* 81	PROJECTS APPROVED IN FY 2011: Bracken Co Water District	\$621,000	\$621,000	(c)	03/03/2011	water main replacement
			. ,	( )		•
	TOTA	L \$621,000	\$621,000			
	PROJECTS APPROVED IN FY 2012:					
* 82	Warren Co Water District	\$1,114,400	\$823,900	(c)	10/06/2011	Buchanon Park Sewer Extension
* 83	Muninet Fiber Agency	\$3,687,038	\$3,687,038	(c)		Cable Build Project #2
* 84	Worthington, City of	\$554,126	\$554,126	(c)	04/12/2012	Filters Upgrade
	тота	L \$5,355,564	\$5,065,064			
	PROJECTS APPROVED IN FY 2014:					
* 85	Bowling Green, City of	\$1,190,489	\$1,190,489	(c)	02/06/2014	WX21227077 - Reservoir Hill Piping Renovation Project
* 86	Glasgow, City of	\$3,364,860	\$3,000,000	(c)	06/26/2014	SX21009017 - New sewer basin
	TOTA	L \$4,555,349	\$4,190,489			
	1012	44,000,040	<b>\$4,130,403</b>			
	PROJECTS APPROVED IN FY 2015:					
* 87	Northern Madison Co SD	\$1,500,000	\$1,200,000	(c)	10/02/2014	SX21151036 - Muddy Creek Waste Water Treatment Plant
* 88 * 89	Richmond, City of Warren County Water District	\$963,970 \$1,760,700	\$963,970 \$1,090,050	(c)	11/06/2014 02/15/2015	WX21151058 - Raw Water Intake Electric Relocation
09	Walter County Water District	\$1,760,700	\$1,090,030	(c)	02/15/2015	SX21227047 - Alvaton Area Sewer Extension
	тота	L \$4,224,670	\$3,254,020			
	PROJECTS APPROVED IN FY 2016:					
* 90	Mayfield, City of	\$1,324,716	\$1,324,716	(c)	04/07/2016	WX21083029 - Pinelake, 12th Street and Fuller Tank Rehabilitation
	TOTA	L \$1,324,716	\$1,324,716			
		- <del> </del>	<b>4</b> 1,02 1,1 10			
	PROJECTS APPROVED IN FY 2017:					
	Mount Washington, City of	\$3,437,500	\$3,437,500	(c)	09/01/2016	WX21029290 - New Water Tower at Armstrong Lane
* 92	Bowling Green, City of	\$4,252,839	\$4,252,839	(c)	12/01/2016	WX21227076 - Water Treatment Plant Alternate Disinfection Process
* 93	Worthington, City of	\$263,509	\$263,509	(c)	02/02/2017	SX21089114 - Rehabilitation of Collection and Transmission Systems
	TOTA	L \$7,953,848	\$7,953,848			
	PROJECTS APPROVED IN FY 2018:					
* 94	Bowling Green, City of	\$46,540,000	\$4,540,000	(c)	7/6/17; 8/2/18	WX21227087 - Eng Fees for Wtr Treatment Plant Expansion
* 95	Bowling Green, City of	\$988,979	\$988,979	(c)	12/06/2017	N/A - Refinance of F00-01
* 96	Bowling Green, City of	\$2,284,113	\$2,284,113	(c)	12/06/2017	N/A - Refinance of F02-08
* 97	Carroll County Water District	\$800,281	\$800,281	(c)	12/06/2017	N/A - Refinance of F03-02
* 98	Ashland, City of	\$1,784,102	\$1,784,102	(c)	12/06/2017	N/A - Refinance of F03-01
* 99 * 100	Eddyville, City of Hopkinsville Electric System	\$738,605 \$4,300,000	\$738,605 \$1,800,000	(c) (c)	12/06/2017 06/12/2018	N/A - Refinance of F03-04 Broadband
.00	,			(0)	33, .2,2010	
	TOTA	L \$57,436,080	\$12,936,081			

			TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	COMMENTS
*	101 102	PROJECTS APPROVED IN FY 2019: Lebanon, City of Warren County Water District	\$50,000 \$2,176,573	\$50,000 \$2,000,000		07/10/2018 12/11/2018	Surplus Property Equipment WX21227053 - New water storage tank
		TOTAL	\$2,226,573	\$2,050,000			
* *		PROJECTS APPROVED IN FY 2020: Cannonsburg Water District Lewisport, City of Crittenden-Livingston County Water District	\$1,152,000 \$179,850 \$315,000	\$622,000 \$149,350 \$307,433	(c)	02/06/2020 2/6/20; 9/24/20 5/7/20; 9/24/20	WX21019056 - New zone meters SX21091019,WX21091100 - UV, headworks, waterline WX21139031 - Replace meters
		TOTAL	\$1,646,850	\$1,078,783			
*	106 107	, - ,	\$2,500,120 \$5,572,942	\$2,500,120 \$990,912		07/07/2022 07/07/2022	WX21199147 - Wtr Treatment Plant Membrane Filtration Replacement WX21113040 - Iron transmission main
		TOTAL	\$8,073,062	\$3,491,032			
*	108	PROJECTS APPROVED IN FY 2024: Morehead, City of	\$52,052,602	\$7,054,602		07/06/2023	WX21205048 - Regional Water Treatment Plant Construction
		TOTAL	\$52,052,602	\$7,054,602			
		KIA TOTALS	\$287,464,365	\$133,361,965			
		GRAND TOTAL	S (including KPAA)	\$165,386,965			

### bold, italics - pending board approval

<sup>\*</sup> Bonds have not been sold for these projects.

<sup>\*\*</sup> Withdrew from bond sale.

<sup>(</sup>s) - Amount represented in the assistance agreement.

<sup>(</sup>c) - Final Amount. Includes capitalized interest and Note Program costs.
(n) - Participating in BAN's

## KENTUCKY INFRASTRUCTURE AUTHORITY SAFE DRINKING WATER STATE REVOLVING FUND CFDA #66.468 ---- (FUND F)

AVAILABLE FUNDS FY 1997:		AVAILABLE FUNDS FY 2010:	
FEDERAL TITLE VI GRANT FUNDS	\$12,558,800	FEDERAL TITLE VI GRANT FUNDS	\$19,592,000
BOND PROCEEDS (20%)	\$2,511,760	BOND PROCEEDS (20%)	\$3,918,400
ADMINISTRATION (4%)	(\$502,352)	ADMINISTRATION (4%)	(\$783,680)
OTHER SET ASIDES (As Amended)	(\$1,928,773)	OTHER SET ASIDES	(\$4,564,936)
NET 97 SRF FUNDS	\$12,639,435	NET 10 SRF FUNDS	\$18,161,784
	<b>*</b> ·=,····		****,****,***
AVAILABLE FUNDS FY 1998:		AVAILABLE FUNDS FY 2011:	
FEDERAL TITLE VI GRANT FUNDS	\$10,851,600	FEDERAL TITLE VI GRANT FUNDS	\$13,595,000
BOND PROCEEDS (20%)	\$2,170,320	BOND PROCEEDS (20%)	\$2,675,800
ADMINISTRATION (4%)	(\$434,064)	ADMINISTRATION (4%)	(\$535,160)
OTHER SET ASIDES	(\$1,085,160)	OTHER SET ASIDES	
			(\$3,210,960)
NET 98 SRF FUNDS	\$11,502,696	NET 11 SRF FUNDS	\$12,524,680
AVAILABLE FUNDO EV 4000			
AVAILABLE FUNDS FY 1999:			
FEDERAL TITLE VI GRANT FUNDS	\$11,373,500	AVAILABLE FUNDS FY 2012:	
BOND PROCEEDS (20%)	\$2,274,700	FEDERAL TITLE VI GRANT FUNDS	\$12,956,000
ADMINISTRATION (4%)	(\$454,940)	BOND PROCEEDS (20%)	\$2,591,200
OTHER SET ASIDES	(\$808,335)	ADMINISTRATION (4%)	(\$388,680)
LAND ACQUISITION SET ASIDE	\$357,500	OTHER SET ASIDES	(\$3,362,082)
NET 98 SRF FUNDS	\$12,742,425	NET 12 SRF FUNDS	\$11,796,438
AVAILABLE FUNDS FY 2000:			
FEDERAL TITLE VI GRANT FUNDS	\$11,820,400	AVAILABLE FUNDS FY 2013:	
BOND PROCEEDS (20%)	\$2,364,080	FEDERAL TITLE VI GRANT FUNDS	\$12,156,000
ADMINISTRATION (4%)	(\$472,816)	BOND PROCEEDS (20%)	\$2,431,200
OTHER SET ASIDES	(\$1,296,086)	ADMINISTRATION (4%)	(\$364,680)
LAND ACQUISITION SET ASIDE	\$0	OTHER SET ASIDES	(\$2,911,362)
NET 00 SRF FUNDS	\$12.415.578	NET 13 SRF FUNDS	\$11,311,158
NET 00 SRF FUNDS	\$12,415,576	NET 13 SKF FUNDS	\$11,311,130
AVAILABLE FUNDO EV 0004			
AVAILABLE FUNDS FY 2001:	<b>*</b> 44 <b>***</b> 000 <b>***</b> 000	AVAII ABI E EURIBO EV 6644	
FEDERAL TITLE VI GRANT FUNDS	\$11,869,300	AVAILABLE FUNDS FY 2014:	
BOND PROCEEDS (20%)	\$2,373,860	FEDERAL TITLE VI GRANT FUNDS	\$13,770,000
ADMINISTRATION (4%)	(\$474,772)	BOND PROCEEDS (20%)	\$2,754,000
OTHER SET ASIDES	(\$1,913,832)	ADMINISTRATION (4%)	(\$413,100)
LAND ACQUISITION SET ASIDE	\$252,130	OTHER SET ASIDES	(\$3,717,900)
NET 01 SRF FUNDS	\$12,106,686	NET 14 SRF FUNDS	\$12,393,000
AVAILABLE FUNDS FY 2002:		AVAILABLE FUNDS FY 2015:	
FEDERAL TITLE VI GRANT FUNDS	\$9,805,100	FEDERAL TITLE VI GRANT FUNDS	\$13,680,000
BOND PROCEEDS (20%)	\$1,961,020	BOND PROCEEDS (20%)	\$2,736,000
ADMINISTRATION (4%)	(\$392,204)	ADMINISTRATION (4%)	(\$547,200)
OTHER SET ASIDES	(\$1,372,714)	OTHER SET ASIDES	(\$3,693,600)
NET 02 SRF FUNDS	\$10,001,202	NET 15 SRF FUNDS	\$12,175,200
NET 02 ON TONDO	ψ10,001,202	NET TO GIVE TO GIVE	Ψ12,173,200
AVAILABLE FUNDS FY 2003:		AVAILABLE FUNDS FY 2016:	
	<b>#0.740.000</b>	FEDERAL TITLE VI GRANT FUNDS	£40.044.000
FEDERAL TITLE VI GRANT FUNDS	\$9,746,200		\$12,941,000
BOND PROCEEDS (20%)	\$1,949,240	BOND PROCEEDS (20%)	\$2,588,200
ADMINISTRATION (4%)	(\$389,848)	ADMINISTRATION (4%)	(\$517,640)
OTHER SET ASIDES	(\$1,383,960)	OTHER SET ASIDES	(\$3,623,480)
NET 03 SRF FUNDS	\$9,921,632	NET 16 SRF FUNDS	\$11,388,080
AVAILABLE FUNDS FY 2004:		AVAILABLE FUNDS FY 2017:	
FEDERAL TITLE VI GRANT FUNDS	\$10,110,200	FEDERAL TITLE VI GRANT FUNDS	\$12,830,000
BOND PROCEEDS (20%)	\$2,022,040	BOND PROCEEDS (20%)	\$2,566,000
ADMINISTRATION (4%)	(\$404,408)	ADMINISTRATION (4%)	(\$513,200)
OTHER SET ASIDES	(\$1,668,183)	OTHER SET ASIDES	(\$3,592,400)
NET 04 SRF FUNDS	\$10,059,649	NET 17 SRF FUNDS	\$11,290,400
AVAILABLE FUNDS FY 2005:		<b>AVAILABLE FUNDS FY 2018:</b>	
FEDERAL TITLE VI GRANT FUNDS	\$10,088,800	FEDERAL TITLE VI GRANT FUNDS	\$18,303,000
BOND PROCEEDS (20%)	\$2.017.760	BOND PROCEEDS (20%)	\$3,660,600
ADMINISTRATION (4%)	(\$403,552)	ADMINISTRATION (4%)	(\$732,120)
OTHER SET ASIDES	(\$1,715,096)	OTHER SET ASIDES	(\$5,124,840)
NET 05 SRF FUNDS	\$9,987,912	NET 18 SRF FUNDS	\$16,106,640
NET 05 SIN TONDS	ψθ,907,912	NET TO SIX TONDS	\$10,100,040
AVAILABLE FUNDS FY 2006:		AVAILADI E ELINDO EV 2010:	
FEDERAL TITLE VI GRANT FUNDS	\$8,630,300	AVAILABLE FUNDS FY 2019: FEDERAL TITLE VI GRANT FUNDS	\$18.132.000
			, . ,
BOND PROCEEDS (20%)	\$1,726,060	BOND PROCEEDS (20%)	\$3,626,400
ADMINISTRATION (4%)	(\$345,212)	ADMINISTRATION (4%)	(\$725,280)
OTHER SET ASIDES	(\$1,855,515)	OTHER SET ASIDES	(\$4,895,640)
NET 06 SRF FUNDS	\$8,155,633	NET 19 SRF FUNDS	\$16,137,480
AVAII ABI B BINIES		AVAIL 451 F	
AVAILABLE FUNDS FY 2007:		AVAILABLE FUNDS FY 2020:	
FEDERAL TITLE VI GRANT FUNDS	\$8,630,000	FEDERAL TITLE VI GRANT FUNDS	\$18,144,000
BOND PROCEEDS (20%)	\$1,726,000	BOND PROCEEDS (20%)	\$3,628,800
ADMINISTRATION (4%)	(\$345,200)	ADMINISTRATION (4%)	(\$725,760)
OTHER SET ASIDES	(\$1,596,550)	OTHER SET ASIDES	(\$4,898,880)
NET 07 SRF FUNDS	\$8,414,250	NET 20 SRF FUNDS	\$16,148,160

AVAILABLE FUNDS FY 2008:		AVAILABLE FUNDS FY 2021:	
FEDERAL TITLE VI GRANT FUNDS	\$8,543,000	FEDERAL TITLE VI GRANT FUNDS	\$18,294,000
BOND PROCEEDS (20%)	\$1,708,600	BOND PROCEEDS (20%)	\$3,658,800
ADMINISTRATION (4%)	(\$341,720)	ADMINISTRATION (4%)	(\$725,080)
OTHER SET ASIDES	(\$1,836,745)	OTHER SET ASIDES	(\$4,894,290)
NET 08 SRF FUNDS	\$8,073,135	NET 21 SRF FUNDS	16,333,430.00
AVAILABLE FUNDS FY 2009:		ACCUMULATED SRF FUNDS	299,671,065.00
FEDERAL TITLE VI GRANT FUNDS	\$8,543,000		
BOND PROCEEDS (20%)	\$1,708,600	CURRENT REVOLV/SURPL FUND BAL	129,861,829.62
ADMINISTRATION (4%)	(\$85,430)	<u> </u>	
OTHER SET ASIDES	(\$2,281,788)	LEVERAGE FUND BALANCE	0.00
NET 09 SRF FUNDS	\$7.884.382	<del>-</del>	<u> </u>

		TOTAL PROJECT	KIA LOAN		DATE	
		AMOUNT	AMOUNT		APPROVED	COMMENTS
	PROJECTS APPROVED IN FY 2000					
1	HICKMAN, CITY OF	\$52,500	\$31,500		12/10/1999	F1
2	BOWLING GREEN, CITY OF PROVIDENCE, CITY OF	\$3,441,785 \$130,880	\$3,049,314 \$58,440	. ,	04/04/00 04/04/00	F1
4	GRAYSON, CITY OF	\$170,000	\$88,000		04/04/00	F1
-	TOTALS	\$3,795,165	\$3,227,254	_(-)		
	PROJECTS APPROVED IN FY2001			-		
5	PRINCETON, CITY OF	\$3,858,000	\$1,500,000	(c)	07/18/2000	
6	HARDINSBURG, CITY OF	\$2,096,910	\$500,000		07/18/2000	
7	PROVIDENCE, CITY OF	\$3,442,422	\$2,383,982	. ,	9/29/00	
8 9	SPRINGFIELD, CITY OF MOREHEAD, CITY OF	\$5,791,000 \$13,325,000	\$610,000	` '	8/29/00 9/29/00; Amd 5/16/01; Amd 5/1/03	Combined from Comi
10	HICKMAN, CITY OF	\$1,642,623	\$5,500,000 \$869,023		9/29/00, And 5/16/01, And 5/1/03 9/29/00	Combined from 2 proj.
11	GREATER FLEMING CO REG WAT COM	\$357,500	\$357,500		12/21/00; 2/1/05	Land Acq Set Aside
12	ASHLAND, CITY OF	\$2,512,626	\$2,190,384	(c)	3/1/01	•
13	GRAYSON COUNTY WATER DISTRICT	\$4,400,000	\$3,930,850	(c)	4/5/01	
14	PINEVILLE, CITY OF	\$173,222	\$173,222	_(c)	5/3/01	
	TOTALS	\$37,599,303	\$18,014,961	=		
45	PROJECTS APPROVED IN FY2002	A7 770 000	<b>#0.440.400</b>	(-)	07/40/04	
	LOGAN/TODD REG WAT COM CRITTENDEN/LIVINGSTON CO WD	\$7,773,200 \$1,500,000	\$6,442,400 \$1,451,881		07/12/01 07/12/01	
	BULLOCK PEN WATER DISTRICT	\$408,088	\$350,367	. ,	10/4/01	
	MOUNTAIN WATER DISTRICT	\$5,369,590	\$1,197,072		10/4/01	
	GRAYSON, CITY OF	\$5,896,855	\$2,808,855		11/1/01; 12/12/02 Exec Com	
	LOGAN/TODD REG WAT COM	\$27,369,858	\$4,000,000	(c)	2/7/02	
	NORTH LOGAN WATER DIST	\$800,000	\$447,000		3/7/02	
	TAYLORSVILLE, CITY OF	\$2,800,000	\$1,241,766		5/2/02	
	HOPKINSVILLE, CITY OF	\$1,513,593	\$1,513,593	. ,	6/6/02	
	LOUISA, CITY OF BOONEVILLE, CITY OF	\$6,736,238 \$687,000	\$3,645,811 \$554,103		6/6/02 6/6/02	
25	TOTALS	\$60,854,422	\$23,652,849	_(0)	0/0/02	
	PROJECTS APPROVED IN FY2003	7	4==,===,==	=		
26	MADISON CO UTILITY DISTRICT	\$3,560,000	\$3,299,999	(c)	7/11/02; 1/1/05	
27	BOWLING GREEN MUNICIPAL UTILITIES	\$12,244,000	\$3,980,000	(c)	9/25/02	
	GREATER FLEMING REG WAT COMM	\$252,130	\$252,130		10/3/02	Land Acq Set Aside
	BRACKEN CO WATER DISTRICT	\$928,000	\$928,000		10/3/02	
	BULLOCK PEN WATER DISTRICT CITY OF ASHLAND	\$1,229,000 \$14,459,550	\$1,210,604 \$4,000,000		12/12/02 Exec Com 6/5/03	
31	CITT OF ASHLAND	\$14,459,550	φ4,000,000	(0)	0/3/03	
	TOTALS	\$32,672,680	\$13,670,733	-		
	=			=		
	PROJECTS APPROVED IN FY2004					
	CARROLL CO WATER DISTRICT	\$1,956,156	\$1,908,662	. ,	9/4/03	
	PAINTSVILLE, CITY OF	\$1,056,500	\$500,000	. ,	9/4/03	F1
	EDDYVILLE, CITY OF	\$3,768,000	\$1,563,625		11/6/03	
	HARLAN, CITY OF GREATER FLEMING REG WAT COM	\$5,020,000 \$13,059,330	\$1,597,552 \$4,000,000	(c)	11/6/03 12/4/03; 1/8/04	
	MEADE COUNTY WATER DISTRICT	\$919,760	\$394,760		12/4/03	
38	HENDERSON WATER UTILITY	\$1,541,362	\$0	` '	2/12/04	withdrawn
	TOTALS	\$27,321,108	\$9,964,599			
	PROJECTS APPROVED IN FY2005			<del>-</del> '		
	MCCREARY CO WATER DISTRICT	\$4,206,815	\$1,455,400		10/7/04	
40	MANCHESTER, CITY OF	\$359,500	\$359,500		3/3/05	F1
41	RICHMOND, CITY OF	\$14,690,222	\$8,000,000	(C)	5/5/05	
	TOTALS	\$19,256,537	\$9,814,900	-		
	=	,,	,	=		
	PROJECTS APPROVED IN FY 2006					
42	HARDINSBURG, CITY OF	\$14,498,150	\$4,400,000	(c)	12/1/05; amd 8/1/07	
12	ADAIR CO WD DBA COLUMBIA/ADAIR UTIL DIST	\$14,000,000	\$4,520,000	(0)	6/1/06; 11/1/12	and the Columbia Adias Web Com
	HOPKINSVILLE, CITY OF	\$14,000,000 \$6,844,310	\$4,000,000		6/1/06	assumed from Columbia-Adiar Wat Com
7-7		<u> </u>	Ţ.,000,000	(-)	3/1/00	
	TOTALS	\$35,342,460	\$12,920,000	_		
	=			_		
	PROJECTS APPROVED IN FY 2007					
	NORTHERN KY WATER DISTRICT	\$6,865,000	\$4,000,000		10/5/06	
	ADAIR CO WATER DISTRICT	\$3,302,000	\$1,000,000		6/21/07	
4/	JESSAMINE SOUTH ELKHORN WD	\$1,750,000	\$1,746,043	(c)	6/21/07	
	TOTALS	\$11,917,000	\$6,746,043	-		
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			TOTAL PROJECT	KIA LOAN		DATE	COMMENTO
			AMOUNT	AMOUNT		APPROVED	COMMENTS
	PROJECTS APPROVED FY 2008						
48	LETCHER CO WAT & SEW DISTR	ICT	\$1,193,000	\$781,000	(c)	10/4/07	
49	RICHMOND, CITY OF		\$7,108,951	\$4,000,000	(c)	10/4/07	
50	MADISON CO UTILITY DIST		\$1,284,510	\$1,105,016	. ,	11/1/07; 10/9/08	
52	NICHOLASVILLE, CITY OF		\$13,090,400	\$8,800,000	(c)	11/1/07; 4/1/09	
53	BULLOCK PEN WATER DISTRICT		\$2,320,700	\$2,192,700		12/6/07 12/6/07	
54 55	HARDINSBURG, CITY OF BEREA, CITY OF		\$4,165,000 \$9,739,630	\$1,999,250 \$5,000,000		2/7/08; inc 11/6/08	
56	FRANKFORT, CITY OF		\$6,841,000	\$6,743,307	. ,	2/7/08	
	MANCHESTER, CITY OF		\$7,849,078	\$1,989,578	(c)	2/7/08; 2/5/09	
58	MEADE CO WATER DISTRICT		\$2,480,949	\$753,447	(c)	2/7/08	
59	WESTERN FLEMING WATER DIS	TRICT	\$2,568,000	\$2,518,000		2/7/08	
60	HOPKINSVILLE, CITY OF NORTHERN KY WATER DISTRICT	-	\$14,000,000	\$8,800,000	. ,	3/6/08; 5/7/09; 12/1/11 3/6/08	
	OHIO CO WATER DISTRICT		\$6,565,000 \$19,698,500	\$4,000,000 \$4,146,831	. ,	3/6/08; 6/4/09	
	CENTERTOWN, CITY OF		\$2,866,652	\$873,021		3/6/08; 6/25/09	
	,			, , , , ,	_ ` ′	,	
		TOTALS	\$101,771,370	\$53,702,151	=		
	DDO IECTO ADDDOVED EVOCO						
	PROJECTS APPROVED FY2009						
64	PAINTSVILLE, CITY OF		\$29,135,364	\$6,519,566	(c)	12/4/08	
					_		
		TOTALS	\$29,135,364	\$6,519,566	=		
	PROJECTS APPROVED FY2010						
65	PADUCAH, CITY OF		\$7,510,000	\$7,282,508	(c)	9/3/09	
66	HARDINBURG, CITY OF		\$4,700,500	\$3,250,606		11/12/09	
67	NORTHERN KY WATER DISTRICT	7	\$45,300,000	\$24,000,000	(c)	12/3/09; 12/9/10; 10/6/11	
68	ADAIR CO WD DBA COLUMBIA/AI	DAIR UTIL DIST	\$1,694,000	\$1,694,000	(c)	6/3/10; 11/1/12	assumed from Columbia-Adiar Wat Com
		TOTALS	\$59,204,500	\$36,227,115	-		
		TOTALO	ψ03,204,000	Ψ00,227,110	=		
	PROJECTS APPROVED FY2011						
69	Adair Co Water District		\$4,133,000	\$4,000,000	(c)	7/1/10	
70	Louisa, City of		\$1,690,629	\$1,690,629		7/1/10	
71	Madison County Utilities District		\$940,225	\$940,225		12/9/10	
72 73	Hardinsburg, City of Williamstown, City of		\$4,198,000 \$2,250,000	\$4,000,000 \$1,786,300	(c)	2/3/11;6/24/14 3/3/11	Request for increase withdrawn
74	Bullock Pen Water District		\$1,876,300	\$1,796,300		4/7/11; 11/01/12	
75	Brandenburg, City of		\$0	\$0	(-)	4/7/11	Request for funds withdrawn
76	Barbourville, City of		\$6,000,000	\$4,000,000	(c)	5/5/11	
77	Barlow, City of	WX21007022; WX21007020	\$520,000	\$430,000	(c)	5/5/11; 3/7/13	
78	West Liberty, City of	WAZ 1007020	\$3,050,300	\$2,148,488.70	(c)	5/5/11; revised for ARRA fdg	
					_ ` ′		
		TOTALS	\$24,658,454	\$20,791,942	=		
	PROJECTS APPROVED FY2012						
79	Breathitt Co Water District		\$2,500,000	\$2,500,000	(c)	7/7/11	
80	Adair Co WD dba Columbia Adair U	Itilities	\$3,439,000	\$1,451,905	(c)	8/4/11	
81	Jessamine South Elkhorn WD		\$3,025,300	\$3,025,300		11/10/11	
	Hodgenville, City of		\$772,443	\$772,443		11/10/11	
	East Casey County WD		\$1,545,000	\$1,545,000	(c)	11/10/11	rossinded
84 85	Nicholasville, City of Harrodsburg, City of	WX21167013	\$0 \$518,000	\$0 \$518,000	(c)	11/10/11 12/8/11; 3/7/13	rescinded
86	Bowling Green Municipal Utilities	***************************************	\$1,316,378	\$1,066,250		12/8/11	
87			\$1,850,270	\$1,977,731		12/8/11	
88	Mount Vernon, City of	WX21203523	\$3,023,310	\$3,023,310		1/5/12; 10/2/14	
89	Lyon Co WD		\$2,000,000	\$2,000,000		1/5/12	
90	Campbellsville, City of	WX21217003	\$1,874,986	\$1,874,986		3/1/12	
91	Centertown, City of	WX21183030; WX21183031	\$922,850	\$922,850	(c)	3/1/12	
92	Sturgis, City of	WX21225034	\$2,505,989	\$2,505,989		3/1/12	
93	Hartford, City of	WX21183020	\$564,150	\$486,840	(c)	6/7/12	
	·	TOTALS	\$25,857,675	\$23,670,604	-		

			TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT		DATE APPROVED	COMMENTS
	PROJECTS APPROVED IN FY 201	•	AWOUNT	AWOUNT		APPROVED	COMMENTS
94	Adair Co WD dba Columbia Adair U		\$3,833,658	\$3,833,658	(c)	11/1/12	
	Nicholasville, City of	WX21113042	\$983,400		(c)	12/6/12; 3/6/14; 9/3/15	
96	Nicholasville, City of	WX21113041	\$0	\$0	( )	12/6/12; 3/6/14	Request for funds withdrawn
97	Danville, City of	WX21021017	\$28,608,171	\$12,467,849	(c)	2/7/13; 2/6/14; 6/26/14	
98	Madison Co Utility District	WX21151051	\$876,528	\$856,528	(c)	2/7/13	
99	Vanceburg, City of	WX21135017	\$849,878	\$849,878	(c)	2/7/13	
100	City of Harrodsburg	WX21167022; WX21167026; WX21167027	\$2,701,543	\$2,701,543	(c)	3/7/13; 6/26/14	
101	Frankfort Electric & Water Plant Boa		\$2,774,328	\$2,774,328	(c)	3/7/13	
102	Henry Co Water District #2	WX21103039	\$3,340,000	\$2,153,041	(c)	3/7/13	
103		WX21233108	\$1,835,738		(c)	4/4/13	
	Carrollton, City of	WX21041001	\$1,757,706	\$1,657,988	(c)	5/2/13; 11/6/14	
105 106	Northern Ky Water District Hopkinsville, City of	WX21037003 WX21047010	\$9,824,000 \$6,000,000	\$8,000,000 \$3,999,952	(0)	5/2/13; 6/26/14 5/2/13	
	Williamstown, City of	WX21047010 WX21081001	\$17,249,165	\$6,249,165		6/19/13; 5/1/14; 9/3/15	
		TOTALS	\$80,634,115	\$46,847,806	- -		
	PROJECTS APPROVED IN FY 201	4					
108	Garrison-Quincy KY-O-Heights WD	<u>4</u> WX21135013	\$821,721	\$821,721	(c)	10/3/13	
109	Carrollton, City of	WX21041002	\$963,931		(c)	12/5/13	
110	Hardinsburg, City of	WX21027014	\$1,189,135	\$1,189,135	(c)	12/5/13	
111	Northern Ky Water District	WX21037004	\$5,734,000	\$3,545,910	(c)	12/5/13	
	North Middletown, City of	WX21017019	\$429,595		(c)	2/6/14; 6/26/14	Interest rate reduction to .75%
113	Jenkins, City of	WX21133043	\$2,276,484		(c)	3/6/14	
114 115	Bullock Pen Water District Midway, City of	WX21081006	\$384,278 \$215,000	\$364,278 \$215,000	(c)	3/6/14 5/1/14	
	Flatwoods, City of	WX21239027 WX21089064	\$277,822	\$277,822		6/26/14	
		TOTALS	\$12,291,966	\$10,083,876	- -		
	DDO IECTS ADDDOVED IN EV 201	E					
117	PROJECTS APPROVED IN FY 201 Cumberland County WD	<u>s</u> WX21057013	\$1,368,000	\$1,268,000	(c)	10/2/14	
	,	WX21161039	\$1,280,000	\$1,266,500	(c)	10/2/14	
119	Henry County WD #2	WX21103037	\$3,254,000			10/2/14	
	,	WX21037006	\$6,406,830	\$3,535,094	(c)	11/6/14	
		WX21013918	\$154,928	\$154,928	(c)	11/6/14	F1
	Lebanon, City of Monroe Co Water District	WX21155039	\$3,221,066	\$3,221,066	(c)	12/4/14	
123		WX21171045 WX21217023	\$15,962,694 \$5,213,959	\$15,675,679 \$5,213,959	(c)	12/4/14; 7/2/15; 12/3/15; 6/12/18 12/4/14	
	Fleming-Neon, City of	WX21133029	\$143,598		(c)	12/4/14	F1
126		WX21057017	\$621,323		(c)	2/5/15	
127	Whitley County Water District	WX21235434	\$966,973.33	\$966,973.33	(c)	4/2/15; 4/9/18	
	Harrodsburg, City of	WX21167028	\$326,660	\$326,660	(c)	4/2/15	
129	Lebanon, City of	WX21155040	\$720,000	\$720,000	(c)	5/7/15	
	Paducah, City of Ohio County Water District	WX21145085 WX21183039	\$4,508,000 \$1,503,792	\$2,341,796 \$1,503,792	(c)	5/7/15 6/4/15	
	,	TOTALS	\$45,651,823	\$39,181,612	-		
		TOTALS	ψ+0,001,020	ψ03,101,012	=		
	PROJECTS APPROVED IN FY 201	<u>6</u>					
	Nicholasville, City of	WX21113040	\$416,120	\$416,120		7/2/15	F1
	Crab Orchard, City of	WX21137045	\$265,000	\$0	(.)	8/6/15	Request for funds withdrawn
	Bath Co Water District	WX21011034	\$885,878	\$885,878		9/3/15	
	Cave Run Water Commission Crittenden-Livingston Co WD	WX21165023 WX21055009	\$694,658 \$978,850	\$694,658 \$978,850	(c)	10/1/15 10/1/15	
137	ŭ	WX21235002	\$1,723,000	\$1,720,500	(0)	11/5/15	
	Western Pulaski County WD	WX21199123	\$3,304,000	\$3,304,000		11/5/15	
	Hopkinsville, City of	WX21047013	\$9,300,000	\$8,000,000		3/3/16	
140	,	WX21117003	\$5,385,000	\$4,000,000	(-)	3/3/16	AACAL days and
141	Southern Water and Sewer District Prestonsburg, City of	WX21071008	\$550,000 \$3,634,000		(c)	3/3/16 3/3/16	Withdrawn
	Evarts, City of	WX21071223 WX21095642	\$3,624,000 \$275,000	\$920,542.18 \$274,996.70	(c)	4/7/16	
	Salyersville, City of	WX21153013	\$45,128	\$45,128		4/7/16	F1
	Cynthiana, City of	WX21097025	\$754,539	\$754,539	(c)	4/7/16	
	Harrodsburg, City of	WX21167029	\$2,067,682	\$2,067,682	(c)	4/7/16	
	Hodgenville, City of	WX21123017	\$889,872	\$889,872		5/5/16	
148	Hodgenville, City of	WX21123008	\$592,994	\$592,994	_ ` ′	5/5/16	
		TOTALS	\$31,751,721	\$25,545,760	=		
	PROJECTS APPROVED IN FY 201	<u>7</u>					
	Olive Hill, City of	WX21043041	\$1,248,344	\$1,005,304		10/27/16; 6/4/20	
	Fleming Neon, City of	WX21133029	\$3,000,000	\$1,500,000	(c)	12/1/16	
151 152		WX21113041	\$553,000 \$4,368,293	\$516,308.01 \$2,958,293	(c)	3/2/17 3/2/17; 2/4/21	
153	Irvine, City of	WX21137051 WX21065005	\$4,368,293 \$6,932,000		(c)	3/2/17; 2/4/21 3/2/17; 1/8/19	
154	Southern Water & Sewer District	WX21003003 WX21071730	\$1,350,000	\$0	(c)	3/2/17	Rescinded
155	Campbellsville, City of	WX21217025	\$8,300,000	\$7,952,099	_	6/1/17; 7/10/18	
		TOTALS	\$25,751,637	\$20,864,004	=		

			TOTAL PROJECT	KIA LOAN		DATE	
		•	AMOUNT	AMOUNT		APPROVED	COMMENTS
156	PROJECTS APPROVED IN FY 201 Morehead, City of		¢20 420 000	¢1 205 600	(0)	12/6/17	F1
	Green-Taylor Water District	WX21205048 WX21217027	\$28,428,000 \$1,963,390	\$1,285,690 \$1,726,606		2/1/18	r!
	City of Lebanon	WX21155043	\$4,747,137	\$4,497,137	(0)	2/1/18; 9/26/19	
	South Shore, City of	WX21089089	\$878,000	\$878,000		3/1/18	Rescinded
	Frankfort Electric & Water Plant Boa	a WX21073012	\$4,000,000	\$4,000,000		4/9/18	Rescinded
	Louisa, City of	WX21127021	\$834,430		(c)	4/9/18	
	Lancaster, City of Salyersville	WX21079015	\$11,400,000	\$4,400,000	(c)	5/8/18; 6/3/21	
103	Salyersville	WX21153013	\$705,982	\$655,982		5/8/18	
		TOTALS	\$52,956,939	\$18,277,845	-		
	DDG IFOTO ADDDGVED IN EV COA						
164	PROJECTS APPROVED IN FY 201 Pineville, City of		\$2,084,590	\$1,864,590	(0)	7/10/18	
	Cynthiana, City of	WX21013918 WX21097026	\$1,050,022	\$972,877		11/13/18; 7/9/19	
	Paintsville Utilities Commission	WX21115028	\$2,010,000	\$2,010,000	(0)	12/11/18	
167		WX21207025	\$1,000,000	\$500,000	(c)	12/11/18	
	Burnside, City of	WX21199128	\$2,900,000	\$2,900,000	(c)	1/8/19; 1/9/20; 4/1/21	
169		WX21087022	\$564,600	\$564,600		1/8/19	
170		WX21027053	\$760,280	\$756,664	(c)	1/8/19	
	Morehead, City of Danville, City of	WX21205048 WX21021010	\$44,998,000 \$4,918,257	\$43,700,800 \$4,918,257		3/7/19; 5/6/21; 2/9/22 4/4/19	
173		WX21021010 WX21089101	\$3,051,133	\$3,051,133		5/7/19	
	Edmonton, City of	WX21169039	\$5,000,000	\$4,500,000		6/18/19	
			***********	****	_		
		TOTALS	\$68,336,882	\$65,738,921	=		
	PROJECTS APPROVED IN FY 202	20					
175	Elkton, City of	WX21219033	\$170,000	\$170,000	(c)	7/9/19	
176	Mortons Gap, City of	WX21107050	\$1,670,000	\$835,000	(c)	7/9/19	
177		WX21003021	\$2,450,000	\$2,450,000	(c)	8/6/19	
178	3.	WX21175009	\$1,500,000	\$300,000		11/7/19	
	Estill County Water District Somerset, City of	WX21065009 WX21199002	\$2,899,450 \$9,510,000	\$2,399,450 \$9,510,000		12/5/19 12/5/19; 9/23/21	
	Lyon County Water District	WX21143017	\$2,094,675	\$2,094,675		2/6/20	
	Adair County WD	WX21001029	\$1,476,783	\$1,476,783	(c)	3/5/20; 5/6/21	
183	Lebanon, City of	WX21155044	\$6,841,205	\$6,841,205		3/5/20; 8/5/21	
	Northern Kentucky Water District	WX21117210	\$10,050,000	\$8,000,000		5/7/20	
	Salem, City of Cave Run Water Commission	WX21139027 WX21165025	\$585,000 \$2,040,100	\$539,293 \$2,040,100	(c)	6/4/20	
100	Cave Run Water Commission	WA21165025	\$2,040,100	\$2,040,100		6/4/20; 9/23/21	
		TOTALS	\$41,287,213	\$36,656,506	•		
	PROJECTS APPROVED IN FY 202	21					
187	Whitesburg, City of	WX21133100	\$1,100,000	\$600,000		8/6/20; 11/5/20	
	Whitesburg, City of	WX21133061	\$2,200,000	\$2,200,000		11/5/20	
189	- , - ,	WX21147013	\$270,000	\$270,000		11/5/20	
	Hazard, City of	WX21193049	\$2,437,500	\$1,637,500		11/5/20	
	Albany, City of	WX21053015	\$5,900,000 \$4,463,000	\$2,500,000		1/7/21	
	Harlan, City of Harlan, City of	WX21095014 WX21095013	\$1,463,000 \$2,549,645	\$1,463,000 \$2,549,645		1/7/21 1/7/21	
	McKinney Water District	WX21033013 WX21137052;	\$2,991,916	\$2,491,916		3/4/21	
	•	WX21137017			(.)		
	Scottsville, City of	WX21003023	\$696,500 \$1,101,114	\$696,500 \$1,101,114	(c)	3/4/21 4/1/21	
	Fleming Neon, City of Letcher Co Wtr and Sewer District	WX21133034 WX21133054	\$1,191,114 \$3,696,034	\$1,191,114 \$2,487,495		4/1/21 4/1/21	
	Letcher Co Wtr and Sewer District	WX21133057	\$7,836,000	\$4,000,000		4/1/21	
	Louisville Water Company	WX21029166	\$1,075,700	\$537,850		4/1/21	
	Augusta, City of	WX21023039	\$80,000	\$80,000		4/1/21	
	Morgan Co Water District	WX21175041	\$3,262,000	\$3,262,000		5/6/21	
	Warren Co Water District	WX21227083	\$2,100,000	\$2,100,000	(-)	5/6/21	
	Wilmore, City of Albany, City of	WX21113037 WX21053010	\$1,004,898 \$2,948,000	\$1,004,898 \$2,948,000	(C)	5/6/21; 7/7/22 6/3/21; 7/7/22	
20.	rubany, only or				_	3,3,2 1, 1,1,22	
		TOTALS	\$42,802,307	\$32,019,918	=		
	PROJECTS APPROVED IN FY 202	22					
205	Grayson County Water District	WX21085037	\$7,231,000	\$7,231,000		2/9/22	
	Whitesburg, City of	WX21133065	\$1,660,000	\$1,660,000		2/9/22	
	London, City of	WX21125024	\$2,904,000	\$2,904,000		2/9/22	
	Knox County Utility Commission	WX21121012	\$2,336,832	\$1,193,000		2/9/22	
	Hazard, City of Monticello, City of	WX21193058	\$4,752,600 \$3,087,000	\$1,000,000 \$2,340,250		3/3/22 3/3/22	
	Hazard, City of	WX21231018 WX21193046	\$3,087,000	\$2,340,250		3/3/22 3/3/22	
	Cynthiana, City of	WX21097028	\$4,640,000	\$3,370,713		5/5/22	
		<b>TOTAL</b> 5	#00 F04 400	604 640 000	_		
		TOTALS	\$28,561,432	\$21,648,963			

			TOTAL PROJECT	KIA LOAN	DATE	
			AMOUNT	AMOUNT	APPROVED	COMMENTS
	PROJECTS APPROVED IN FY 202	<u>3</u>	•			
213	Nicholasville, City of	WX21113040	\$5,572,942	\$4,165,910	7/7/22	
214	Paris, City of	WX21017022	\$3,275,000	\$3,275,000	7/7/22	
215	Cannonsburg Water District	WX21019057	\$2,809,600	\$1,685,083	7/7/22	
216	Adair County Water District	WX21001032	\$4,377,650	\$4,377,650	2/2/23	
217	Hyden-Leslie County Water District	WX21131013	\$3,891,690	\$2,001,013	3/2/23	
218	Lebanon, City of	WX21155060	\$3,850,060	\$3,850,060	3/2/23	
219	Scottsville, City of	WX21003028	\$100,000	\$100,000	3/2/23	
220	Harrodsburg, City of	WX21167034	\$4,666,424	\$4,280,000	5/4/23	
221	Northern Kentucky Water District	WX21037311	\$8,855,000	\$4,000,000	5/4/23	
		TOTALS	\$37,398,366	\$27,734,716		
	PROJECTS APPROVED IN FY 202	4				
222	Barkley Lake Water District	WX21221017	\$4,055,104	\$3,678,453	7/6/23	
223	South Shore, City of	WX21089119	\$10,382,805	\$8,590,500	7/6/23	
		TOTALS	\$14,437,909	\$12,268,953		
	GRAND TOTALS - COMMITMENTS	3	\$951,248,348	\$595,791,595		

bold, italics - pending board approval
(c) - Final amounts; Loan has been closed
(s) - Amount represented in the assistance agreement
(F1) - Planning and Design Loan

# KENTUCKY INFRASTRUCTURE AUTHORITY SAFE DRINKING WATER STATE REVOLVING FUND CFDA #66.468 ---- (FUND F2) AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

AVAILABLE FUNDS FFY 2009: FEDERAL ARRA GRANT FUNDS \$20,450,000 ADMINISTRATION (4%) (\$818,000) (\$715,750) \$369,683 \$19,285,933 OTHER SET ASIDES Transferred from Admin to Construction NET ARRA FUNDS

	Ī	TOTAL PROJECT	KIA		FIRST USE	DATE	$\neg$
		AMOUNT	AMOUNT		FUNDS	APPROVED	
	PROJECTS APPROVED IN SFY 2009:						_
1	CENTERTOWN, CITY OF	\$2,866,652	\$222,606	(c)	\$222,606	6/25/09	
2	SPRINGFIELD, CITY OF	\$4,000,000	\$947,901	٠,	\$947,901	6/25/09	
	,	,,,,,,,,,	, , , , , , ,	( )	, , , , , , , , , , , , , , , , , , , ,		
	TOTALS	\$6,866,652	\$1,170,507		\$1,170,507		
	PROJECTS APPROVED IN SFY 2010:						
3	BREATHITT CO WATER DISTRICT	\$1,322,000	\$572,000	(c)	\$572,000	7/9/09; 11/24/09	
4	WHITESBURG, CITY OF	\$171,840	\$171,794	(c)	\$171,794	7/9/09	
5	MCKEE, CITY OF	\$1,100,000	\$1,099,903	(c)	\$1,099,903	8/6/09	
6	BLACK MTN UTILITY DISTRICT	\$2,650,000	\$500,000	(c)	\$500,000	8/6/09	
7	ELKTON, CITY OF	\$174,800	\$174,374	(c)	\$174,374	8/20/09	
8	BLUEGRASS STATION	\$3,498,452	\$1,855,004	(c)	\$1,855,004	8/20/09	
9	DAWSON SPRINGS, CITY OF	\$2,120,000	\$2,120,000	(c)	\$2,120,000	8/20/09	
10	BURKESVILLE, CITY OF	\$1,153,000	\$1,153,000	(c)	\$1,153,000	9/3/09	
11	LOUISVILLE WATER COMPANY	\$18,508,832	\$4,173,200	(c)	\$4,173,200	9/3/09; 2/4/10	
12	JACKSON, CITY OF	\$1,500,000	\$1,500,000	(c)	\$1,500,000	9/3/09	
13	PRESTONBURG, CITY OF	\$805,000	\$805,000	(c)	\$805,000	10/1/09	
14	WINCHESTER, CITY OF	\$1,100,000	\$741,450	(c)	\$741,450	10/1/09	
15	CAMPTON, CITY OF	\$6,966,088	\$683,200	(c)	\$683,200	10/1/09	
16	WESTERN MASON WATER DISTRICT	\$578,000	\$500,000	(c)	\$500,000	10/1/09	
17	GREENUP, CITY OF	\$2,915,099	\$1,381,963	(c)	\$1,381,963	11/12/09	
18	WEST LIBERTY, CITY OF	\$3,050,300	\$684,537		\$684,537	5/5/11; revised from base fdg	
	TOTALS	\$44,563,111	\$18,115,426	_	\$18,115,426		
		,,	,,		,,		
	GRAND TOTALS - COMMITMENTS	\$51,429,763	\$19,285,933	_	\$19,285,933		
	BALANCE AVAILABLE FOR LOA	AN			\$0		

bold, italics - pending board approval (c) - Final amounts; Loan has been closed (s) - Amount represented in the assistance agreement